

Counties: CONWAY, FAULKNER, PERRY, PULASKI, SALINE, VAN BUREN, AND WHITE. Population (2010), 751,377.

ZIP Codes: 71772, 71909, 72001–02, 72010–13, 72015–18, 72020, 72022–23, 72025, 72027–28, 72030–35, 72039, 72045–47, 72052–53, 72057–61, 72063, 72065–68, 72070, 72076, 72078–82, 72085, 72087–89, 72099, 72102–04, 72106–08, 72110–11, 72113–22, 72124–27, 72131, 72135–37, 72139, 72141–43, 72145, 72149, 72153, 72156–57, 72164, 72167, 72173, 72178, 72180–81, 72183, 72190, 72199, 72201–07, 72209–12, 72214–17, 72219, 72221–23, 72225, 72227, 72231, 72260, 72295, 72419, 72568, 72629, 72645, 72679, 72823

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THIRD DISTRICT

STEVE WOMACK, Republican, of Rogers, AR; born in Russellville, AR, February 18, 1957; education: Russellville High School, Russellville, AR; B.A., Arkansas Tech University, 1979; professional: radio station manager; financial consultant; mayor of Rogers, AR; military: retired colonel, National Guard; awards: Legion of Merit; Meritorious Service Medal; Army Commendation Medal; Army Achievement Medal; Global War on Terror Expeditionary and Service Medals; religion: Southern Baptist; family: married the former Terri Williams of DeWitt, AR; three sons; caucuses: Congressional Chicken Caucus; committees: Appropriations; Budget; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://womack.house.gov>

1119 Longworth House Office Building, Washington, DC 20515	(202) 225-4301
Chief of Staff.—Beau Walker.	FAX: 225-5713
Communications Director.—Claire Burghoff.	
Scheduler.—Meg Gazzini.	
Legislative Director.—Adrielle Churchill.	
Legislative Assistants: Benjamin Cantrell, Lauren M. Johnson.	
Legislative Correspondent.—Chelsea Taff.	
Military Fellow.—Ramses Cypress.	
Staff Assistant.—Amy Lawrence.	
3333 Pinnacle Hills, Suite 120, Rogers, AR 72758	(479) 464-0446
District Director.—Bootsie Ackerman.	FAX: 464-0063
Constituent Service Manager.—Janet Foster.	
Caseworker.—Gillie Brandolini.	
Field Representative.—Jeff Thacker.	
Projects Director.—Kyle Weaver.	
423 North 6th Street, Fort Smith, AR 72902	(479) 424-1146
Field Representative/Military and Veterans Advisor.—Janice Scaggs.	FAX: 424-2737
Caseworker.—Chris Bader.	
303 North Main Street, Suite 102, Harrison, AR 72601	(870) 741-6900
Field Representative.—Teri Garrett.	FAX: 741-7741

Counties: BENTON, BOONE, CARROLL, CRAWFORD, FRANKLIN, JOHNSON, MADISON, MARION, NEWTON, POPE, SEBASTIAN, WASHINGTON. Population (2010), 754,704.

ZIP Codes: 65729, 65733, 65761, 72063, 72080, 72601, 72611, 72616, 72619, 72624, 72630–34, 72638, 72640–41, 72644, 72648, 72653, 72655, 72660–62, 72668–69, 72672, 72675, 72677, 72679, 72682–83, 72685, 72687, 72701, 72703–04, 72712, 72714–15, 72717–19, 72722, 72727, 72729–30, 72732, 72734, 72736, 72738–40, 72744–45, 72747, 72749, 72751, 72753, 72756, 72758, 72761–62, 72764, 72768–69, 72773–74, 72801–02, 72823, 72837, 72839, 72843, 72846–47, 72856, 72858, 72901, 72903–04, 72908, 72916, 72921, 72923, 72927, 72932–34, 72936–37, 72940–41, 72945–46, 72948, 72952, 72955–56, 72959

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FOURTH DISTRICT

BRUCE WESTERMAN, Republican, of Hot Springs, AR; born in Hot Springs, AR, November 18, 1967; education: graduated, Fountain Lake High School, 1986; B.S., University of Arkansas, 1990; M.F., Yale University, 2001; professional: professional engineer, forester; past elected office: Arkansas House of Representatives Majority Leader, 2013; Arkansas House of Representatives Minority Leader, 2012; Arkansas State Representative, 2011–15; Fountain Lake School Board President, 2009–10; Fountain Lake School Board, 2006–10; awards: University of Arkansas College of Engineering, Outstanding Young Alumni Award, 2005; University of Arkansas College of Engineering, Distinguished Alumni Award, 2012; Engineer of the Year by the Arkansas Society of Professional Engineers, 2013; committees: Budget; Natural Resources; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014.

Office Listings

<http://westerman.house.gov>

130 Cannon House Office Building, Washington, DC 20515 (202) 225-3772
 Chief of Staff.—Vivian Moeglein. FAX: 225-1314
 Legislative Director.—Jonathan Shuffield.
 Communications Director.—Ryan Saylor.
 National Parks Service Headquarters, 101 Reserve Street, Suite 200, Hot Springs, AR
 71901 (501) 609-9796
 District Director.—Jason McGehee.
 George Howard Jr. Federal Building, 100 East 8th Avenue, Room 2521, Pine Bluff, AR
 71601 (870) 536-8178
 Franklin County Courthouse, 211 W Commercial St, Ozark, AR 72949 (501) 295-9752
 Union County Courthouse, Suite 406, 101 North Washington Street, El Dorado, AR 71730 (870) 864-8946

Counties: ASHLEY, BRADLEY, CALHOUN, CLARK, CLEVELAND, COLUMBIA, CRAWFORD, DALLAS, DREW, FRANKLIN, GARLAND, GRANT, HEMPSTEAD, HOT SPRING, HOWARD, JEFFERSON, JOHNSON, LAFAYETTE, LITTLE RIVER, LOGAN, MADISON, MILLER, MONTGOMERY, NEVADA, NEWTON (part), OUACHITA, PIKE, POLK, SCOTT, SEBASTIAN, SEVIER, UNION, AND YELL. Population (2010), 717,926.

ZIP Codes: 71601-03, 71631, 71635, 71638, 71642, 71644, 71646-47, 71651-52, 71655, 71658-61, 71663, 71665, 71667, 71670-71, 71675-77, 71701, 71711, 71720, 71722, 71724-26, 71730, 71740, 71742-45, 71747, 71751-53, 71758-59, 71762-66, 71770, 71772, 71801, 71820, 71822-23, 71825-27, 71832-39, 71841-42, 71845-47, 71851-55, 71857-62, 71865-66, 71901, 71909, 71913, 71921-23, 71929, 71933, 71935, 71937, 71940-41, 71943-45, 71949-50, 71952-53, 71956-62, 71964-65, 71968-73, 71998-99, 72004, 72015, 72025, 72046, 72057, 72065, 72079, 72084, 72087, 72104, 72128-29, 72132, 72150, 72152, 72167-68, 72175, 72601, 72624, 72628, 72632, 72638, 72641, 72648, 72655, 72666, 72670, 72703, 72721, 72727, 72738, 72740, 72742, 72752, 72756, 72760, 72773, 72776, 72821, 72824, 72826-28, 72830, 72832-35, 72838-42, 72845-47, 72851-57, 72860, 72863, 72865, 72921, 72926-28, 72930, 72933-38, 72940-41, 72943-47, 72949-51, 72956, 72958-59

CALIFORNIA

(Population 2010, 37,253,956)

SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born in San Francisco, June 22, 1933; education: B.A., Stanford University, 1955; elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors: 1970–71, 1974–75, 1978; mayor of San Francisco, 1978–88; candidate for governor of California, 1990; recipient: Distinguished Woman Award, *San Francisco Examiner*; Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; SCOPUS Award for Outstanding Public Service, American Friends of the Hebrew University of Jerusalem; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; Los Angeles Anti-Defamation League of B'nai B'rith's Distinguished Service Award, 1984; French Legion d'Honneur from President Mitterand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; Silver Spur Award for Outstanding Public Service, San Francisco Planning and Urban Renewal Association, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State Magazine*, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; President's Award, St. Ignatius High School, San Francisco, 1988; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988; member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; Publius Award from the Center for the Study of the Presidency and Congress, 2009; chair, U.S. Senate Caucus on International Narcotics Control; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; religion: Jewish; committees: vice chair, Select Committee on Intelligence; Appropriations; Judiciary; Rules and Administration; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of Senator Pete Wilson; reelected to each succeeding Senate term.

Office Listings

<http://feinstein.senate.gov> twitter: @senfeinstein

331 Hart Senate Office Building, Washington, DC 20510	(202) 224-3841
Chief of Staff.—Jennifer Duck.	FAX: 228-3954
Legislative Director.—John Watts.	
Director of Communications.—Tom Mentzer.	
880 Front Street, Suite 3296, San Diego, CA 92101	(619) 231-9712
2500 Tulare Street, Suite 4290, Fresno, CA 93721	(559) 485-7430
One Post Street, Suite 2450, San Francisco, CA 94104	(415) 393-0707
11111 Santa Monica Boulevard, Suite 915, Los Angeles, CA 90025	(310) 914-7300

* * *

BARBARA BOXER, Democrat, of Rancho Mirage, CA; born in Brooklyn, NY, November 11, 1940; education: B.A. in economics, Brooklyn College, 1962; professional: stockbroker and economic researcher with securities firms on Wall Street, 1962–65; journalist and associate editor, *Pacific Sun* newspaper, 1972–74; congressional aide, Fifth Congressional District, California, 1974–76; elected Marin County Board of Supervisors, 1976–82; first woman president, Marin County Board of Supervisors; awards: Human Rights for Vietnam Award, Vietnamese Community of Southern California, 1994; Legislator of the Year Award, Southern California Public Health Association, 1996; Lifetime Consumer Hero, Consumer Federation of America, 1997; Edgar Wayburn Award, Sierra Club, 1997; President's Award, California State Conference of the NAACP, 2001; Phillip Burton Wilderness Award, California Wilderness Coalition (CWC), 2003; Children's Champion Award, California Head Start Association, 2003; Circle of Courage Award, Afghan Women's Association International and the Women's 2003 Intercultural Network, 2003; National End Family Violence Achievement Award, Family Violence Law Center, 2003; Leadership Award, National Foundation for Women Legislators, 2005; Champion of Affordability Award, Housing Trust of Santa Clara County, 2005; Friend of the National Parenthood Action Council, 2005; Champion for Children Award, California Children's Hos-