

ALABAMA

(Population 2010, 4,779,736)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: chair, Banking, Housing, and Urban Affairs; Appropriations; Rules and Administration; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<http://shelby.senate.gov> twitter: @sensshelby

304 Russell Senate Office Building, Washington, DC 20510 (202) 224–5744
 Chief of Staff.—Alan Hanson. FAX: 224–3416
 Personal Secretary / Appointments.—Anne Caldwell.
 Communications Director.—Torrie Miller.
 The Federal Building, 1118 Greensboro Avenue, #240, Tuscaloosa, AL 35401 (205) 759–5047
 Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 (205) 731–1384
 John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602 (251) 694–4164
 Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104 .. (334) 223–7303
 Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 (256) 772–0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Selma, AL, December 24, 1946; education: graduated, Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman and Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail, and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Environment and Public Works; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

Office Listings

<http://sessions.senate.gov>

326 Russell Senate Office Building, Washington, DC 20510 (202) 224–4124
 Chief of Staff.—Rick Dearborn. FAX: 224–3149
 Scheduler.—Kate Hollis.
 Executive Assistant.—Peggi Hanrahan.
 Press Secretary.—Andrew Logan.
 341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 (205) 731–1500
 Field Representative.—Virginia Amason.
 Colonial Bank Centre, Suite 2300–A, 41 West I–65 Service Road North, Mobile, AL 36608 (251) 414–3083
 Field Representative.—Valerie Day.
 200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801 (256) 533–0979
 Field Representative.—Lisa Montgomery.
 7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 (334) 244–7017

Office Listings—Continued

State Director.—Rick Dearborn.

REPRESENTATIVES

FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977; J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system, Alabama State Senate/Organizations: Leadership Alabama, Alabama PTA, U.S. Supreme Court Bar, Alabama State Workforce Planning Council; chair/awards: Council for Leaders in Alabama Schools Legislative Leadership Award (2007); Alabama Wildlife Foundation Legislator of the Year Award (2005); South Alabama Literacy Champion Award (2006); religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Education and the Workforce; Rules; elected by special election to the 113th Congress on December 17, 2013, to fill the vacancy caused by the resignation of United States Representative Jo Bonner; reelected to the 114th Congress on November 4, 2014.

Office Listings

<http://byrne.house.gov>

119 Cannon House Office Building, Washington, DC 20515	(202) 225-4931
Chief of Staff.—Alex Schriver.	FAX: 225-0562
Legislative Director.—Matt Weinstein.	
Communications Director.—Seth Morrow.	
Scheduler.—Errical Bryant.	
11 North Water Street, Suite 15290, Mobile, AL 36602	(251) 690-2811
502 West Lee Street, Summerdale, AL 26580	(251) 989-2664

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

ZIP Codes: 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 6558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District Seven, City of Montgomery; awards: Alabama's Most Outstanding Minuteman (2014), Alabama Association of School Boards Legislative Award (2013), Running Start Women to Watch (2012); religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations, Select Committee on Benghazi; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://robby.house.gov> <http://twitter.com/repmartharoby>

442 Cannon House Office Building, Washington, DC 20515	(202) 225-2901
Chief of Staff.—Stephen Boyd.	FAX: 225-8913
Legislative Director.—Mike Albares.	
Communications Director.—Todd Stacy.	
Director of Scheduling.—Jessica Hamilton.	
401 Adams Avenue, Suite 160, Montgomery, AL 36104	(334) 277-9113
217 Graceland Drive, Suite 5, Dothan, AL 36303	(334) 794-9680
505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL 36420	(334) 428-1129

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), PIKE. Population (2010), 673,887.

ZIP Codes: 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305,

36310–14, 36316–23, 36330, 36340, 36343–46, 36350–53, 36360, 36362, 36370–71, 36373–76, 36401, 36420–21, 36426, 36432, 36442, 36453–56, 36460, 36467, 36471, 36473–77, 36483, 36502, 36703, 36749, 36758, 36860

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.mikerogers.house.gov> twitter: @repmikerogersal

324 Cannon House Office Building, Washington, DC 20515 (202) 225–3261
 Chief of Staff.—Marshall Macomber. FAX: 226–8485
 Deputy Chief of Staff.—Chris Brinson.
 Legislative Director.—Whitney Verett.
 Press Secretary.—Shea Snider.
 Scheduler.—Vincent Lynch.
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 (256) 236–5655
 District Director.—Sheri Rollins.
 1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 (334) 745–6221
 Field Representative.—Cheryl Cunningham.

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

ZIP Codes: 30165, 31905, 35004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36258, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.aderholt.house.gov> twitter: @robert_aderholt

235 Cannon House Office Building, Washington, DC 20515 (202) 225–4876
 Chief of Staff.—Brian Rell. FAX: 225–5587
 Legislative Director.—Mark Dawson.
 Communications Director/Press Secretary.—Brian Rell, Carson Clark.
 Administrative Director.—Chris Lawson.
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 (205) 221–2310
 District Field Director.—Paul Housel.
 205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 (256) 734–6043
 Director of Constituent Services.—Jennifer Taylor.
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 (256) 546–0201
 Field Representative.—Alex Mastin.
 1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 (256) 381–3450
 Field Representative.—Kreg Kennedy.

Counties: BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, WINSTON. Population (2010), 682,029.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501,

35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, state of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Foreign Affairs; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://brooks.house.gov> <https://twitter.com/repmobrooks>

1230 Longworth House Office Building, Washington, DC 20515 (202) 225–4801
 Chief of Staff/Legislative Director.—Mark Pettitt. FAX: 225–4392
 Scheduler/Office Manager.—Kelly Zams.
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551–0190
 District Director.—Tiffany Noel.
 Field Representative.—Kathy Murray.
 Special Projects Coordinator and Caseworker.—Sandy Garvey.
 Caseworkers: Debi Echols, Timothy Jackson.
 302 Lee Street, Room 86, Decatur, AL 35601 (256) 355–9400
 District Field Representative and Caseworker.—Johnny Turner.
 102 South Court Street, Suite 310, Florence, AL 35630 (256) 718–5155
 District Field Representative and Caseworker.—Laura Smith.

Countries: JACKSON, LAUDERDALE, LIMESTONE, MADISON, MORGAN. Population (2010), 718,724.

ZIP Codes: 35652, 35648, 35645, 35630–34, 35677, 35617, 35610–15, 35620, 35647–49, 35671, 35741, 35748–52, 35756–63, 35767, 35773–76, 35801–16, 35824, 35893–94, 35601–03, 35609–15, 35619–21, 35622, 35640, 35670, 35673, 35699, 35754, 35775, 35740, 35744–46, 35751–52, 35755–69, 35771, 35772, 35774, 35776, 35958, 35966, 35979, 35016, 35739–42, 35896, 35898–99, 35958, 35966, 35978–79

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SIXTH DISTRICT

GARY PALMER, Republican, of Hoover AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Budget; Oversight and Government Reform; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014.

Office Listings

<https://palmer.house.gov> <http://www.facebook.com/usrepresentativegarypalmer>
 twitter @usrepgarypalmer <http://www.youtube.com/channel/ucyzfp-cnivljy3acac9oppq>

206 Cannon House Office Building, Washington, DC 20515 (202) 225–4921
 Chief of Staff.—William Smith. FAX: 225–2082
 Press Secretary.—Cliff Smith.
 Legislative Director.—Cari Kelly.
 Scheduler.—Nonie Brown.
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 (205) 968–1290
 703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 (205) 280–6846
 202 3rd Avenue, East Oneonta, AL 35121 (205) 274–2136

Countries: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnington, Forestdale, Fultondale, Gardendale, Garden City, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake,

Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

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SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree with first class honors from Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, in Birmingham; memberships and boards: Treasurer of the Board and Chair of the Finance Committee; St. Vincent's Foundation; Girl Scouts of Cahaba Council; Community Advisory Board for the DAB Minority Health and Research Center; Governing Board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist; Chief Deputy Whip; committees: Financial Services; Permanent Select Committee on Intelligence; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://sewell.house.gov> twitter: @repterrisewell
facebook: <https://www.facebook.com/repsewell>

1133 Longworth House Office Building, Washington, DC 20515	(202) 225–2665
Chief of Staff.—Shashrina Thomas.	FAX: 226–9567
Legislative Director.—Cachavious English.	
Communications Director.—Deshundra Jefferson.	
Legislative Assistant.—Hillary Beard.	
Legislative Correspondent.—Robert Nuttall.	
Executive Assistant.—Keri Hunigan.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203	(205) 254–1960
District Director.—Chasseny Lewis.	FAX: 254–1974
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701	(334) 877–4414
	FAX: 877–4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401	(205) 752–5380
	FAX: 752–5899
101 South Lawrence Street, Montgomery, AL 36104	(334) 262–1919
	FAX: 262–1921

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

ZIP Codes: 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925