

## Office Listings—Continued

District Director.—Julie Emmons.  
 219 B. West Elm Street, P.O. Box 812, Graham, NC 27253 ..... (336) 229-0159  
 District Representative.—Janine Osborne. FAX: 350-9514

**Counties:** ALAMANCE (part), CASWELL, DURHAM (part), GRANVILLE (part), GUILFORD (part), ORANGE (part), PERSON, ROCK-  
 INGHAM, STOKES, AND SURRY. POPULATION (2010) 760,762.

**ZIP Codes:** 27007, 27009, 27016-17, 27019, 27021-22, 27024-25, 27027, 27030, 27041-49, 27050, 27052-53, 27201-  
 02, 27212, 27214-15, 27217, 27229, 27231, 27233, 27235, 27243-44, 27249, 27253, 27258, 27260, 27262-63, 27265,  
 27278, 27282-84, 27288-89, 27291, 27295, 27298, 27301-02, 27305, 27310-15, 27317, 27320, 27323, 27326, 27340,  
 27342-43, 27349, 27357-59, 27377, 27379, 27401, 27403-13, 27438, 27455, 27503, 27507, 27514, 27516, 27541,  
 27565, 27572-74, 27582-83, 27705, 27712, 27722, 28621, 28676, 28683

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## SEVENTH DISTRICT

DAVID ROUZER, Republican, of McGee's Crossroads, NC; born at Landstuhl Army Med-  
 ical Center in Landstuhl, Germany, February 16, 1972; education: B.S. in Agriculture Business  
 Management, Agricultural Economics; B.A. in Chemistry; professional: Legislative Assistant,  
 Office of U.S. Senator Jesse Helms; Senior Policy Advisor, U.S. Senator Jesse Helms; Assistant  
 to the Dean and Director of Commodity Relations, College of Agriculture and Life Sciences,  
 NC State University; Senior Advisor, U.S. Senator Elizabeth Dole; Associate Administrator,  
 Rural Business-Cooperative Programs/Director; Legislative and Public Affairs, U.S. Department  
 of Agriculture; Principal, The Rouzer Company; committees: Agriculture; Transportation and  
 Infrastructure; elected to the 114th Congress on November 4, 2014.

## Office Listings

<https://rouzer.house.gov>      [www.facebook.com/reprouzer](http://www.facebook.com/reprouzer)

424 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2731  
 Chief of Staff.—Melissa Murphy. FAX: 225-5773  
 Deputy Chief of Staff and Communications Director.—Tyler Foote.  
 Legislative Director.—Allison Cooke.  
 District Director.—Dwight Williams.  
 230 Government Center Drive, Suite 113, Wilmington, NC 28403 ..... (910) 395-0202  
 310 Government Center Drive, Unit 1, Bolivia, NC 28422 ..... (910) 253-6111  
 2736 North Carolina Highway 210, Smithfield, NC 27577 ..... (919) 938-3040

**Counties:** BLADEN, BRUNSWICK, COLUMBUS, CUMBERLAND (part), DUPLIN, HOKE (part), JOHNSTON, LENOIR (part), NEW  
 HANOVER (part), PENDER (part), ROBESON (part), AND SAMPSON. Population (2013), 762,540.

**ZIP Codes:** 27501, 27504, 27520, 27524, 27527, 27529, 27542, 27555, 27557, 27568-69, 27576-77, 27591-92, 27597,  
 27603, 28306, 28312, 28318, 28320, 28325, 28328, 28332, 28334, 28337, 28341, 28344, 28348-49, 28357, 28364-  
 66, 28371, 28376, 28337, 28382, 28384-86, 28391-93, 28399, 28401, 28403, 28405, 28409, 28411-12, 28420, 28422-  
 24, 28428-34, 28436, 28438-39, 28441-45, 28447-53, 28455-58, 28461-70, 28472, 28478-501, 28504, 28508, 28518,  
 28521, 28525, 28551, 28572, 28574, 28578, 28580

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## EIGHTH DISTRICT

RICHARD HUDSON, Republican, of Concord, NC; born in Franklin, VA, November 4,  
 1971; education: B.A. in history and political science, University of North Carolina at Charlotte,  
 1996; professional: served as District Director for Eighth District Congressman Robin Hayes;  
 served as Chief of Staff for Congresswoman Virginia Foxx, Congressman John Carter and Con-  
 gressman Mike Conaway; religion: Christian; married: Renee; caucuses: Atlantic Offshore En-  
 ergy Caucus; Agriculture and Rural America Task Force; House Manufacturing Caucus; Con-  
 gressional Textile Caucus; Agriculture Policy Group; House National Guard and Reserve Com-  
 ponents Caucus; Congressional Sportsmen's Caucus; Congressional Prayer Caucus; committees:  
 Energy and Commerce; elected to the 113th Congress on November 6, 2012; reelected to the  
 114th Congress on November 4, 2014.

## Office Listings

<http://www.hudson.house.gov>

429 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3715