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## FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, State of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Foreign Affairs; Science, Space, and, Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://brooks.house.gov>    <https://twitter.com/repmobrooks>

2400 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4801  
Chief of Staff / Legislative Director.—Mark Pettitt.  
Scheduler / Office Manager.—Kelly Zams.

2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 ..... (256) 551–0190  
District Director.—Tiffany Noel.  
Field Representative and Grants Coordinator.—Kathy Murray.  
Special Projects Coordinator and Caseworker.—Sandy Garvey.  
Caseworkers: Debi Echols, Timothy Jackson.

302 Lee Street, Room 86, Decatur, AL 35601 ..... (256) 355–9400  
District Field Representative and Caseworker.—Johnny Turner.

102 South Court Street, Suite 310, Florence, AL 35630 ..... (256) 718–5155  
District Field Representative and Caseworker.—Laura Smith.

**Counties:** JACKSON, LAUDERDALE, LIMESTONE, MADISON, AND MORGAN. Population (2010), 718,724.

**ZIP Codes:** 35016, 35601–03, 35609–15, 35617, 35619–22, 35630–34, 35640, 35645, 35647–49, 35652, 35670–71, 35673, 35677, 35699, 35739–42, 35744–46, 35748–52, 35754–69, 35756–63, 35767, 35771–76, 35801–16, 35824, 35893–94, 35896, 35898–99, 35958, 35966, 35978–79

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## SIXTH DISTRICT

GARY PALMER, Republican, of Hoover, AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Budget; Oversight and Government Reform; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014; reelected to the 115th Congress on November 8, 2016.

## Office Listings

<https://palmer.house.gov>    <https://www.facebook.com/CongressmanGaryPalmer>  
twitter: @usregarypalmer    <https://www.youtube.com/channel/ucyzfp-cnivljy3acac9oppq>

206 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4921  
Chief of Staff.—William Smith.    FAX: 225–2082  
Communications Director.—Cate Cullen.  
Legislative Director.—Cari Kelly.  
Scheduler.—Nonie Brown.

3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 ..... (205) 968–1290  
703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 ..... (205) 280–6846  
202 3rd Avenue, East Oneonta, AL 35121 ..... (205) 274–2136

**Counties:** BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), AND SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnivant, Forestdale, Fultondale, Gardendale, Garden City, Goodwatter, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montealvo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

**ZIP Codes:** 35004-07, 35015, 35022-23, 35035, 35040, 35043, 35046, 35048, 35051-52, 35054, 35060, 35062-63, 35068, 35071, 35073-74, 35078-80, 35085, 35091, 35094, 35096, 35111-12, 35114-20, 35123-28, 35130-31, 35133, 35135, 35137, 35139, 35142-44, 35146-48, 35151, 35171-73, 35175-76, 35178, 35180-88, 35201-03, 35205-07, 35209-10, 35212-17, 35219, 35222-26, 35230, 35233, 35235-37, 35240, 35242-46, 35249, 35253-55, 35259-61, 35266, 35277-83, 35285, 35287-99, 35402-03, 35406-07, 35444, 35446, 35452, 35456-58, 35466, 35468, 35473, 35475-76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792-93

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#### SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree, first class honors, Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, Birmingham; memberships and boards: treasurer of the board and chair of the finance committee, St. Vincent's Foundation; Girl Scouts of Cahaba Council; community advisory board for the DAB Minority Health and Research Center; governing board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist; Chief Deputy Whip; committees: Permanent Select Committee on Intelligence; Ways and Means; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

#### Office Listings

<http://sewell.house.gov>      facebook: <https://www.facebook.com/repsewell>  
twitter: @repterrisewell

2201 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2665  
Legislative Director.—Cachavious English.  
Communications Director.—Christopher MacKenzie.  
Legislative Assistant.—Hillary Beard.  
Legislative Correspondent.—Robert Nuttall.  
Executive Assistant.—Scott Harris.  
Two 20th Street North, Suite 1130, Birmingham, AL 35203 ..... (205) 254-1960  
District Director.—Chasseny Lewis.      FAX: 254-1974  
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 ..... (334) 877-4414  
FAX: 877-4489  
2501 7th Street, Suite 300, Tuscaloosa, AL 35401 ..... (205) 752-5380  
FAX: 752-5899  
101 South Lawrence Street, Montgomery, AL 36104 ..... (334) 262-1919  
FAX: 262-1921

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), LOWNDES, MARENGO, MONTGOMERY (part), PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

**ZIP Codes:** 35005-06, 35020-23, 35034, 35036, 35041-42, 35061, 35064, 35068, 35071, 35073-74, 35079, 35111, 35117, 35126-27, 35173, 35175, 35184, 35188, 35203-15, 35217-18, 35221-22, 35224, 35228-29, 35233-35, 35238, 35243, 35401, 35404-06, 35440-44, 35446-49, 35452-53, 35456, 35459-60, 35462-64, 35466, 35469-71, 35473-78, 35480-81, 35485-87, 35490-91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435-36, 36451, 36482, 36524, 36540, 36545, 36558, 36701-03, 36720, 36722-23, 36726-28, 36732, 36736, 36738, 36740-42, 36744-45, 36748-54, 36756, 36758-59, 36761-69, 36773, 36775-76, 36782-86, 36790, 36792-93, 36901, 36904, 36906-08, 36910, 36912-13, 36915-16, 36919, 36921-22, 36925