

## Office Listings

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|   |                |
|---|----------------|
| 1419 Longworth House Office Building, Washington, DC 20515 .....      | 202) 225-5546  |
| Chief of Staff.—Hunter Ridgway.                                       | FAX: 226-0996  |
| Deputy Chief of Staff/Legislative Director.—Jeremy Marcus.            |                |
| Deputy Chief of Staff/Communications Director.—Shane Seaver.          |                |
| Scheduler.—Kate Huffman.  |                |
| 226 Wyoming Avenue, Scranton, PA 18503 .....                          | (570) 341-1050 |
| 20 North Pennsylvania Avenue, Suite 201, Wilkes-Barre, PA 18711 ..... | (570) 371-0317 |
| 400 Northampton Street, Suite 307, Easton, PA 18042 .....             | (484) 546-0776 |
| 121 Progress Avenue, Suite 310, Pottsville, PA 17901 .....            | (570) 624-0140 |

**Counties:** CARBON (part), LACKAWANNA (part), LUZERNE (part), MONROE (part), NORTHAMPTON (part), and SCHUYLKILL.  
 Population: (2010), 705,687.

**ZIP Codes:** 17830, 17901, 17921-23, 17925, 17929-36, 17938, 17941, 17943-46, 17948-49, 17952-54, 17957, 17959-61, 17963-68, 17970, 17972, 17974, 17976, 17978-83, 17985, 18012-13, 18015, 18017, 18020, 18030, 18040, 18042-45, 18053, 18058, 18063-64, 18071-72, 18083, 18085, 18091, 18202, 18210-12, 18214, 18218, 18220, 18229, 18231-32, 18235, 18237, 18240-42, 18244-45, 18248-50, 18252, 18301-02, 18320-22, 18327, 18330-31, 18333-34, 18343-44, 18346-48, 18350-51, 18353-56, 18360, 18403, 18407, 18421, 18424, 18433-34, 18444, 18447-48, 18452, 18466, 18501-05, 18507-10, 18512, 18515, 18517-19, 18610, 18640-44, 18701-06, 18710-11, 18762, 18764, 18766-67, 18769, 18773, 19549

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## EIGHTEENTH DISTRICT

TIM MURPHY, Republican, of Upper St. Clair, PA; born in Cleveland, OH, September 11, 1952; education: B.S., Wheeling Jesuit University, 1974; M.A., Cleveland State University, 1976; Ph.D., University of Pittsburgh, 1979; professional: psychologist; holds two adjunct faculty positions at the University of Pittsburgh; Associate Professor in the Department of Public Health, and in the Department of Pediatrics; public service: Pennsylvania State Senate, 1996-2002; military: Lieutenant Commander, Medical Service Corps, United States Navy Reserve; religion: Catholic; family: married to Nan Missig; children: Bevin; grandchild: Thomasina; caucuses: chair, Congressional Steel Caucus; co-chair, Congressional Mental Health Caucus; Ad Hoc Congressional Committee for Irish Affairs/Friends of Ireland Caucus; Bipartisan Congressional Pro-Life Caucus; Congressional Manufacturing Caucus; Congressional Natural Gas Caucus; Congressional Coal Caucus; Congressional Sportsmen's Caucus; National Guard and Reserve Component Caucus; GOP Doctors Caucus; Military Veteran Caucus; USO Congressional Caucus; committees: Energy and Commerce; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://murphy.house.gov>    <https://www.facebook.com/reptimmurphy>  
<https://twitter.com/reptimmurphy>

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|--|----------------|
| 2332 Rayburn House Office Building, Washington, DC 20515 ..... | (202) 225-2301 |
| Chief of Staff.—Susan Mosychuk.                                |                |
| Legislative Director.—Scott Dziengelski.                       |                |
| Scheduler.—Carmen Fuentes.                                     |                |
| Press Secretary.—Gretchen Andersen.                            |                |
| 504 Washington Road, Pittsburgh, PA 15228 .....                | (412) 344-5583 |
| 2040 Frederickson Place, Greensburg, PA 15601 .....            | (724) 850-7312 |

**Counties:** ALLEGHENY (part), GREENE (part), WASHINGTON (part), WESTMORELAND (part). CITIES AND TOWNSHIPS: Greensburg, Upper St. Clair, and Washington. Population (2010), 705,688.

**ZIP Codes:** 15003-04, 15012, 15017-21, 15025-26, 15028, 15031, 15037-38, 15046-47, 15053-57, 15060, 15062-64, 15067, 15071-72, 15078, 15082-83, 15085, 15087-89, 15102, 15108, 15122, 15126, 15129, 15131, 15135-37, 15143, 15146, 15205, 15216, 15220, 15226-28, 15234, 15236, 15241, 15243, 15301, 15310-14, 15316-17, 15321-24, 15329-33, 15337, 15340-42, 15344-45, 15347, 15349-50, 15352-53, 15359-64, 15367, 15370, 15376-80, 15417, 15423, 15427, 15448, 15479, 15501, 15601, 15531, 15610-12, 15615-17, 15621-25, 15628, 15632-40, 15642, 15644, 15646-47, 15650, 15655, 15658, 15660, 15662-63, 15665-66, 15670, 15672, 15675-80, 15683, 15687-89, 15691-93, 15695-98

**RHODE ISLAND**

(Population 2010, 1,052,567)

**SENATORS**

**JACK REED**, Democrat, of Jamestown, RI; born in Providence, RI, November 12, 1949; graduated, La Salle Academy, Providence, RI, 1967; B.S., U.S. Military Academy, West Point, NY, 1971; M.P.P., Kennedy School of Government, Harvard University, 1973; J.D., Harvard Law School, 1982; professional: served in the U.S. Army, 1967–79; platoon leader, company commander, battalion staff officer, 1973–77; associate professor, Department of Social Sciences, U.S. Military Academy, West Point, NY, 1978–79; 2nd BN (Abn) 504th Infantry, 82nd Airborne Division, Fort Bragg, NC; lawyer, admitted to the Washington, DC Bar, 1983; military awards: Army commendation medal with Oak Leaf Cluster, ranger, senior parachutist, jumpmaster, expert infantryman's badge; elected to the Rhode Island State Senate, 1985–90; ex-officio member of the Select Committee on Intelligence; committees: ranking member, Armed Services; Appropriations; Banking, Housing, and Urban Affairs; elected to the 102nd Congress on November 6, 1990; served three terms in the U.S. House of Representatives; elected to the U.S. Senate, November 5, 1996; reelected to each succeeding Senate term.

**Office Listings**<http://reed.senate.gov>

728 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-4642  
 Chief of Staff.—Neil Campbell. FAX: 224-4680  
 Deputy Chief of Staff.—Cathy Nagle.  
 Press Secretary.—Chip Unruh.  
 1000 Chapel View Boulevard, Suite 290, Cranston, RI 02920 ..... (401) 943-3100  
 Chief of Staff.—Raymond Simone.  
 U.S. District Courthouse, One Exchange Terrace, Suite 408, Providence, RI 02903 ..... (401) 528-5200

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**SHELDON WHITEHOUSE**, Democrat, of Newport, RI; born in New York City, NY, October 20, 1955; education: B.A., Yale University, New Haven, CT, 1978; J.D., University of Virginia, Charlottesville, VA, 1982; director, Rhode Island Department of Business Regulation, 1992–94; United States Attorney, 1994–98; Attorney General, Rhode Island State, 1999–2003; committees: Budget; Environment and Public Works; Health, Education, Labor, and Pensions; Judiciary; Special Committee on Aging; elected to the U.S. Senate on November 7, 2006; reelected to the U.S. Senate on November 6, 2012.

**Office Listings**<http://whitehouse.senate.gov>

530 Hart Senate Office Building, Washington, DC 20510 ..... (202) 224-2921  
 Chief of Staff.—Sam Goodstein. FAX: 228-6362  
 Legislative Director.—Joe Gaeta.  
 Communications Director.—Seth Larson.  
 170 Westminster Street, Suite 1100, Providence, RI 02903 ..... (401) 453-5294  
 State Director.—George Carvalho.

**REPRESENTATIVES****FIRST DISTRICT**

**DAVID N. CICILLINE**, Democrat, of Providence, RI; born in Providence, RI, July 15, 1961; education: graduated, Narragansett High School, Narragansett, RI; B.A., Brown University, Providence, RI, 1983; J.D., Georgetown University Law Center, Washington, DC, 1986; professional: public defender, Washington, DC, 1986–87; lawyer, private practice; lawyer, American Civil Liberties Union; faculty, Roger Williams Law School, Bristol, RI; member of the Rhode Island State House of Representatives, 1995–2003; mayor of Providence, RI, 2002–10; committees: Foreign Affairs; Judiciary; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.