

## FLORIDA

(Population 2010, 18,801,310)

## SENATORS

**BILL NELSON**, Democrat, of Orlando, FL; born in Miami, FL, September 29, 1942; education: Melbourne High School, 1960; B.A., Yale University, 1965; J.D., University of Virginia School of Law, 1968; professional: attorney; admitted to the Florida Bar, 1968; captain, U.S. Army Reserve, 1965–71; active duty, 1968–70; public service: Florida State House of Representatives, 1973–79; U.S. House of Representatives, 1979–91; Florida Treasurer, Insurance Commissioner, and State Fire Marshal, 1995–2001; Astronaut: payload specialist on the space shuttle *Columbia*, January, 1986; married: the former Grace Cavert; children: Bill Jr. and Nan Ellen; committees: ranking member, Commerce, Science, and Transportation; Armed Services; Finance; Special Committee on Aging; elected to the U.S. Senate on November 7, 2000; re-elected to each succeeding Senate term.

## Office Listings

<http://billnelson.senate.gov>      twitter: @senbillnelson

716 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224–5274  
 Chief of Staff.—Pete Mitchell. FAX: 228–2183  
 Deputy Chief of Staff, Communications.—Dan McLaughlin.  
 Deputy Chief of Staff, Administration.—Brenda Strickland.  
 Deputy Chief of Staff, Policy.—Susie Perez Quinn.  
 U.S. Courthouse Annex, 111 North Adams Street, Tallahassee, FL 32301 ..... (850) 942–8415  
 Chief of Staff.—Pete Mitchell.  
 801 North Florida Avenue, 4th Floor, Tampa, FL 33602 ..... (813) 225–7040  
 2555 Ponce De Leon Boulevard, Suite 610, Coral Gables, FL 33134 ..... (305) 536–5999  
 3416 University Drive, Ft. Lauderdale, FL 33328 ..... (954) 693–4851  
 413 Clematis Street, Suite 210, West Palm Beach, FL 33401 ..... (561) 514–0189  
 225 East Robinson Street, Suite 410, Orlando, FL 32801 ..... (407) 872–7161  
 1301 Riverplace Boulevard, Suite 2010, Jacksonville, FL 32207 ..... (904) 346–4500  
 2000 Main Street, Suite 801, Ft. Myers, FL 33901 ..... (239) 334–7760

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**MARCO A. RUBIO**, Republican, of West Miami, FL; born in Miami, FL, May 28, 1971; education: South Miami Senior High School, 1989; B.S., political science, University of Florida, 1993; J.D., *cum laude*, University of Miami, 1996; professional: Florida House of Representatives, 2000–08; served as majority whip, majority leader and speaker of the house; attorney, Broad and Cassel; Marco Rubio, P.A.; lecturer at Florida International University's Metropolitan Center, 2009–10; Bob Dole for President, 1996, Miami-Dade County Director; religion: Roman Catholic; married: Jeanette; children: Amanda, Daniella, Anthony, and Dominick; committees: Commerce, Science, and Transportation; Foreign Relations; Small Business and Entrepreneurship; Select Committee on Intelligence; elected to the U.S. Senate on November 2, 2010.

## Office Listings

<http://rubio.senate.gov>      twitter: @marcorubio

SR–284 Russell Building, Washington, DC 20510 ..... (202) 224–3041  
 Chief of Staff.—Alberto Martinez. FAX: 228–0285  
 Legislative Director.—Sara Decker.  
 201 South Orange Avenue, Suite 350, Orlando, FL 32801 ..... (407) 254–2573  
 1650 Prudential Drive, Suite 220, Jacksonville, FL 32207 ..... (904) 398–8586  
 1 North Palafox Street, Suite 159, Pensacola, FL 32502 ..... (850) 433–2603  
 5201 West Kennedy Boulevard, Suite 530, Tampa, FL 33609 ..... (813) 287–5035  
 8669 Northwest 36th Street, Suite 110, Miami, FL 33166 ..... (305) 418–8553  
 3299 East Tamiami Trail, Suite 106, Naples, FL 34112 ..... (239) 213–1521  
 402 South Monroe Street, Suite 2105E, Tallahassee, FL 32399 ..... (850) 599–9100  
 4580 PGA Boulevard, Suite 201, Palm Beach Gardens, FL 33418 ..... (561) 775–3360

## REPRESENTATIVES

## FIRST DISTRICT

**JEFF MILLER**, Republican, of Chumuckla, FL; born in Pinellas County, June 27, 1959; education: B.A., University of Florida, 1984; professional: real estate broker; public service: Execu-

tive Assistant to the Commissioner of Agriculture, 1984–88; Environmental Land Management Study Commission, 1992; Santa Rosa County Planning Board Vice Chairman, 1996–98; elected to the Florida House of Representatives in 1998, reelected in 2000; served as House Majority Whip; organizations: Kiwanis Club of Milton; Florida Historical Society; Santa Rosa County United Way; Milton Pregnancy Resource Center Advisory Board; Gulf Coast Council of Boy Scouts; Florida FFA Foundation; religion: Methodist, married: Vicki Griswold; children: Scott and Clint; committees: chair, Veterans' Affairs; Armed Services; Permanent Select Committee on Intelligence; elected to the 107th Congress, by special election, on October 16, 2001; reelected to each succeeding Congress.

#### Office Listings

<http://jeffmiller.house.gov>

336 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4136  
 Chief of Staff.—Dan McFaul.  
 Legislative Director.—Diane Cihota.  
 Scheduler.—Jessica Turner.  
 4300 Bayou Boulevard, Suite 13, Pensacola, FL 32503 ..... (850) 479–1183  
 District Director.—Sheilah Bowman.  
 348 Southwest Miracle Strip Parkway, Unit 24, Ft. Walton Beach, FL 32548 ..... (850) 664–1266

**Counties:** ESCAMBIA, HOLMES (part), OKALOOSA, SANTA ROSA, WALTON. CITIES AND TOWNSHIPS: Pensacola, Pace, Milton, Cantonment, Jay, Gulf Breeze, Fort Walton Beach, Santa Rosa Beach, DeFuniak Springs, Laurel Hill, Crestview, Destin, Ferrypass, Navarre, Valparaiso, Miramar Beach, Chumuckla, Century, Walnut Hill, Seaside. Population (2010), 687,856.

**ZIP Codes:** 32422, 32427, 32433–35, 32439, 32454, 32459, 32501–09, 32511–14, 32516, 32520–24, 32526, 32530, 32531, 32533–42, 32544, 32547–49, 32559–83, 32588

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#### SECOND DISTRICT

GWEN GRAHAM, Democrat, of Tallahassee, FL; born in Miami Lakes, FL, January 31, 1963; education: graduated, Leon High School, Tallahassee, FL, 1980; B.A., University of North Carolina at Chapel Hill, 1984; J.D., Washington College of Law, 1988; professional: attorney at Andrews & Kurth, attorney at Leon County Public Schools; religion: Episcopal; married: yes; children: three; committees: Agriculture; Armed Services; elected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://graham.house.gov>    [twitter: https://twitter.com/repgwengraham](https://twitter.com/repgwengraham)  
[facebook: https://www.facebook.com/repgwengraham](https://www.facebook.com/repgwengraham)

1213 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–5235  
 Chief of Staff.—Julia Woodward.  
 Operations Director.—Brendan Olsen.  
 Communications Director.—Matt Harringer.  
 Legislative Director.—Hill Thomas.  
 Legislative Assistant.—Jessie Andrews.  
 Legislative Correspondent.—Todd Smith-Schoenwalder.  
 Scheduler.—Eva Gavrish.  
 300 South Adams Street, Suite A–3, Tallahassee, FL 32301 ..... (850) 891–8610  
 District Director.—Mary Lee Kiracofe.  
 840 West 11th Street, Suite 2250, Panama City, FL 32401 ..... (850) 785–0812

**Counties:** BAY, CALHOUN, FRANKLIN, GADSDEN, GULF, HOLMES (part), JACKSON, JEFFERSON, LEON, LIBERTY, MADISON (part), TAYLOR, WAKULLA, AND WASHINGTON. Population (2010), 737,519.

**ZIP Codes:** 32008, 32013, 32024, 32038, 32055, 32060, 32062, 32064, 32066, 32071, 32094, 32096, 32126, 32140, 32170, 32175, 32267, 32301–18, 32320–24, 32326–34, 32336, 32343–44, 32346–48, 32351–53, 32355–62, 32395, 32399, 32401–13, 32417, 32420–21, 32423–24, 32426, 32428, 32430–32, 32437–38, 32440, 32442–49, 32454, 32456–57, 32459–61, 32465–66, 32541, 32550, 32578, 32628, 32648, 32680, 32692

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#### THIRD DISTRICT

TED S. YOHO, DVM, Republican, of Gainesville, FL; born in Minneapolis, MN, April 13, 1955; education: graduated from Deerfield Beach High School, Deerfield Beach, FL, 1973; at-

tended Florence State University (University of North Alabama), Florence, AL; A.A., Broward Community College, Fort Lauderdale, FL, 1977; B.S.A., University of Florida, Gainesville, FL, 1979; D.V.M., University of Florida, Gainesville, FL, 1983; professional: large animal veterinarian; religion: Christian; married: the former Carolyn Sue Marlin, children: Katie, Tyler, and Lauren; caucuses: Veterinary Medicine Caucus; Congressional Sportsmen's Caucus; Republican Study Committee; Florida Ports Caucus; House Liberty Caucus; Freshman Regulatory Reform Working Group; Congressional Cystic Fibrosis Caucus; committees: Agriculture; Foreign Affairs; elected to the 113th Congress on November 6, 2012; reelected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://yoho.house.gov>    [www.facebook.com/congressmantedyoho](http://www.facebook.com/congressmantedyoho)    instagram: @reptedyoho

511 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-5744  
 Chief of Staff.—Omar Raschid. FAX: 225-3973  
 Scheduler.—Lexi Pursley.  
 Legislative Director.—Larry Calhoun.  
 Communications Director.—Brian Kaveney.  
 5000 Northwest 27th Court, Suite E, Gainesville, FL 32606 ..... (352) 505-0838  
 Deputy Chief of staff.—Kat Cammack.  
 District Director.—Clay Martin.  
 35-1 Knight Boxx Road, Orange Park, FL 32065 ..... (904) 276-9626  
 Constituent Advocacy Manager.—Greg Rawson.

**Counties:** ALACHUA, BRADFORD, CLAY, COLUMBIA, DIXIE, GILCHRIST, HAMILTON, LAFAYETTE, LEVY, MARION, SUWANEE, AND UNION. Population (2010), 696,000.

**ZIP Codes:** 32003, 32006, 32008, 32013, 32024-26, 32030, 32038, 32042-44, 32050, 32052-56, 32058-62, 32064-68, 32071, 32073, 32079, 32083, 32087, 32091, 32094, 32096, 32140, 32160, 32234, 32340-41, 32348, 32350, 32601, 32603-12, 32614-16, 32618-19, 32621-22, 32625-26, 32628, 32631, 32633-35, 32639-41, 32643-44, 32648, 32653, 32655-56, 32658, 32666-69, 32680, 32683, 32686, 32692-94, 32696-97, 34430-32, 34449, 34474, 34476, 34481-82, 34498

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#### FOURTH DISTRICT

ANDER CRENSHAW, Republican, of Jacksonville, FL; born in Jacksonville, September 1, 1944; education: B.A., University of Georgia, 1966; J.D., University of Florida, 1969; professional: investment banker; religion: Episcopal; public service: former member of the Florida House of Representatives and the Florida State Senate; served as President of the Florida State Senate; married: Kitty; children: Sarah and Alex; member of House Republican Leadership Whip team serving as Deputy Majority Whip; committees: Appropriations; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://www.crenshaw.house.gov>    <https://twitter.com/andercrenshaw>

2161 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2501  
 Chief of Staff.—Erica Striebel.  
 Legislative Director.—Jennifer Debes.  
 Communications Director.—Barbara Riley.  
 1061 Riverside Avenue, Suite 100, Jacksonville, FL 32204 ..... (904) 598-0481  
 District Director.—Jacqueline Smith.

**Counties:** BAKER, DUVAL, NASSAU. CITIES AND TOWNSHIPS: Jacksonville, Jacksonville Beach, Macclenny, and Yulee. Population (2010), 696,345.

**ZIP Codes:** 32009, 32011, 32034-35, 32040-41, 32046, 32063, 32072, 32082, 32087, 32097, 32099, 32204-05, 32207, 32210-12, 32214, 32216-29, 32233-34, 32237, 32239-41, 32244-46, 32250, 32254-59, 32266, 32277

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#### FIFTH DISTRICT

CORRINE BROWN, Democrat, of Jacksonville, FL; born in Jacksonville, November 11, 1946; education: B.S., Florida A&M University, 1969; master's degree, Florida A&M University, 1971; education specialist degree, University of Florida; honorary doctor of law, Edward

Waters College; faculty member: Florida Community College in Jacksonville; University of Florida; Edward Waters College; served in the Florida House of Representatives for 10 years; first woman elected chairperson of the Duval County Legislative Delegation; served as a consultant to the Governor's Committee on Aging; member: Congressional Black Caucus; Women's Caucus; Progressive Caucus; Human Rights Caucus; Missing and Exploited Children's Caucus; Diabetes Caucus; Duma Study Group; Community College Caucus; Older Americans Caucus; one child: Shantrel; committees: Transportation and Infrastructure; Veterans' Affairs; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.corrinebrown.house.gov> <https://twitter.com/repcorrinebrown>  
<https://www.facebook.com/congresswomanbrown>

2111 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-0123  
 Chief of Staff.—E. Ronnie Simmons. FAX: 225-2256  
 Executive Assistant/Scheduler.—Cathy Gass.  
 Legislative Director.—Nick Martinelli.  
 Communications Director.—David Simon.  
 101 East Union Street, Suite 202, Jacksonville, FL 32202 ..... (904) 354-1652  
 455 North Garland Avenue, Suite 414, Orlando, FL 32801 ..... (407) 872-2208

**Counties:** ALACHUA (part), CLAY (part), DUVAL (part), LAKE (part), MARION (part), ORANGE (part), PUTNAM (part), AND SEMINOLE (part). Population (2010), 696,345.

**ZIP Codes:** 32003, 32043, 32073, 32102, 32113, 32134, 32140, 32148, 32177, 32202, 32204-12, 32216, 32218-22, 32224, 32244, 32254, 32277, 32601, 32609, 32631, 32640-41, 32664, 32666-67, 32681, 32686, 32702-03, 32712, 32720, 32736, 32746, 32751, 32757, 32767, 32771, 32773, 32776, 32784, 32798, 32801, 32804-06, 32808-11, 32818-19, 32835, 32839, 34734, 34761

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#### SIXTH DISTRICT

RONALD "RON" DESANTIS, Republican, of Ponte Vedra Beach, FL; born in Jacksonville, FL, September 14, 1978; education: *magna cum laude* with a B.A. in history, Yale University, New Haven, CT, 2001; J.D., Harvard Law School, Cambridge University, MA, 2005; sworn into the Judge Advocate General Corps of the U.S. Navy, while still a student at the Harvard Law School; completing U.S. Naval Justice School in 2005; professional: served in the Trial Service Office Command South East at the Naval Station Mayport, Florida as a military prosecutor; promoted to Lieutenant (O-3) and worked for the Joint Task Force-Guantanamo Commander (JTF-GTMO), at the Guantanamo Bay Joint Detention Facility, 2006; assigned to SEAL Team One and deployed to Iraq with the troop surge as the Legal Advisor to the SEAL Commander, Special Operations Task Force-West in Fallujah, 2007; earned an appointment with the U.S. Department of Justice to serve as a federal prosecutor at the U.S. Attorney's Office in the Middle District of Florida, 2008; concurrently accepted a Reserve commission as a Lieutenant, Judge Advocate General Corps, in the U.S. Navy Reserve; currently a Lieutenant Commander; awards: Bronze Star Medal and Iraq Campaign Medal Award; authored a book entitled *Dreams From Our Founding Fathers: First Principles in the Age of Obama*, which was published in 2011; religion: Roman Catholic; married: Casey Black DeSantis; committees: Foreign Affairs; Judiciary; Oversight and Government Reform; elected to the 113th Congress on November 6, 2012; reelected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://desantis.house.gov> <https://www.facebook.com/repdesantis>  
<https://twitter.com/repdesantis>

308 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2706  
 Chief of Staff.—Dustin Carmack. FAX: 226-6299  
 Deputy Chief of Staff/Scheduler.—Shira Gladstone.  
 Legislative Director.—Jordan Kaye.  
 Communications Director.—Elizabeth Dillon.  
 1000 City Center Circle, 2nd Floor, Port Orange, FL 32129 ..... (386) 756-9798  
 3940 Lewis Speedway, Suite 2104, St. Augustine, FL 32084 ..... (904) 827-1114

**Counties:** ST. JOHNS, FLAGLER, PUTNAM (part), AND VOLUSIA (part). **CITIES:** St. Augustine and Daytona Beach. Population (2010) 696,345.

**ZIP Codes:** 32033, 32080-82, 32084, 32086, 32092, 32095, 32110, 32112, 32114, 32117-19, 32124, 32127-32, 32136, 32139, 32141, 32145, 32147, 32157, 32164, 32167, 32169, 32174, 32176, 32180-81, 32187, 32189, 32190, 32193, 32259, 32759

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#### SEVENTH DISTRICT

JOHN L. MICA, Republican, of Winter Park, FL; born in Binghamton, NY, January 27, 1943; education: graduated, Miami-Edison High School, Miami, FL; B.A., University of Florida, 1967; professional: president, MK Development; managing general partner, Cellular Communications; former government affairs consultant, Mica, Dudinsky and Associates; executive director, Local Government Study Commissions, Palm Beach County, 1970-72; executive director, Orange County Local Government Study Commission, 1972-74; Florida State House of Representatives, 1976-80; administrative assistant, U.S. Senator Paula Hawkins, 1980-85; Florida State Good Government Award, 1973; one of five Florida Jaycees Outstanding Young Men of America, 1978; member: Kiwanis; U.S. Capitol Preservation Commission; Tiger Bay Club; co-chairman, Speaker's Task Force for a Drug Free America; Florida Blue Key; U.S. Capitol Preservation Commission; brother of former Congressman Daniel A. Mica; married: the former Patricia Szymanek, 1972; children: D'Anne Leigh and John Clark; committees: Oversight and Government Reform; Transportation and Infrastructure; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.mica.house.gov>

2187 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4035  
 Chief of Staff.—Wiley Deck. FAX: 226-0821  
 Deputy Chief of Staff.—Sean McMaster.  
 Legislative Director.—Brian Waldrup.  
 Scheduler.—Chelsey Neuhaus.  
 100 East Sybelia Avenue, Suite 340, Maitland, FL 32751 ..... (407) 657-8080  
 840 Deltona Boulevard, Suite G, Deltona, FL 32725 ..... (386) 860-1499  
 95 East Mitchell Hammock Boulevard, Suite 202, Oviedo, FL 32765 ..... (407) 366-0833

**Counties:** ORANGE COUNTY (part). **CITIES AND TOWNSHIPS:** Apopka, Maitland, Winter Park. **SEMINOLE COUNTY (part).** **CITIES AND TOWNSHIPS:** Altamonte Springs, Casselberry, Heathrow, Lake Mary, Longwood, Oviedo, Sanford, and Winter Springs. **VOLUSIA COUNTY (part).** **CITIES AND TOWNSHIPS:** Deltona, Debary, and Orange City. Population, (2010), 702,203.

**ZIP Codes:** 32701, 32703, 32706-08, 32712-16, 32718-19, 32724-25, 32728, 32730, 32732-33, 32738-39, 32744-46, 32750-54, 32762-66, 32771, 32773-74, 32779, 32789-91, 32793-95, 32799, 32803-04, 32807, 32810, 32814, 32816-17, 32820, 32826, 32833, 32867

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#### EIGHTH DISTRICT

BILL POSEY, Republican, of Rockledge, FL; born in Washington, DC, December 18, 1947; education: graduated, Cocoa High School, 1966; A.A., Brevard Community College, Cocoa, FL; National Legislator of the Year by the American Legislative Exchange Council; married: Katie Posey; children: Pamela and Catherine; member, House Aerospace Caucus; Military Veterans Caucus; Congressional Autism Caucus; Republican Study Committee; committees: Financial Services; Science, Space, and Technology; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

#### Office Listings

<http://www.posey.house.gov> <https://twitter.com/congbillposey>  
<https://www.facebook.com/bill.posey15>

120 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3671  
 Chief of Staff.—Marcus Brubaker. FAX: 225-3516  
 Legislative Director.—Patrick Deitz.  
 Communications Director.—George Cecala.  
 Scheduler.—Kyra Thomas.  
 2725 Judge Fran Jamieson Way Building C, Melbourne, FL 32940 ..... (321) 632-1776  
 Indian River County ..... (772) 226-1701

## Office Listings—Continued

Titusville ..... (321) 383-6090  
 Directors of Community Relations: Patrick Gavin, Pam Gillespie, David Jackson, Rob Medina.

**Counties:** BREVARD, INDIAN RIVER, AND ORANGE (part). Population (2010), 696,344.

**ZIP Codes:** 32903-05, 32907-09, 32920, 32922, 32925-27, 32931, 32934-35, 32937, 32940, 32948-53, 32955, 32958, 32960, 32962-63, 32966-68, 32970, 32976, 32780, 32796, 32831, 32833

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## NINTH DISTRICT

ALAN GRAYSON, Democrat, of Orlando, FL; born in New York, NY, March 13, 1958; education: B.A., economics, Harvard College, Cambridge, MA, 1978; J.D., Harvard Law, Cambridge, MA, 1983; M.P.P., Harvard Kennedy School, Cambridge, MA, 1978; professional: co-founder and former President of IDT Corporation; founder of Grayson & Kubli, P.C.; separated; children: Skye, Star, Storm, Stone, Sage; committees: Foreign Affairs; Science, Space, and Technology; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

## Office Listings

<http://www.grayson.house.gov>

303 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-9889  
 Chief of Staff.—Julie Tagen. FAX: 225-9742  
 Legislative Director.—David Bagby.  
 Communications Director.—Vacant.  
 Legislative Aides.—Shilpa Deshpande Finnerty, Mike Nichola.  
 Scheduler/Office Manager.—Carla Coleman.  
 Staff Assistant.—David Holladay.  
 5842 South Semoran Boulevard, Orlando, FL 32822 ..... (407) 615-8889  
 District Director.—Susannah Randolph. FAX: 615-8890  
 Press Secretary.—David Damron.  
 Deputy District Director.—Juan R. Lopez-Sanchez.  
 Outreach Director.—Clint Diamond.  
 Director of Operations.—Jose Rodriguez.  
 Constituent Advocate.—Justin Taylor.  
 101 North Church Street, Suite 550, Kissimmee, FL 34741 ..... (407) 518-4983  
 Director of Constituent Services.—Lizy H. Price. FAX: 846-2087

**Counties:** ORANGE (part), OSCEOLA, POLK (part). Population (2010), 753,549.

**ZIP Codes:** 32792, 32803, 32806-07, 32809, 32812, 32817, 32821-22, 32824-32, 32837, 32857, 32862, 32872, 32877-78, 32885, 33836-38, 33844-45, 33848, 33851, 33858, 33896-97, 34739, 34741-47, 34758-59, 34769-73, 34972

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## TENTH DISTRICT

DANIEL WEBSTER, Republican, of Winter Garden, FL; born in Charleston, WV, April 27, 1949; education: graduated from Evans High School, Orlando, FL; B.S., Georgia Institute of Technology, Atlanta, GA, 1971; professional: owner, Webster Air Conditioning & Heating, Inc., Orlando, FL; Florida House of Representatives, 1980-98; Speaker, Florida House of Representatives, 1996-98; Florida Senate, 1998-2008; Senate Majority Leader, Florida Senate, 2006-08; married: Sandy Jordan; father of six children and grandfather of eleven; committees: Transportation and Infrastructure; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://www.webster.house.gov>    twitter: @repwebster    facebook.com/repwebster

1039 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-2176

## Office Listings—Continued

|                                                                   |                |
|-------------------------------------------------------------------|----------------|
| Chief of Staff.—Frank Walker.                                     | FAX: 225-0999  |
| Legislative Director.—Garrett Bess.                               |                |
| Legislative Assistants: Evan Lee, Andrew Tyrrell.                 |                |
| Legislative Aide.—Christa Pearson.                                |                |
| Staff Assistant.—Laura Murtha.                                    |                |
| 300 West Plant Street, Winter Garden, FL 34787 .....              | (407) 654-5705 |
| Deputy Chief of Staff/Communications Director.—Elizabeth Tyrrell. | FAX: 654-5814  |
| Scheduler.—Melissa Rogers.                                        |                |
| Community Relations Manager.—Cindy Brown.                         |                |
| Community Relations Representative.—Pam Jones.                    |                |
| Constituent Services Director/Office Manager.—Abigail Tyrrell.    |                |
| Constituent Services Representative.—Debbie Warren.               |                |
| 122 East Main Street, Tavares, FL 32778 .....                     | (352) 383-3552 |
| 686 West Montrose Street, Clermont, FL 34711 .....                | (352) 383-3552 |
| Constituent Services Representative.—Ann Drawdy.                  |                |
| 451 Third Street Northwest, Winter Haven, FL 33881 .....          | (863) 453-0273 |
| Community Relations Representative.—Natali Knight.                |                |

**Counties:** ORANGE (part), LAKE (part), and POLK (part). **CITIES AND TOWNSHIPS:** Auburndale, Astatula, Azalea, Bay Hill, Bay Lake, Belle Isle, Belleview, Conway, Doctor Phillips, Eustis, Fairview Shores, Fruitland Park, Groveland, Howey-in-the-Hills, Holden Heights, Lake Alfred, Leesburg, Meadow Wood, Mascotte, Mid Florida Lakes, Minneola, Montverde, Mount Dora, Oakland, Ocoee, Orlando, Polk City, Tavares, Umatilla, Union Park, Williamsburg, Windermere, and Winter Haven. Population (2010), 696,345.

**ZIP Codes:** 32159, 32702-03, 32726, 32735-36, 32757, 32776, 32778, 32784, 32801, 32803-07, 32809, 32811-12, 32818-19, 32821-22, 32830, 32835-37, 32839, 33805, 33809, 33823, 33837, 33844, 33850, 33868, 33880-81, 33884, 33896-97, 34705, 34711, 34714-15, 34731, 34734, 34736-37, 34747-48, 34753, 34756, 34760-62, 34786-88, 34797

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## ELEVENTH DISTRICT

RICHARD NUGENT, Republican, of Spring Hill, FL; born in Evergreen Park, IL, May 26, 1951; education: B.A. in criminology, Saint Leo College, Saint Leo, FL, 1990; FBI National Academy graduate, FBI Academy, Quantico, VA, 1991; M.P.A., public administration, Troy State University, MacDill Air Force Base, FL, 1995; executive leadership training, National Sheriff's Institute, Longmont, CO, 2002; professional: Illinois Air National Guard, 1969-75; 38+ years in law enforcement; Deputy County Sheriff, Hernando County, FL; elected Sheriff, Hernando County, FL, 2001-10; military: law enforcement; family: wife, Wendy; children: three sons; committees: Armed Services; House Administration; elected to the 112th Congress on November 2, 2010; reelected to the 113th Congress on November 6, 2012.

## Office Listings

<http://nugent.house.gov>

|                                                                                |                |
|--------------------------------------------------------------------------------|----------------|
| 1727 Longworth House Office Building, Washington, DC 20515 .....               | (202) 225-1002 |
| Chief of Staff.—Justin Grabelle.                                               | FAX: 226-6559  |
| Deputy Chief of Staff/Legislative and Communications Director.—Harrison Lewis. |                |
| Scheduler.—Lindsay Reidenbach.                                                 |                |
| 11035 Spring Hill Drive, Spring Hill, FL 34608 .....                           | (352) 684-4446 |
|                                                                                | FAX: 684-4484  |

**Counties:** CITRUS, HERNANDO, LAKE (part), MARION (part), PASCO (part), SUMTER. **CITIES AND TOWNSHIPS:** Brooksville, Ocala, and The Villages. Population (2010), 696,345.

**ZIP Codes:** 32113, 32133, 32159, 32162, 32179, 32195, 32617, 32686, 32702, 32784, 33513-14, 33521, 33523, 33538, 33585, 33597, 34420, 34428-29, 34432-34, 34436, 34442, 34445-46, 34448-50, 34452-53, 34461, 34465, 34470-76, 34479-82, 34484, 34488, 34491, 34601-02, 34604, 34606-07, 34609, 34613-14, 34661, 34731, 34785

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## TWELFTH DISTRICT

GUS M. BILIRAKIS, Republican, of Palm Harbor, FL; born in Gainesville, FL, February 8, 1963; raised in Tarpon Springs, FL; education: B.A., University of Florida, 1986; J.D., Stetson University, 1989; son of former Representative Michael Bilirakis (1983-2006); volunteered on his father's congressional campaigns; interned for President Ronald Reagan and the National Republican Congressional Committee; worked for former Representative Don Sund-

quist (R-TN); ran the Bilirakis Law Group in Holiday, FL; taught government classes at St. Petersburg College; member of the Florida House of Representatives, 1998–2006; chaired several prominent panels in the State House, including Crime Prevention, Public Safety Appropriations, and the Economic Development, Trade, and Banking Committee; married: Eva; children: Michael, Teddy, Manuel, and Nicholas; committees: vice chair, Veterans' Affairs; Energy and Commerce; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

#### Office Listings

<http://bilirakis.house.gov> <https://twitter.com/repqusbilirakis>  
<https://www.facebook.com/gusbilirakis>

2112 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–5755  
 Chief of Staff.—Elizabeth Hittos. FAX: 225–4085  
 Legislative Director.—Thomas Power.  
 Communications Director.—Ian Martorana.  
 Executive Assistant.—Hannah Anderson.  
 7132 Little Road, New Port Richey, FL 34654 ..... (727) 232–2921  
 District Director.—Summer Robertson. FAX: 232–2923  
 5901 Argerian Drive, Suite 102, Wesley Chapel, FL 33545 ..... (813) 501–4942  
 FAX: 501–4944  
 600 Klosterman Road, Room BB–038, Tarpon Springs, FL 34689 ..... (727) 940–5860  
 FAX: 940–5861

**Counties:** PASCO, HILLSBOROUGH (part), AND PINELLAS (part). **CITIES AND TOWNSHIPS:** Dade City, New Port Richey, Port Richey, San Antonio, St. Leo, Zephyrhills, Aripeka, Bayonet Point, Beacon Square, Connerton, Crystal Springs, Dade City North, Elfers, Heritage Pines, Holiday, Hudson, Jasmine Estates, Key Vista, Lacoochee, Land O'Lakes, Meadow Oaks, Moon Lake, New Port Richey East, Odessa, Pasadena Hills, Quail Ridge, River Ridge, Shady Hills, Trinity, Tilby, Wesley Chapel, Zephyrhills North, Zephyrhills South, Zephyrhills West, Tarpon Springs, Palm Harbor, East Lake, Oldsmar, Keystone, Lutz, Cheval, North Dale, Citrus Park, Westchase, Lake Magdalene, and Carrollwood. Population (2010), 696,344.

**ZIP Codes:** 33252–24, 33526, 33537, 33539–45, 33548–49, 33558–59, 33574, 33576, 33593, 34610, 33612–13, 33618, 33624–26, 34637–39, 34652–56, 34667–69, 34674, 33677, 34679–81, 34683–85, 34688–92

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#### THIRTEENTH DISTRICT

DAVID W. JOLLY, Republican, of Indian Shores, FL; born in Dunedin, FL, October 31, 1972; education: graduated, Pasco High School, Dade City, FL; B.A., Emory University, 1994; J.D., George Mason University School of Law, 2001; professional: former Vice President, Boston Finance Group; former President, Three Bridges Advisors; former General Counsel, U.S. Representative C.W. Bill Young; married: the former Laura Donahoe, 2015; committees: Appropriations; Veterans' Affairs; elected on March 11, 2014 to the 113th Congress, by special election, to fill a vacancy caused by the death of Representative Charles William "Bill" Young; elected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://jolly.house.gov>

1728 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–5961  
 Deputy Chief of Staff.—Nick Catroppo.  
 Legislative Director.—Jenifer Nawrocki.  
 Senior Policy Advisor.—Ian Manzano.  
 Legislative Assistant.—Tim Medeiros.  
 Legislative Correspondents: Alex Goodman, Brittany Roberts.  
 Staff Assistant.—Doug deWysocki.  
 9210 113th Street, Seminole, FL 33772 ..... (727) 392–4100  
 Chief of Staff.—John David White.  
 Communications Director.—Preston Rudie.  
 Constituent Services Supervisor.—Nicole Smith.  
 Constituent Services Representative.—Natalee Campagnola.  
 425 22nd Avenue North, Suite C, St. Petersburg, FL 33704 ..... (727) 823–8900  
 Scheduler.—Reggie Paros.  
 Constituent Services Representatives: Stephani Lavelly, Paul Matthews.  
 29275 U.S. Highway 19 North Clearwater, FL 33761 ..... (727) 781–4400  
 Constituent Services Representatives: Brenda Frantz, Sandy Hutton.

**Counties:** PINELLAS COUNTY (part). Population (2010), 696,345.

**ZIP Codes:** 33701–11, 33713–16, 33744, 33755–56, 33759–67, 33770–74, 33776–78, 33781–82, 33785–86, 34677, 34683–84, 34695, 34698

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## FOURTEENTH DISTRICT

KATHY CASTOR, Democrat, of Tampa, FL; born in Miami, FL, August 20, 1966; education: B.A., political science, Emory University, 1988; J.D., Florida State University, 1991; professional: Assistant General Counsel, State of Florida, Department of Community Affairs, 1991–94; attorney, Icard Merrill, 1994–95; partner, Broad and Cassel, 1995–2000; ran for Florida State Senate, 2000; Hillsborough County Commissioner, 2002–06; religion: member of Palma Ceia Presbyterian Church; married: William Lewis; children: two; committees: Budget; Energy and Commerce; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

## Office Listings

<http://castor.house.gov>

205 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3376  
 Chief of Staff.—Clay Phillips.  
 Legislative Director.—Elizabeth Brown.  
 Scheduler.—Lara Hopkins.  
 4144 North Armenia Avenue, Suite 300, Tampa, FL 33607 ..... (813) 871–2817  
 District Director.—Chloe Coney.  
 Press Secretary.—Marcia Mejia.  
 511 Second Street South, St. Petersburg, FL 33701 ..... (727) 873–2817

**Counties:** HILLSBOROUGH (part), PINELLAS (part). **CITIES:** Apollo Beach, Brandon, Carrollwood, Carrollwood Village, Citrus Park, Gibsonton, Riverview, Ruskin, St. Petersburg, Tampa, Temple Terrace, and Town 'N' Country, Ybor City. Population (2010), 696,345.

**ZIP Codes:** 33508–11, 33534, 33549, 33570, 33572, 33575, 33578, 33586, 33601–19, 33621–26, 33629–31, 33633–35, 33637, 33646, 33650, 33655, 33660–64, 33672–75, 33677, 33679–82, 33684–86, 33689, 33694, 33701, 33704–05, 33707, 33710–13, 33730–31, 33733, 33747, 33784, 34677

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## FIFTEENTH DISTRICT

DENNIS A. ROSS, Republican, of Lakeland, FL; born in Lakeland, October 18, 1959; education: Lakeland Senior High School; B.S., organizational management, Auburn University, Auburn, AL, 1981; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 1987; professional: attorney, Holland and Knight; attorney, Walt Disney World; founder and attorney, Ross Vecchio, PA, 1989–2010; awards: Workers Compensation Section, Appreciation Award, 2001; Florida Building Material Association, Legislator of the Year Award, 2001 and 2003; Florida Workers Advocate, Outstanding Freshman Representative Award, 2001; The Trust for Public Land, Legislative Leadership Award, 2001; Polk Community College, Outstanding Legislator, 2001; Florida Crane Owners Council, Representative of the Year, 2003; Florida Association of Roofing Professionals, Legislative Achievement Award, 2003; Florida Automotive Dealer Association, Legislator of the Year, 2003; Florida Retail Federation, Legislator of the Year, 2003; Florida Bankers Association, Outstanding Leadership Award, 2004; ARC Florida, Representative of the Year, 2004; YMCA of Florida, Outstanding Leadership Award, 2005; Florida League of Cities, Legislative Appreciation Award, 2005, 2006 and 2007; Florida Insurance Council, Harry G. Landrum Outstanding Legislative Leadership, 2005 and 2008; Florida Association of Counties, Champion Award, 2005; Florida Trucking Association, Legislator of the Year, 2005 and 2006; Associated Industries of Florida, Champion for Business Award, 2005; Florida Association of Insurance and Financial Advisors, Representative of the Year, 2005; Florida Association of Mortgage Brokers, Grateful Recognition Award, 2005; Florida Association of Insurance Agents, Legislator of the Year, 2006; Florida Chamber, Most Valuable Legislator, 2008; Governor's Hurricane Conference, Legislative Award, 2008; Associated Industries of Florida Financial Securities Council, Legislator of the Year, 2008; Florida Chamber Honor Roll 2001, 2002, 2003, 2004, 2005, 2007 and 2008; religion: member, First Presbyterian Church, Lakeland; married: Cindy; children: Shane and Travis; committees: Financial Services; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://www.dennisross.house.gov>      twitter: @repdennisross

229 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–1252

## Office Listings—Continued

Chief of Staff.—Anthony Foti. FAX: 226–0585  
 Deputy Chief of Staff.—Kyle Glenn.  
 DC Scheduler.—Sara Budsock.  
 170 Fitzgerald Road, Suite 1, Lakeland, FL 33813 ..... (863) 644–8215  
 FAX: 648–0749  
 110 West Reynolds Street, Suite 101, Plant City, FL 33563 ..... (813) 752–4790  
 Director of Administration and Scheduling.—Shelee Meeker.  
 Field Representative.—Stephen Gately.

**Counties:** HILLSBOROUGH (part), POLK (part). **CITIES AND TOWNSHIPS:** Auburndale, Bartow, Brandon, Dover, Durant, Eaton Park, Highland City, Kathleen, Lakeland, Lithia, Lutz, Mulberry, Plant City, Riverview, Ruskin, Seffner, Tampa, Temple Terrace, Thonotosassa, Valrico, Winter Haven, and Zephyrhills. Population (2010), 813,570.

**ZIP Codes:** 33510–11, 33527, 33530, 33540, 33547–49, 33559, 33563, 33565–67, 33569, 33578, 33584, 33592, 33594, 33596, 33610, 33612–13, 33617–18, 33620, 33637, 33647, 33801, 33803, 33805, 33809–13, 33815, 33823, 33830, 33840, 33846–47, 33849, 33860, 33863, 33880

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## SIXTEENTH DISTRICT

VERN BUCHANAN, Republican, of Longboat Key, FL; born in Detroit, MI, May 8, 1951; education: B.B.A., business administration, Cleary University; M.B.A., University of Detroit; honorary degree: Doctorate of Science in Business Administration, Cleary University; professional: founder and chairman, Buchanan Enterprises; founder and chairman, Buchanan Automotive Group, 1992; operations include Sarasota Ford and 18 auto franchises in the southeastern United States; experience in real estate including home building and property development and management; awards: One of America's Ten Outstanding Young Men, U.S. Jaycees; Entrepreneur of the Year, *Inc.* Magazine and Arthur Young; Entrepreneur of the Year, Harvard Business School, Club of Detroit; One of Michigan's Five Outstanding Young Men, Michigan Jaycees; President's Award, Ford Motor Company; Certified Retailer Award, J.D. Power and Associates; Outstanding Citizen Award, United Negro College Fund; Outstanding Philanthropic Corporation Award, National Society of Fund Raising Executives; Freedom Award for Business and Industry, NAACP; The American Jewish Committee Civic Achievement Award; Tampa Bay Business Hall of Fame Award; married: Sandy Buchanan; children: James and Matt; committee: Budget; Ways and Means; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

## Office Listings

<http://www.buchanan.house.gov> twitter: @vernbuchanan  
<https://www.facebook.com/congressmanbuchanan>

2104 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–5015  
 Chief of Staff.—Dave Karvelas. FAX: 226–0828  
 Deputy Chief of Staff.—Max Goodman.  
 Legislative Director.—Katie Wise.  
 Communications Director.—Vacant.  
 Scheduler.—Hobart Richey.  
 111 South Orange Avenue, Suite 200W, Sarasota, FL 34236 ..... (941) 951–6643  
 District Director.—Sally Tibbetts.  
 Scheduler.—Sydney Gruters.  
 151 Manatee Avenue West, Suite 205, Bradenton, FL 34205 ..... (941) 747–9081

**Counties:** MANATEE, SARASOTA. Population (2010), 639,345.

**ZIP Codes:** 33834, 34211–12, 34219, 34221, 34223, 34240–41, 34251, 34287–88, 34292–93

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## SEVENTEENTH DISTRICT

THOMAS J. ROONEY, Republican, of Tequesta, FL; born in Philadelphia, PA, November 21, 1970; education: B.A., Washington and Jefferson, Washington, PA; M.A., University of Florida, Gainesville, FL; J.D., University of Miami, Coral Gables, FL; member, Roman Catholic Church; married: Tara; children: Tommy, Sean, and Seamus; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

## Office Listings

|                                                                           |                                                                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <a href="http://www.rooney.house.gov">http://www.rooney.house.gov</a>     | <a href="https://www.facebook.com/reptomrooney?ref=mf">https://www.facebook.com/reptomrooney?ref=mf</a>   |
| <a href="https://twitter.com/tomrooney">https://twitter.com/tomrooney</a> | <a href="http://www.youtube.com/user/congressmanrooney">http://www.youtube.com/user/congressmanrooney</a> |
| 2160 Rayburn House Office Building, Washington, DC 20515 .....            | (202) 225-5792                                                                                            |
| Chief of Staff.—Pete Giambastiani.                                        | FAX: 225-3132                                                                                             |
| Communications Director.—Michael Mahaffey.                                |                                                                                                           |
| 226 Taylor Street, Suite 230, Punta Gorda, FL 33950 .....                 | (941) 575-9101                                                                                            |
| 10008 Park Place Avenue, Riverview, FL 33578 .....                        | (813) 677-8646                                                                                            |
| 4507 George Boulevard, Sebring, FL 33875 .....                            | (863) 402-9082                                                                                            |

**Counties:** CHARLOTTE, DESOTO, GLADES, HARDEE, HIGHLANDS, HILLSBOROUGH, LEE, MANATEE, OKEECHOBEE, AND POLK.  
Population (2010), 696,344.

**ZIP Codes:** 33471, 33503, 33511, 33534, 33547, 33569-70, 33573, 33578-79, 33596, 33598, 33825, 33827, 33830, 33834, 33838-39, 33841, 33843-44, 33847, 33852-57, 33859-60, 33865, 33867, 33870, 33872-73, 33875-77, 33880-81, 33884, 33890, 33898, 33903, 33905, 33917, 33920-21, 33935-36, 33944, 33946-48, 33950, 33952-55, 33960, 33971-72, 33974, 33980-83, 34219, 34223-24, 34251, 34266, 34268-69, 34972, 34974

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## EIGHTEENTH DISTRICT

PATRICK E. MURPHY, Democrat, of Jupiter, FL; born in Miami, FL, March 30, 1983; education: B.S. in business administration from the University of Miami, 2006; professional: CPA, Deloitte and Touche; Vice President, Coastal Environmental Services; religion: Roman Catholic; caucuses: co-founder and co-chair of the United Solutions Caucus, co-chair of the No Labels' Problem Solvers Group; member, New Democrat Coalition, Congressional Arts Caucus, Congressional Boating Caucus, Congressional Caucus on Access to Capital and Credit, Congressional SPA and Accountants Caucus, Congressional Everglades Caucus, Congressional Human Trafficking Caucus, Congressional Small Business Caucus, Congressional Veterans Jobs Caucus, Florida PORTS Caucus, PORTS Caucus; co-chair of the Congressional Citrus Caucus and the Disaster Relief Caucus; committees: Financial Services; Permanent Select Committee on Intelligence; elected to the 113th Congress on November 6, 2012; reelected to the 114th Congress on November 4, 2014.

## Office Listings

|                                                                                     |                                                                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <a href="http://www.patrickmurphy.house.gov">http://www.patrickmurphy.house.gov</a> | twitter: @repmurphyfl                                                                                             |
| instagram: @patrickmurphyfl                                                         | <a href="https://www.facebook.com/congressmanpatrickmurphy">https://www.facebook.com/congressmanpatrickmurphy</a> |
| 211 Cannon House Office Building, Washington, DC 20515 .....                        | (202) 225-3026                                                                                                    |
| Chief of Staff.—Eric Johnson.                                                       | FAX: 225-8398                                                                                                     |
| Deputy Chief of Staff (Operations).—Anthony Kusich.                                 |                                                                                                                   |
| Deputy Chief of Staff (Policy).—Christopher Fisher.                                 |                                                                                                                   |
| Deputy Legislative Director.—Morgan Cashwell.                                       |                                                                                                                   |
| Press Secretary.—Richard Carbo.                                                     |                                                                                                                   |
| Scheduler.—Angie Toro.                                                              |                                                                                                                   |
| 2000 PGA Boulevard, Suite A3220, Palm Beach Gardens, FL 33408 .....                 | (561) 253-8433                                                                                                    |
| District Director.—Michael Kenny.                                                   | FAX: 253-8436                                                                                                     |
| Executive Assistant.—Sherlean Purvis.                                               |                                                                                                                   |
| Constituent Services Representative.—John Foster.                                   |                                                                                                                   |
| 171 Southwest Flagler Avenue, Stuart, FL 34994 .....                                | (772) 781-3266                                                                                                    |
| Constituent Services Representative.—Kaylene Rowles.                                | FAX: 781-3267                                                                                                     |
| 121 Southwest Port St. Lucie Boulevard, Room 187, Port St. Lucie, FL 34984 .....    | (772) 336-2877                                                                                                    |
| Constituent Services Representative.—Candace Walls.                                 | FAX: 336-2899                                                                                                     |

**Counties:** MARTIN, ST. LUCIE, AND PALM BEACH (NORTHERN PART). Cities: Fort Pierce, Port St. Lucie, Tradition, Lakewood Park, Eden, Indian River Estates, Stuart, Palm City, Hutchinson Island, Hobe Sound, Indiantown, Jensen Beach, Port Salerno, Jupiter Island, Sewall's Point, Jupiter, Palm Beach Gardens, West Palm Beach (part), Riviera Beach, Singer Island (part), Jupiter Inlet Colony, Juno Beach, Loxahatchee, Palm Beach Shores, North Palm Beach, Royal Palm Beach, Tequesta, and Juno Beach. Population (2010), 696,345.

**ZIP Codes:** 33403-04, 33407-12, 33417-18, 33420, 33422, 33438, 33455, 33458, 33468-70, 33475, 33477-78, 34945-54, 34956-58, 34972, 34974, 34979, 34981-88, 34990-92, 34994-97

\* \* \*

## NINETEENTH DISTRICT

CURT CLAWSON, Republican, of Bonita Springs, FL; born in Tacoma, WA, September 28, 1959; committees: Foreign Affairs; Homeland Security; elected to the 113th Congress on June

24, 2014, by special election to fill the vacancy caused by the resignation of United States Representative Trey Radel; elected to a full term in the 114th Congress on November 4, 2014.

#### Office Listings

<http://clawson.house.gov>

228 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2536  
 Chief of Staff.—Pat Cauley.  
 Legislative Director.—Mark Brebberman.  
 Communications Director.—David James.  
 Scheduler.—Rochelle Colburn.  
 3299 Tamiami Trail, Suite 105, Naples, FL 34112 ..... (239) 252-6225  
 804 Nicholas Parkway East, Suite 1, Cape Coral, FL 33990 ..... (239) 573-5837

**Counties:** LEE AND COLLIER. Population (2010), 696,345.

**ZIP Codes:** 33901-16, 33919, 33921-22, 33924, 33928-29, 33931-32, 33936, 33945, 33955-57, 33965-67, 33970-71, 33973-74, 33976, 33990-91, 33993-94, 34101-10, 34112-14, 34119, 34133-34, 34136, 34140, 34142, 34145-46

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#### TWENTIETH DISTRICT

ALCEE L. HASTINGS, Democrat, of Miramar, FL; born in Altamonte Springs, FL, September 5, 1936; education: graduated, Crooms Academy, Sanford, FL, 1954; B.A., Fisk University, Nashville, TN, 1958; Howard University, Washington, DC; J.D., Florida A&M University, Tallahassee, 1963; attorney; admitted to the Florida bar, 1963; circuit judge, U.S. District Court for the Southern District of Florida; member: African Methodist Episcopal Church, NAACP, Miami-Dade Chamber of Commerce, Family Christian Association, ACLU, Southern Poverty Law Center, National Organization for Women, Planned Parenthood, Women and Children First, Inc., Sierra Club, Cousteau Society, Broward County Democratic Executive Committee, Dade County Democratic Executive Committee, Lauderhill Democratic Club, Hollywood Hills Democratic Club, Pembroke Pines Democratic Club, Urban League, National Bar Association, Florida Chapter of the National Bar Association, T.J. Reddick Bar Association, National Conference of Black Lawyers, Simon Wiesenthal Center, The Furtivist Society; Progressive Black Police Officers Club, International Black Firefighters Association; co-chair, Florida Delegation; ranking Democratic member, Helsinki Commission; three children: Alcee Lamar II, Chelsea, and Leigh; Senior Democratic Whip; committees: Rules; elected on November 3, 1992, to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.alceehastings.house.gov>

2353 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-1313  
 Chief of Staff/Press Secretary.—Lale Morrison. FAX: 225-1171  
 Counsels: Tom Carnes, Jennifer Kaufmann.  
 Legislative Assistant.—David Opong-Waddee.  
 Policy Advisor.—Clarey Walker.  
 Executive Administrator.—DeBorah Posey.  
 2701 West Oakland Park Boulevard, Suite 200, Ft. Lauderdale, FL 33311 ..... (954) 733-2800  
 Chief of Staff.—Arthur W. Kennedy.  
 Palm Beach County Office, Town of Mangonia Park Municipal Center, 1755 East Tiffany Drive, Mangonia Park, FL 33407 ..... (561) 469-7048

**Counties:** BROWARD (part), AND PALM BEACH (part). Population (2013), 728,883.

**ZIP Codes:** 33068, 33313, 33319, 33321, 33351, 33430, 33476, 33493

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#### TWENTY-FIRST DISTRICT

THEODORE DEUTCH, Democrat, of Boca Raton, FL; born in Bethlehem, PA, May 7, 1966; education: graduate of Liberty High School; B.A., University of Michigan, Ann Arbor, MI, 1988; J.D., University of Michigan Law School, Ann Arbor, MI, 1990; admitted to the Florida Bar, 1991; professional: attorney; Florida State Senator, 2006-10; member: Florida Bar Association; Jewish Federation of South Palm Beach County; League of Women Voters; married to

the former Jill Weinstock, three children; committees: Ethics; Foreign Affairs; Judiciary; elected to the 111th Congress on April 13, 2010, by special election, to fill the vacancy caused by the resignation of United States Representative Robert Wexler; reelected to each succeeding Congress.

#### Office Listings

<http://deutch.house.gov>    [twitter: @repteddeutch](https://twitter.com/repteddeutch)  
[instagram: @repteddeutch](https://www.facebook.com/congressmanteddeutch)    [www.facebook.com/congressmanteddeutch](https://www.facebook.com/congressmanteddeutch)

2447 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3001  
 Chief of Staff.—Joshua Rogin.    FAX: 225-5974  
 Deputy Chief of Staff.—Ellen McLaren.  
 Communications Director.—Ashley Mushnick.  
 7900 Glades Road, Suite 250, Boca Raton, FL 33434 ..... (561) 470-5440  
 District Director.—Wendi Lipsich.    FAX: 470-5446

**Counties:** BROWARD (part), PALM BEACH (part). **CITIES AND TOWNSHIPS:** Boynton Beach (part), Boca Raton (part), Delray Beach (part), Greenacres, Coral Springs, Parkland, Coconut Creek, Margate (part), Pompano Beach (part), Deerfield Beach (part), and Wellington. Population (2010), 738,875.

**ZIP Codes:** 33063-67, 33069, 33071, 33073, 33076, 33406, 33411, 33413-15, 33428, 33433-24, 22436-37, 33441-42, 33446, 33449, 33461, 33463, 33467, 33470, 33472-73, 33484, 33496, 33498

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#### TWENTY-SECOND DISTRICT

LOIS FRANKEL, Democrat, of West Palm Beach, FL; born in New York City, NY, May 17, 1948; education: B.A., Boston University, Boston, MA, 1970; J.D., Georgetown University Law Center, Washington, DC, 1973; professional: elected State Representative in the 83rd district of the Florida House of Representatives, 1986; first female Florida House Minority Leader from 1995-2003; elected Mayor of West Palm Beach from 2003-11; religion: Jewish; caucuses: member of the Congressional Progressive Caucus; Congressional Everglades Caucus; Congressional Ports Caucus; Florida Ports Caucus; Congressional Pro-Choice Caucus; Congressional Caucus for Women's Issues; Democratic Israel Working Group; Democratic Steering and Policy Committee; committees: Foreign Affairs; Transportation and Infrastructure; elected to the 113th Congress on November 6, 2012; reelected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://frankel.house.gov>    <https://www.facebook.com/reploisfrankel>  
<https://twitter.com/reploisfrankel>

1037 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-9890  
 Chief of Staff.—Jonathon Bray.    FAX: 225-1224  
 Legislative Director.—Jim Cho.  
 Legislative Assistants: Josh Cohen, Grant Dubler, Kelsey Moran.  
 Communications Director.—Erin Moffet Hale.  
 Scheduler.—Kate Regan.  
 Staff Assistant.—Bradley Solyan.  
 2500 North Military Trail, Suite 490, Boca Raton, FL 33431 ..... (561) 998-9045  
 District Director.—Felicia Goldstein.    FAX: 998-9048

**Counties:** BROWARD (part), PALM BEACH (part). **CITIES:** Pompano Beach, West Palm Beach, Oakland Park, Delray Beach, Palm Springs, Boca Raton, Fort Lauderdale, Plantation, Ocean Ridge, Lantana, Boynton Beach, Highland Beach, Wilton Manors, and Lighthouse Point. Population (2010), 696,345.

**ZIP Codes:** 33060, 33062, 33064, 33069, 33301, 33304-06, 33308-09, 33311-12, 33315-17, 33322-25, 33334, 33401, 33404-07, 33415, 33431-36, 33441, 33444-45, 33461-63, 33480, 33483-84, 33486-87, 33496

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#### TWENTY-THIRD DISTRICT

DEBBIE WASSERMAN SCHULTZ, Democrat, of Weston, FL; born in Forest Hills, Queens County, NY, September 27, 1966; education: B.A., University of Florida, Gainesville, FL, 1988; M.A., University of Florida, FL, 1990; professional: Public Policy Curriculum Specialist, Nova Southeastern University; Adjunct Instructor, Political Science, Broward Community College; aide to United States Representative Peter Deutsch, 1989-92; member, Florida State House of

Representatives, 1992–2000; member, Florida State Senate, 2000–04; organizations: Board of Trustees, Westside Regional Medical Center; Outstanding Freshman Legislator, Florida Women’s Political Caucus; Secretary; Board of Directors, American Jewish Congress; Member, Broward National Organization for Women; Board of Directors, National Safety Council, South Florida Chapter; religion: Jewish; married: Steve; children: Rebecca, Jake, Shelby; Chief Democratic Whip; elected chair, Democratic National Committee, 2011; committees: Appropriations; elected to the 109th Congress on November 2, 2004; reelected to each succeeding Congress.

#### Office Listings

<http://wassermanschultz.house.gov>      twitter: @repdwstweet

1114 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–7931  
 Chief of Staff.—Tracie Pough. FAX: 226–2052  
 Communications Director.—Sean Bartlett.  
 Legislative Director/General Counsel.—Coby Dolan.  
 Executive Assistant.—Ana Stoltzka.  
 10100 Pines Boulevard, Pembroke Pines, FL 33026 ..... (954) 437–3936  
 19200 West Country Club Drive, Third Floor, Aventura, FL 33180 ..... (305) 936–5724

**Counties:** BROWARD COUNTY (part). **CITIES:** Cooper City, Dania Beach, Davie, Fort Lauderdale, Hallandale Beach, Hollywood, Hollywood Hills, Pembroke Pines, Plantation, Sunrise, Southwest Ranches, and Weston. **MIAMI-DADE COUNTY** (part). **CITIES:** Aventura, Bal Harbour, Bay Harbor Islands, Golden Beach, Miami Beach, and North Bay Village. Population (2010), 703,594.

**ZIP Codes:** 33004, 33009, 33019–21, 33023–24, 33026–28, 33139–41, 33154, 33160, 33180, 33312, 33314–16, 33324–28, 33330–32

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#### TWENTY-FOURTH DISTRICT

FREDERICA S. WILSON, Democrat, of Miami, FL; born in Miami, November 5; education: B.S., Fisk University; M.S., University of Miami; Florida Memorial University, Honorary Doctorate of Humane Letters; professional: executive director, Office of Alternative Education and Dropout Prevention, Miami-Dade County Schools; member, Miami-Dade County School Board, 1992–98; Minority Whip, Florida State House of Representatives, 1998–2002; Democratic Whip, Florida State Senate, 2002–04; Minority Leader Pro Tempore, Florida State Senate, 2002–10; Minority Whip, Florida State Senate, 2008–10; members: regional director, Alpha Kappa Alpha Sorority, Inc., 1986–present; founder/member, 5000 Role Models of Excellence, Inc., 1993–present; member, National Association of Black School Educators, present; member, the Links, Inc., present; founder, Stop Day Enough is Enough, 1996–present; Miami Delegate, President’s Summit for America’s Future, 1997; State of Florida “STOP DAY”, Enough is Enough, founder, 1996; President’s Summit for America’s Future, Philadelphia, Pennsylvania, Miami Delegate, 1997; founder, Miami-Dade County “Keep Me Safe” summit, march, and candlelight vigil board member, Women’s Action for New Directions Educational Fund, 2004; honors and awards: Southern Living, Outstanding Southerner, May 1993; Macedonia Missionary Baptist Church, Image Maker, 1993; South Florida Association of Black Journalists, Kuumba Award, 1994; St. Petersburg Junior College, In Recognition, 1996; American Red Cross, Spectrum Award, 1998; African-American Achiever Award for Education, 1998; Peace Education Foundation, Peacemaker of the Year, 1998; Youth Crime Watch/Citizens Crime Watch, A Champion for All Poor and Minority Students, 1998; Imperial Daughters of Isis Miami Beach, Florida Hall of Fame, 1999; NAACP, Florida Chapter, Morris Milton Memorial Award, 2001; Zeta Phi Beta Sorority, Inc., Leadership Award, 2001; Florida A&M University, National Alumni Association Expresses Gratitude, 2001; The Florida HIV-AIDS Ministries, Inc., Honors State Representative Frederica S. Wilson, 2001; Florida AIDS Action, Outstanding Leadership and Support for HIV/AIDS and Health Care, 2002; Alpha Kappa Alpha Sorority, Inc., In Appreciation, 2002; Western Union, L’Union Fait la Force Award, 2003; Community Action Agency, Citizen of the Year Award, 2004; American Cancer Society, Florida Chapter, Legislative Leadership Award, 2004; Florida Education Association, Educator of the Year, 2004; Association of Black Health-System Pharmacists, Legislator Achievement Award, 2004; Easter Seals of Miami-Dade, Legislator of the Year Award, 2004; Northside Seventh Day Adventist Church (Miami), Distinguished Community Leader Award, 2004; The Black Archives, History and Research Foundation of South Florida, Inc., Chairman’s Award, 2004; Sierra Club, Florida Chapter, Legislative Recognition Award, 2004; Network Miami Magazine, One of Miami’s 50 Most Influential Black Business Professionals, 2004; Millennium Movers, Inc., Shaker Award, 2004; Alpha Kappa Alpha Sorority, Ft. Pierce, Florida Chapter, Soror of the Year, 2005; Alpha Kappa Alpha Sorority, Ft. Walton Beach, Florida Chapter, Soror of the Year, 2005; Alpha Kappa Alpha Sorority, Thomasville, GA Chapter, Soror of the Year, 2005; Carrie P. Meek Education

Leadership Achievement Award, 2005; Miami Gardens Jaycees, Distinguished Service Award, 2005; Alpha Kappa Alpha, Inc., Emerald Service Award, 2005; The Links, Inc., Links of Gold Award, 2005; Belafonte TACOLCY Center, Inc., U.S. Department of Justice / Drug Enforcement Administration in Recognition of State Senator Frederica S. Wilson, 2005; SEIU Florida Healthcare Union, Legislative Hero Award, 2006; Barry University, SGA Acknowledgement of Florida's Residents Access Grant Award, 2006; City of Miami, Women Builders of Community Dreams Award, 2006; Florida Memorial University, SGA Leadership Character and Service Award, 2006; Holy Faith Missionary Baptist Church, Participation Award, 2006; Miami-Dade Police Department, Appreciation Award, 2006; The Historic St. Agnes Episcopal Church, 108th Anniversary Appreciation Award, 2006; FAU, Small Business Development Appreciation Award, 2006; Day of the Child, Mentoring Award, 2006; Project H.O.P.E., Katrina Humanitarian Award, 2006; South Florida Chapter of the Coalition of Black Trade Unionists, Audrey McCollum Scholarship Award, 2006; CEO Magazine, Legislative Action Recognition, 2006; Community Action Agency, Youth Leadership Award, 2006; I.B.P.O.E. of W., Antlers Temple #39, Legislative Excellence Award, 2006; Community Health of South Dade, Inc., Health Hero Award, 2006; Health Council of South Florida, Inc., Health Leadership Award, 2006; National Coalition of 100 Black Women, Inc., Greater Miami Chapter, Candace Award, 2006; Kiwanis Club of Miami Shores, North Dade Exemplary Service Award, 2006; Academy of Florida Trial Lawyers, Rosemary Barkett Award, 2006; National Pan Hellenic Council, Inc., Celebration of Excellence, 2006; NAACP Milton Morris Award, 2007; Jessie C. Trice Humanitarian Award, 2007; Liberty City's Community Action Agency, Community Service Award, 2007; Miami Dade College, Pathway to Opportunity Appreciation Award, 2007; Florida Association of School Administrators, Legislator of the Year, 2007; Florida Association of Women Lawyers, Legislative Recognition Award, 2007; Florida Health Center, Jessie C. Trice Humanitarian Award, 2007; Miami Dade Community Action Agency, Liberty City Advisor Committee in Recognition of State Senator Frederica S. Wilson June 2007; The National Medical Association, Scroll of Merit for Public Education Advocacy, 2008; American School Health Association, Legislator of the Year, 2008; Alpha Kappa Alpha Sorority International, Rosa Parks Coretta Scott King Award, 2008; Florida Association of Counties (FAC), County Partner Award, 2008; Florida Cable Telecommunications Association, Leaders in Learning Award, 2008; AKA Educational Advancement Foundation, The Green Diamond Award, 2008; Bethune-Cookman University, In Tribute, 2009; Alpha Kappa Alpha Sorority, Inc., With Appreciation, 2009; The Links, Inc., In Appreciation, 2010 Alpha Kappa Alpha Sorority, Inc., Timeless Service to Mankind, 2011; Miami Dade Chamber of Commerce, H.T. Smith Lifetime Achievement Award, 2011; ICABA, Salutes South Florida's 100 Accomplished Caribbean Americans, 2012; TheGrio.com, The Grio's 100, 2012; Louie Bing Scholarship Fund, Inc., Award of Excellence, 2012; National Voices for Equality Education and Enlightenment Voices of Leadership Award, Congresswoman Wilson, April 2012; First Focus Campaign for Children, Defender of Children, 2012; Youth Power Movement, First Annual Humanitarian Award, 2012; I Am Empowered for Jobs Award, National Urban League, 2013; Broward Black Elected Officials Inaugural Lifetime Achievement Community Service Award; The Links, Inc., Services to Youth Award, 2013; City of North Miami, In Recognition, 2013; committees: Education and the Workforce; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

#### Office Listings

|                                                                        |                                                                   |                                                                                     |                |
|------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|
| <a href="http://wilson.house.gov">http://wilson.house.gov</a>          | <a href="https://twitter.com/repwilson">twitter.com/repwilson</a> | <a href="https://www.facebook.com/repwilson">https://www.facebook.com/repwilson</a> |                |
| 208 Cannon House Office Building, Washington, DC 20515                 |                                                                   |                                                                                     | (202) 225-4506 |
| Chief of Staff.—Kim Bowman.                                            |                                                                   |                                                                                     | FAX: 226-0777  |
| Deputy Chief of Staff.—Keenan Austin.                                  |                                                                   |                                                                                     |                |
| Legislative Director.—Vacant.                                          |                                                                   |                                                                                     |                |
| Legislative Assistant/Scheduler.—Corey Solow.                          |                                                                   |                                                                                     |                |
| Legislative Correspondent.—Jean Roseme.                                |                                                                   |                                                                                     |                |
| Staff Assistant.—Jon Engel.                                            |                                                                   |                                                                                     |                |
| 18425 Northwest, 2nd Avenue, Suite 355, Miami, FL 33169                |                                                                   |                                                                                     | (305) 690-5905 |
| District Chief of Staff.—Alexis Snyder.                                |                                                                   |                                                                                     |                |
| District Office Director.—Joyce Postell.                               |                                                                   |                                                                                     |                |
| South Florida Communications Director.—Gwen Belton.                    |                                                                   |                                                                                     |                |
| Director of Special Community Relations.—Greg King.                    |                                                                   |                                                                                     |                |
| Director of Special Operations.—Vacant.                                |                                                                   |                                                                                     |                |
| Director of International Relations.—Vacant.                           |                                                                   |                                                                                     |                |
| Director of Field Operations.—Shirlee Moreau-Lafleur.                  |                                                                   |                                                                                     |                |
| District Policy Director.—Vacant.                                      |                                                                   |                                                                                     |                |
| Congressional Aides: Jessica Lopez, Walta Tolbert.                     |                                                                   |                                                                                     |                |
| 10100 Pines Boulevard, 3rd Floor, Building B, Pembroke Pines, FL 33026 |                                                                   |                                                                                     | (954) 450-6767 |
| Director of International Relations.—Vacant.                           |                                                                   |                                                                                     |                |
| West Park City Hall, 1965 South State Road 7, West Park, FL 33023      |                                                                   |                                                                                     | (954) 989-2688 |
| Congressional Aide.—Walta Tolbert.                                     |                                                                   |                                                                                     |                |
| Miramar City Hall, 2300 Civic Center Place, Miramar, FL 33025          |                                                                   |                                                                                     | (954) 883-6165 |
| Congressional Aide.—Walta Tolbert.                                     |                                                                   |                                                                                     |                |

**Counties:** DADE (part), BROWARD (part). Population (2010), 693,086.

**ZIP Codes:** 33054–56, 33083, 33101, 33127, 33142, 33147, 33150–51, 33164, 33167–69, 33179–81, 33238, 33242, 33261

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#### TWENTY-FIFTH DISTRICT

MARIO DIAZ-BALART, Republican, of Miami, FL; born in Ft. Lauderdale, FL, September 25, 1961; education: University of South Florida; professional: president, Gordon Diaz-Balart and Partners (public relations and marketing business); religion: Catholic; public service: administrative assistant to the Mayor of Miami, 1985–88; Florida House of Representatives, 1988–92, and 2000–02; Florida State Senate, 1992–2000; committees: Appropriations; Budget; elected to the 25th District in the 108th Congress on November 5, 2002; reelected to each succeeding Congress; ran unopposed and was elected to the 21st District in the 112th Congress on November 2, 2010; elected to the 25th District in the 113th Congress on November 6, 2012; reelected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://www.mariodiaz-balart.house.gov> <https://www.facebook.com/mdiazbalart>  
<https://twitter.com/mariodb> <https://www.youtube.com/user/mariodiazbalart>  
<http://instagram.com/repmariodb>

440 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4211  
 Chief of Staff.—Cesar A. Gonzalez. FAX: 226–8576  
 Legislative Director.—Miguel Mendoza.  
 8669 Northwest 36th Street, Suite 100, Doral, FL 33166 ..... (305) 470–8555  
 District Director.—Miguel Otero. FAX: 470–8575  
 Deputy District Director.—Gloria Amor.  
 4715 Golden Gate Parkway, Suite 1, Naples, FL 34116 ..... (239) 348–1620  
 Congressional Aide.—Enrique Padron. FAX: 348–3569

**Counties:** BROWARD COUNTY (part), COLLIER (part), HENDRY (part), MIAMI-DADE COUNTY (part). CITIES AND TOWNSHIPS: Ave Maria, Doral, Everglades City, Fontainebleau, Golden Gate, Golden Gate Estates, Hialeah, Immokalee, LaBelle, Medley, Miami Lakes, Miami Springs, Miramar, Pembroke Pines, and Sweetwater. Population (2010), 723,113.

**ZIP Codes:** 33002, 33010, 33012–18, 33027, 33029, 33054–55, 33102, 33112, 33122, 33126, 33135, 33147, 33152, 33166–67, 33172, 33174, 33178, 33182, 33184–85, 33194, 33199, 33222, 33331–32, 33440, 33928, 33930, 33935–36, 33972, 33975, 34104–05, 34109, 34112–14, 34116–17, 34119–20, 34135, 34137–43

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#### TWENTY-SIXTH DISTRICT

CARLOS CURBELO, Republican, of Miami, FL; born in Miami, March 1, 1980; education: B.A., Business Administration, University of Miami; M.P.A., University of Miami, 2011; professional: founder of Capitol Gains; State Director for U.S. Senator George LeMieux, 2009; member of Miami Dade County School Board, 2010; appointed to Miami-Dade Metropolitan Planning Organization (MPO), 2010; co-founder of Centre Court Charities; Governor's Education Transition Team; religion: Catholic; married with two children; committees: Education and the Workforce; Small Business; Transportation and Infrastructure; elected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://www.curbelo.house.gov> twitter: @repcurbelo

1429 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–2778  
 Chief of Staff.—Roy Schultheis. FAX: 226–0346  
 Legislative Director.—Adam Wolf.  
 Legislative Assistants: Ashley Rose, Hector Arguello.  
 Communications Assistant.—Brittany Martinez.  
 Scheduler.—Alex Cisneros.  
 12851 Southwest 42 Street, Suite 131, Miami, FL 33175 ..... (305) 222–0160  
 District Director.—Chris Miles. FAX: 228–9397  
 Legislative Correspondent/Staff Assistant.—Charles Castagna.  
 404 West Palm Drive, Florida City, FL 33034 ..... (305) 247–1234  
 1100 Simonton Street, Suite 1–213, Key West, FL 33040 ..... (305) 292–4485  
 Monroe County Director.—Nicole Rapanos.

**Counties:** DADE (part), MONROE. Population (2014), 728,285.

**ZIP Codes:** 33001, 33030–37, 33040, 33042–43, 33050–51, 33070, 33141, 33157, 33165, 33170, 33173–77, 33183–87, 33189, 33193–94, 33196, 34141

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#### TWENTY-SEVENTH DISTRICT

ILEANA ROS-LEHTINEN, Republican, of Miami, FL; born in Havana, Cuba, July 15, 1952; education: B.A., English, Florida International University; M.S., educational leadership, Florida International University; Ed.D., University of Miami, 2004; certified Florida school teacher; founder and former owner, Eastern Academy; elected to the Florida House of Representatives, 1982; elected to the Florida State Senate, 1986; former president, Bilingual Private School Association; regular contributor to leading Spanish-language newspaper; during House tenure, married then-State Representative Dexter Lehtinen; two children and two step-children; committees: chairman emeritus, Foreign Affairs; Permanent Select Committee on Intelligence; elected on August 29, 1989 to the 101st Congress; reelected to each succeeding Congress.

#### Office Listings

<http://ros-lehtinen.house.gov>    [http://twitter: @roslehtinen](http://twitter:@roslehtinen)

2206 Rayburn House Office Building, Washington, DC ..... (202) 225–3931  
 Chief of Staff.—Arthur Estopinan. FAX: 225–5620  
 Deputy Director.—Christine del Portillo.  
 Legislative Director.—Joshua H. Salpeter.  
 Press Secretary.—Alex Cruz.  
 4960 Southwest 72nd Avenue, Suite 208, Miami, FL 33155 ..... (305) 668–2285

**Counties:** DADE (part). CITIES AND TOWNSHIPS: Coral Gables, Cutler Bay, Hialeah, Key Biscayne, Little Havana, Miami, Pinecrest, South Miami, and Westchester. Population (2010), 696,345.

**ZIP Codes:** 33010, 33012–13, 33030, 33032–33, 33035, 33039, 33109, 33122, 33125–26, 33128–31, 33133–36, 33142–47, 33149, 33155–58, 33165–66, 33170, 33173–74, 33176, 33189–90