

ALABAMA

(Population 2010, 4,779,736)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: chair, Banking, Housing, and Urban Affairs; Appropriations; Rules and Administration; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<http://shelby.senate.gov> twitter: @sensshelby

304 Russell Senate Office Building, Washington, DC 20510 (202) 224–5744
 Chief of Staff.—Alan Hanson. FAX: 224–3416
 Personal Secretary / Appointments.—Anne Caldwell.
 Communications Director.—Torrie Miller.
 The Federal Building, 1118 Greensboro Avenue, #240, Tuscaloosa, AL 35401 (205) 759–5047
 Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 (205) 731–1384
 John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602 (251) 694–4164
 Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104 .. (334) 223–7303
 Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, ..
 Huntsville, AL 35824 (256) 772–0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Selma, AL, December 24, 1946; education: graduated, Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman and Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail, and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Environment and Public Works; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

Office Listings

<http://sessions.senate.gov>

326 Russell Senate Office Building, Washington, DC 20510 (202) 224–4124
 Chief of Staff.—Rick Dearborn. FAX: 224–3149
 Scheduler.—Kate Hollis.
 Executive Assistant.—Peggi Hanrahan.
 Press Secretary.—Andrew Logan.
 341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 (205) 731–1500
 Field Representative.—Virginia Amason.
 Colonial Bank Centre, Suite 2300–A, 41 West I–65 Service Road North, Mobile, AL ..
 36608 (251) 414–3083
 Field Representative.—Valerie Day.
 200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801 (256) 533–0979
 Field Representative.—Lisa Montgomery.
 7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 (334) 244–7017

Office Listings—Continued

State Director.—Rick Dearborn.

REPRESENTATIVES

FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977; J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system, Alabama State Senate/Organizations: Leadership Alabama, Alabama PTA, U.S. Supreme Court Bar, Alabama State Workforce Planning Council; chair/awards: Council for Leaders in Alabama Schools Legislative Leadership Award (2007); Alabama Wildlife Foundation Legislator of the Year Award (2005); South Alabama Literacy Champion Award (2006); religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Education and the Workforce; Rules; elected by special election to the 113th Congress on December 17, 2013, to fill the vacancy caused by the resignation of United States Representative Jo Bonner; reelected to the 114th Congress on November 4, 2014.

Office Listings

<http://byrne.house.gov>

119 Cannon House Office Building, Washington, DC 20515	(202) 225-4931
Chief of Staff.—Alex Schriver.	FAX: 225-0562
Legislative Director.—Matt Weinstein.	
Communications Director.—Seth Morrow.	
Scheduler.—Errical Bryant.	
11 North Water Street, Suite 15290, Mobile, AL 36602	(251) 690-2811
502 West Lee Street, Summerdale, AL 26580	(251) 989-2664

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

ZIP Codes: 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 6558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District Seven, City of Montgomery; awards: Alabama's Most Outstanding Minuteman (2014), Alabama Association of School Boards Legislative Award (2013), Running Start Women to Watch (2012); religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations, Select Committee on Benghazi; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

Office Listings

<http://robby.house.gov> <http://twitter.com/repmartharoby>

442 Cannon House Office Building, Washington, DC 20515	(202) 225-2901
Chief of Staff.—Stephen Boyd.	FAX: 225-8913
Legislative Director.—Mike Albares.	
Communications Director.—Todd Stacy.	
Director of Scheduling.—Jessica Hamilton.	
401 Adams Avenue, Suite 160, Montgomery, AL 36104	(334) 277-9113
217 Graceland Drive, Suite 5, Dothan, AL 36303	(334) 794-9680
505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL 36420	(334) 428-1129

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONEUAH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), PIKE. Population (2010), 673,887.

ZIP Codes: 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305,