

Lawrence, 1985; professional: lawyer, private practice (business and real estate); Colorado State House of Representatives, 1995–98; Colorado State Senate, 1998–2006; married: Jeanie; five children; committees: Armed Services; Natural Resources; Veterans' Affairs; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

#### Office Listings

<http://www.lamborn.house.gov>      <https://www.facebook.com/congressmandougilamborn>  
 2402 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4422  
 Chief of Staff.—Adam Magary.      FAX: 226-2638  
 Legislative Director.—James Thomas.  
 Director of Communications.—Jarred Rego.  
 Scheduler / Executive Assistant.—Chelsea Tessier.  
 1125 Kelly Johnson Boulevard, Suite 330, Colorado Springs, CO 80920 ..... (719) 520-0055

**Counties:** CHAFFEE, EL PASO, FREMONT, PARK (part), AND TELLER. Population (2010), 718,457.

**ZIP Codes:** 80106, 80132–33, 80420–21, 80432, 80440, 80448–49, 80456, 80808–09, 80813–14, 80816–17, 80819–20, 80827, 80829, 80831–33, 80840, 80860, 80863–64, 80902–11, 80913–30, 80938–39, 80951, 81008, 81201, 81211–12, 81221–23, 81226–27, 81232–33, 81236, 81240, 81242, 81244, 81253

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#### SIXTH DISTRICT

MIKE COFFMAN, Republican, of Aurora, CO; born in Fort Leonard Wood, MO, March 19, 1955; education: attended, Aurora Central High School; B.A., University of Colorado, Boulder, CO, 1979; military: United States Army, 1972–74; United States Army Reserve, 1975–78; United States Marine Corps, 1979–82; United States Marine Corps Reserve, 1983–94, and 2005–06; professional: business owner; elected to the Colorado State House of Representatives, 1989–94; elected to the Colorado State Senate, 1994–98; Colorado State Treasurer, 1999–2007; Colorado Secretary of State, 2007–08; religion: Methodist; married: Cynthia; committees: Armed Services; Veterans' Affairs; elected to the 111th Congress on November 4, 2008; re-elected to each succeeding Congress.

#### Office Listings

<http://www.coffman.house.gov>  
 2443 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-7882  
 Chief of Staff.—Ben Stein.      FAX: 226-4623  
 Scheduler.—Michelle Patrick.  
 3300 South Parker Road, Suite 305, Aurora, CO 80014 ..... (720) 748-7514

**Counties:** ADAMS (part), ARAPAHOE (part), DOUGLAS (part). Population (2010), 718,456.

**ZIP Codes:** 80013–19, 80040–42, 80044–46, 80102, 80111–12, 80120–80126, 80128–30, 80137–38, 80160–61, 80163, 80165–66, 80231, 80247

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#### SEVENTH DISTRICT

ED PERLMUTTER, Democrat, of Golden, CO; born in Denver, CO, May 1, 1953; education: B.A., University of Colorado, 1975; J.D., University of Colorado, 1978; professional: former partner at the law firm Berenbaum Weinshienk specializing in bankruptcy law. Served as a member of the Board of Governors of the Colorado Bar Association; served on the Board of Trustees and Judicial Performance Commission for the First Judicial District; Trustee, Midwest Research Institute, the primary operator of the National Renewable Energy Laboratory; board member, National Jewish Medical and Research Center; elected to two 4-year terms to represent central Jefferson County as a Colorado State Senator, 1995–2003; served on numerous committees in the State Senate, including Water, Finance, Judiciary, Child Welfare, Telecommunication, Transportation, Legal Services, and Oil and Gas; also served as chair of the Public Policy and Planning Committee, chair of the Bi-Partisan Renewable Energy Caucus, and President Pro Tem (2001–02 session); married to Nancy Perlmutter; between them they have six adult children; committees: Financial Services; Science, Space, and Technology; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

**Office Listings**

<http://perlmutter.house.gov>

1410 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-2645  
 Chief of Staff.—Danielle Radovich Piper. FAX: 225-5278  
 Legislative Director.—Noah Marine.  
 Chief of Operations/Scheduler.—Alison Inderfurth.  
 Staff Assistant.—Eddie Wytkind.  
 12600 West Colfax Avenue, Suite B400, Lakewood, CO 80215 ..... (303) 274-7944

**Counties:** ADAMS (part), JEFFERSON (part). **CITIES AND TOWNSHIPS:** Arvada, Commerce City, Edgewater, Golden, Lakewood, Wheat Ridge, Westminster, Thornton and Northglenn. Population (2010), 718,456.

**ZIP Codes:** 80001, 80002 (part), 80003-07, 80020 (part), 80021 (part), 80022 (part), 80023 (part), 80024, 80030-31, 80033 (part), 80034-37, 80123 (part), 80212 (part), 80214 (part), 80215, 80216 (part), 80221 (part), 80225, 80226 (part), 80227 (part), 80228-29, 80232 (part), 80233, 80234 (part), 80235 (part), 80239 (part), 80241 (part), 80260, 80303 (part), 80401 (part), 80402, 80403 (part), 80419, 80465 (part), 80601 (part), 80602 (part), 80603 (part), 80614, 80640 (part), 80260, 80303 (part), 80614, 80640 (part)

## CONNECTICUT

(Population 2010, 3,574,097)

## SENATORS

**RICHARD BLUMENTHAL**, Democrat, of Greenwich, CT; born in Brooklyn, NY, February 13, 1946; son of Martin and Jane Rosenstock Blumenthal; education: graduated, Riverdale Country School, Riverdale, NY, 1963; B.A., government, Harvard College, Cambridge, MA, 1967; J.D., Yale Law School, New Haven, CT, 1973; admitted to Connecticut Bar, 1976; admitted to District of Columbia Bar, 1977; appointed United States Attorney for the District of Connecticut, 1977–81; Connecticut State House of Representatives, 1984–87; Connecticut State Senate, 1987–90; elected Attorney General for the State of Connecticut, 1990, reelected in 1994, 1998, 2002, and 2006; military: served in the United States Marine Corps Reserves, 1970–76, honorably discharged as Sergeant; married: Cynthia M. Blumenthal; four children: Matthew, Michael, David, and Claire; committees: ranking member, Veterans' Affairs; Armed Services; Commerce, Science, and Transportation; Judiciary; Special Committee on Aging; elected to the U.S. Senate on November 2, 2010.

## Office Listings

<http://blumenthal.senate.gov>

706 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224–2823
Chief of Staff.—Laurie Rubiner.	FAX: 224–9673
Legislative Director.—Ethan Saxon.	
Scheduling Director.—Dana Sandman.	
Communications Director.—Josh Zembik.	
90 State House Square, 10th Floor, Hartford, CT 06103 .....	(860) 258–6940
	FAX: 258–6958
915 Lafayette Boulevard, Room 330, Bridgeport, CT 06604 .....	(203) 330–0598
	FAX: 330–0608

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**CHRISTOPHER S. MURPHY**, Democrat, of Cheshire, CT; born in White Plains, Westchester County, NY, August 3, 1973; education: attended Exeter College, Oxford, England, 1994–95; graduated with honors with double majors in history and political science, Williams College, Williamstown, MA, 1996; J.D., University of Connecticut, Hartford, CT, 2002; professional: lawyer, private practice; Southington, Connecticut; planning and zoning commission, 1997–99; practiced real estate and banking law from 2002–06, with the firm of Ruben, Johnson & Morgan in Hartford; member of the Connecticut State House of Representatives, 1999–2003; member of the Connecticut State Senate, 2003–06; married: Cathy Holahan, a legal aid attorney who represents children in need in New Britain and Waterbury; children: Chris, Cathy, and their sons Owen and Rider; elected as a Democrat to the 110th and to the two succeeding Congresses, January 3, 2007–January 3, 2013; committees: Appropriations; Foreign Relations; Health, Education, Labor, and Pensions; elected to the U.S. Senate on November 6, 2012.

## Office Listings

<http://www.chrismurphy.house.gov>

136 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224–4041
Chief of Staff.—Allison Herwitt.	FAX: 224–9750
Executive Assistant.—Maya Ashwal.	
Legislative Director.—David Bonine.	
One Constitution Plaza, 7th Floor, Hartford, CT 06103 .....	(860) 549–8463
State Director.—Kenny Curran.	

## REPRESENTATIVES

## FIRST DISTRICT

**JOHN B. LARSON**, Democrat, of East Hartford, CT; born in Hartford, CT, July 22, 1948; education: Mayberry Elementary School, East Hartford, CT; East Hartford High School; B.A., Central Connecticut State University; Senior Fellow, Yale University, Bush Center for Child Development and Social Policy; professional: high school teacher, 1972–77; insurance broker,