

ZIP Codes: 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

* * *

SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree, first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist; Chief Deputy Whip; committees: Permanent Select Committee on Intelligence; Ways and Means; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

http://sewell.house.gov facebook: <https://www.facebook.com/repsewell>
twitter: @repterrisewell

2201 Rayburn House Office Building, Washington, DC 20515 (202) 225-2665
Legislative Director.—Cachavious English.
Communications Director.—Christopher MacKenzie.
Legislative Assistant.—Hillary Beard.
Legislative Correspondent.—Robert Nuttall.
Executive Assistant.—Scott Harris.
Two 20th Street North, Suite 1130, Birmingham, AL 35203 (205) 254-1960
District Director.—Chasseny Lewis. FAX: 254-1974
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 (334) 877-4414
FAX: 877-4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401 (205) 752-5380
FAX: 752-5899
101 South Lawrence Street, Montgomery, AL 36104 (334) 262-1919
FAX: 262-1921

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

ZIP Codes: 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925

ALASKA

(Population 2010, 710,231)

SENATORS

LISA MURKOWSKI, Republican, of Anchorage, AK; born in Ketchikan, AK, May 22, 1957; education: Willamette University, 1975–77; Georgetown University, 1978–80, B.A., economics; Willamette College of Law, 1982–85, J.D.; professional: attorney; private law practice; Alaska and Anchorage Bar Associations; public service: Anchorage Equal Rights Commission; Anchorage District Court Attorney, 1987–89; Task Force on the Homeless, 1990–91; Alaska State Representative, 1998–2002; family: married to Verne Martell; children: Nicholas and Matthew; committees: chair, Energy and Natural Resources; Appropriations; Health, Education, Labor, and Pensions; Indian Affairs; appointed to the U.S. Senate on December 20, 2002; elected to the 109th Congress for a full Senate term on November 2, 2004; reelected as a write-in candidate to the 112th Congress on November 2, 2010; reelected to the 115th Congress on November 8, 2016.

Office Listings

<http://murkowski.senate.gov> <https://www.facebook.com/senlisamurkowski>
<https://twitter.com/lisamurkowski>

522 Hart Senate Office Building, Washington, DC 20510 (202) 224–6665
 Chief of Staff.—Michael Pawlowski. FAX: 224–5301
 Legislative Director.—Garrett Boyle.
 Scheduler.—Kristen Daimler-Nothdurft.
 510 L Street, Suite 550, Anchorage, AK 99501 (907) 271–3735
 101 12th Avenue, Room 329, Fairbanks, AK 99701 (907) 456–0233
 4079 Tongass Avenue, Suite 204, Ketchikan, AK 99901 (907) 225–6880
 851 East Westpoint Drive, Wasilla, AK 99654 (907) 376–7665
 805 Frontage Road, Suite 105, Kenai, AK 99611 (907) 283–5808
 800 Glacier Avenue, Suite 101, Juneau, AK (907) 586–7277

* * *

DAN SULLIVAN, Republican, of Anchorage, AK; born in Fairview Park, OH, November 13, 1964; education: B.A., economics, Harvard University, 1987; joint masters of science in foreign service and J.D., Georgetown University, 1993; military: U.S. Marine Corps 1993–97; U.S. Marine Corps Reserve 1997–present, attaining rank of Colonel; professional: attorney, private law practice, 1997–2001; public service: director, National Security Council Staff, 2002–04; U.S. Assistant Secretary of State for Economic, Energy and Business Affairs, 2006–09; Attorney General, State of Alaska, 2009–10; Commissioner, Alaska Department of Natural Resources, 2011–13; awards: National Security Council Outstanding Service Award; Defense Meritorious Service Medal; religion: Catholic; family: married to Julie Fate Sullivan; children: Meghan, Isabella, and Laurel; committees: Armed Services; Commerce, Science, and Transportation; Environment and Public Works; Veterans’ Affairs; elected to the U.S. Senate on November 4, 2014.

Office Listings

<http://sullivan.senate.gov> <https://www.facebook.com/SenDanSullivan>
<https://twitter.com/SenDanSullivan>

702 Hart Senate Office Building, Washington, DC 20510 (202) 224–3004
 Chief of Staff.—Larry Burton. FAX: 224–6501
 Legislative Director.—Erik Elam.
 Scheduling Director.—Avery Fogels.
 510 L Street, Suite 750, Anchorage, AK 99501 (907) 271–5915
 101 12th Avenue, Room 328, Fairbanks, AK 99701 (907) 456–0261
 851 East Westpoint Drive, Suite 309, Wasilla, AK 99654 (907) 357–9956
 800 Glacier Avenue, Suite 101, Juneau, AK 99801 (907) 586–7277
 805 Frontage Road, Suite 101, Kenai, AK 99611 (907) 283–4000
 1900 First Avenue, Suite 225, Ketchikan, AK 99901 (907) 225–6880