

tucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967–73; professional: attorney, private practice, 1970–79; vice president, CSX Corporation, 1979–90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; committees: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.whitfield.house.gov> <http://twitter.com/repedwhitfield>

2184 Rayburn House Office Building, Washington, DC 20515 (202) 225–3115
 Chief of Staff.—Taylor Booth. FAX: 225–3547
 Scheduler/Office Manager.—Meaghan Dowdy.
 Legislative Director.—Melissa Buchanan.
 1403 South Main Street, Hopkinsville, KY 42240 (270) 885–8079
 District Director.—Michael Pape.
 200 North Main, Suite F, Tompkinsville, KY 42167 (270) 487–9509
 Field Representative.—Sandy Simpson.
 222 First Street, Suite 224, Henderson, KY 42420 (270) 826–4180
 Field Representative.—Ed West.
 100 Fountain Avenue, Room 104, Paducah, KY 42001 (270) 442–6901
 Field Representative.—Janece Everett.

Counties: ADAIR, ALLEN, BALLARD, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LIVINGSTON, LOGAN, LYON, MARION, MARSHALL, MCCracken, McLEAN, METCALF, MONROE, MUHLENBERG, OHIO, RUSSELL, SIMPSON, TAYLOR, TODD, TRIGG, UNION, WASHINGTON, AND WEBSTER. Population (2010), 725,929.

ZIP Codes: 40009, 40033, 40037, 40040, 40049, 40052, 40060–63, 40069, 40078, 40119, 40328, 40330, 40437, 40442, 40448, 40464, 40468, 40484, 40489, 42001–03, 42020–25, 42027–29, 42031–33, 42035–41, 42044–45, 42047–51, 42053–56, 42058, 42060–61, 42063–64, 42066, 42069–71, 42076, 42078–79, 42081–88, 42101, 42104, 42120, 42122–24, 42129, 42133–35, 42140–41, 42150–51, 42153–54, 42164, 42166–67, 42170, 42201–04, 42206, 42209–211, 42214–17, 42219–21, 42223, 42232, 42234, 42236, 42240–41, 42251–52, 42254, 42256, 42262, 42265–67, 42274, 42276, 42280, 42283, 42286–88, 42301, 42320–28, 42330, 42332–34, 42337, 42338, 42344–45, 42347, 42349–50, 42352, 42354, 42356, 42361, 42367–69, 42370, 42371–72, 42374–76, 42378, 42402–04, 42406, 42408–11, 42413, 42419–20, 42431, 42436–37, 42440–42, 42444–45, 42450–53, 42455–64, 42516, 42528, 42539, 42541, 42544, 42565–67, 42602–03, 42629, 42642, 42711, 42715–16, 42718–20, 42728, 42731, 42733, 42735, 42740–43, 42746, 42749, 42753, 42758, 42759, 42786

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SECOND DISTRICT

BRETT GUTHRIE, Republican, of Bowling Green, KY; born in Florence, AL, February 18, 1964; education: B.S., United States Military Academy, West Point, NY, 1987; M.P.M., Yale University, New Haven, CT, 1997; military service: U.S. Army, Field Artillery Office, 101st Airborne Division, 1987–90; professional: Vice President, Trace Die Cast, 1991–2009; member: Kentucky Senate, 1998–2009; married: Beth; children: Caroline, Robby, and Elizabeth; committees: Education and the Workforce; Energy and Commerce; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

Office Listings

<http://www.guthrie.house.gov>

2434 Rayburn House Office Building, Washington, DC 20515 (202) 225–3501
 Chief of Staff.—Eric Bergren.
 Legislative Director.—Megan Jackson.
 Communications Director.—Jennifer Sherman.
 Scheduler.—Jennifer Beil.
 996 Wilkinson Trace, Suite B2, Bowling Green, KY 42103 (270) 842–9896
 District Director.—Mark Lord.

Counties: BARREN, WARREN, BRECKINRIDGE, DAVIESS, HANCOCK, GRAYSON, BUTLER, HARDIN, GREEN, BULLITT, SPENCER (part), WASHINGTON (part), GARRARD, BOYLE, MERCER, JESSAMINE (part), HARDIN, LARUE, MEADE, NELSON, EDMONSON, AND HART. Population (2010), 723,137.

ZIP Codes: 40004, 40008, 40012–13, 40020, 40037 (part), 40040, 40046 (part), 40047–48, 40051, 40052 (part), 40069 (part), 40071 (part), 40078, 40104, 40107–11, 40115, 40117, 40119 (part), 40121, 40140, 40142–46, 40150, 40152, 40155, 40157, 40160–62, 40165, 40170–71, 40175–76, 40177 (part), 40178, 40229 (part), 40272 (part), 40299, 40310, 40328 (part), 40330, 40339, 40356 (part), 40372 (part), 40383 (part), 40390 (part), 40403 (part), 40419 (part), 40422 (part), 40440 (part), 40444 (part), 40461 (part), 40464 (part), 40468 (part), 40484 (part), 42101–03, 42104 (part),

42122 (part), 42123, 42127, 42130, 42133 (part), 42141, 42154 (part), 42156, 42159–60, 42163, 42166 (part), 42170 (part), 42171, 42206 (part), 42207, 42210, 42214 (part), 42256 (part), 42259, 42261, 42273, 42274 (part), 42275, 42285, 42301 (part), 42303, 42320 (part), 42327 (part), 42333 (part), 42339 (part), 42343 (part), 42348, 42349 (part), 42351, 42355–56, 42361 (part), 42366 (part), 42368 (part), 42376 (part), 42378 (part), 42701, 42712–13, 42716 (part), 42718 (part), 42721–22, 42724, 42726, 42729, 42732, 42740, 42743 (part), 42746 (part), 42748, 42749 (part), 42754, 42757, 42762, 42764–65, 42776, 42782, 42784, 42788

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THIRD DISTRICT

JOHN A. YARMUTH, Democrat, of Louisville, KY; born in Louisville, November 4, 1947; education: graduated, Atherton High School, Louisville, 1965; graduated, Yale University, New Haven, CT, 1969; professional: Legislative Aide for Kentucky Senator Marlow Cook, 1971–74; publisher, *Louisville Today Magazine*, 1976–82; Associate Vice President of University Relations at the University of Louisville, 1983–86; Vice President of a local healthcare firm 1986–90; founder, editor and writer *LEO Newsweekly*, 1990–2005; Television host and commentator, 2003–05; awards: 2007 Spirit of Enterprise Award; Louisville Alzheimer's Association Person of the Year; named Outstanding New Member of Congress by the Committee for Education and Funding; 16 Metro Louisville Journalism Awards for editorial and column writing; married: Cathy Yarmuth, 1981; child: Aaron; committees: Budget; Energy and Commerce; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

Office Listings

<http://www.yarmuth.house.gov>

403 Cannon House Office Building, Washington, DC 20515 (202) 225–5401
 Chief of Staff.—Julie Carr. FAX: 225–5776
 Legislative Director.—Zack Marshall.
 Press Secretary.—Christopher Schuler.
 Scheduler.—Erica DiCio.
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 (502) 582–5129
 District Director.—Carolyn Tandy.

Counties: JEFFERSON. Population (2010), 741,096.

ZIP Codes: 40025, 40027, 40041, 40047, 40059 (part), 40118, 40177 (part), 40201–22, 40223 (part), 40224–25, 40228, 40229 (part), 40231–33, 40241 (part), 40242–43, 40245 (part), 40250–53, 40255–59, 40261, 40266, 40268–70, 40272 (part), 40280–83, 40285, 40289–90, 40291 (part), 40292–93, 40295, 40297–98, 40299 (part)

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FOURTH DISTRICT

THOMAS MASSIE, Republican, of Garrison, KY; born in Huntington, WV, January 13, 1971; education: graduated from Lewis County High School; B.S., electrical engineering/economics, Massachusetts Institute of Technology, 1993; M.S., mechanical engineering, Massachusetts Institute of Technology, 1996; professional: inventor/engineer; founder of SensAble Devices, Inc.; farmer; Lewis County Judge Executive; married: Rhonda; four children; committees: Oversight and Government Reform; Science, Space, and Technology; Transportation and Infrastructure; elected simultaneously to the 112th and 113th Congresses on November 6, 2012, by special election to fill the vacancy caused by the resignation of United States Representative Geoffrey C. (Geoff) Davis; reelected to the 114th Congress on November 4, 2014.

Office Listings

<http://massie.house.gov>

314 Cannon House Office Building, Washington, DC 20515 (202) 225–3465
 Chief of Staff.—Hans Hoeg. FAX: 225–0003
 Legislative Director/Deputy Chief of Staff.—Seana Cranston.
 Legislative Correspondent.—Ryan Falk.
 Press Secretary.—Lorenz Isidro.
 Scheduler.—Lauren Wills.
 Staff Assistant.—Jonathan Tkachuk.
 541 Buttermilk Pike, Suite 208, Crescent Springs, KY 41017 (859) 426–0080
 District Director.—Chris McCane. FAX: 426–0061
 1700 Greenup Avenue, R–505, Ashland, KY 41101 (606) 324–9898
 Eastern District Field Representative.—J.R. Reed.
 108 West Jefferson Street, LaGrange, KY 40031 (502) 265–9119