

35503–04, 35540–46, 35548–50, 35552–55, 35563–65, 35570–72, 35574–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35653–54, 35670, 35673, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901, 35903–07, 35950–54, 35956–57, 35961–64, 35966–68, 35971–72, 35974–76, 35978–81, 35984, 35986–90, 36272

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#### FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, state of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Foreign Affairs; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

#### Office Listings

<http://brooks.house.gov>      <https://twitter.com/repmobrooks>

1230 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4801  
 Chief of Staff/Legislative Director.—Mark Pettitt. FAX: 225–4392  
 Scheduler/Office Manager.—Kelly Zams.  
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 ..... (256) 551–0190  
 District Director.—Tiffany Noel.  
 Field Representative.—Kathy Murray.  
 Special Projects Coordinator and Caseworker.—Sandy Garvey.  
 Caseworkers: Debi Echols, Timothy Jackson.  
 302 Lee Street, Room 86, Decatur, AL 35601 ..... (256) 355–9400  
 District Field Representative and Caseworker.—Johnny Turner.  
 102 South Court Street, Suite 310, Florence, AL 35630 ..... (256) 718–5155  
 District Field Representative and Caseworker.—Laura Smith.

**Countries:** JACKSON, LAUDERDALE, LIMESTONE, MADISON, MORGAN. Population (2010), 718,724.

**ZIP Codes:** 35652, 35648, 35645, 35630–34, 35677, 35617, 35610–15, 35620, 35647–49, 35671, 35741, 35748–52, 35756–63, 35767, 35773–76, 35801–16, 35824, 35893–94, 35601–03, 35609–15, 35619–21, 35622, 35640, 35670, 35673, 35699, 35754, 35775, 35740, 35744–46, 35751–52, 35755–69, 35771, 35772, 35774, 35776, 35958, 35966, 35979, 35016, 35739–42, 35896, 35898–99, 35958, 35966, 35978–79

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#### SIXTH DISTRICT

GARY PALMER, Republican, of Hoover AL; born in Hackleburg, AL, May 14, 1954; education: B.S., University of Alabama, Tuscaloosa, 1977; professional: president, Alabama Policy Institute; founding member, State Policy Network; member, Briarwood Presbyterian Church; spouse: Ann; children: Claire, Kathleen, and Rob; committees: Budget; Oversight and Government Reform; Science, Space, and Technology; elected to the 114th Congress on November 4, 2014.

#### Office Listings

<https://palmer.house.gov>      <http://www.facebook.com/usrepresentativegarypalmer>  
 twitter @usreparypalmer      <http://www.youtube.com/channel/ucyzfp-cnivljy3acac9oppq>

206 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4921  
 Chief of Staff.—William Smith. FAX: 225–2082  
 Press Secretary.—Cliff Smith.  
 Legislative Director.—Cari Kelly.  
 Scheduler.—Nonie Brown.  
 3535 Grandview Parkway, Suite 525, Birmingham, AL 35243 ..... (205) 968–1290  
 703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 ..... (205) 280–6846  
 202 3rd Avenue, East Oneonta, AL 35121 ..... (205) 274–2136

**Countries:** BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnavant, Forestdale, Fultondale, Gardendale, Garden City, Goodwatter, Graysville, Harpersville, Hayden, Helena, Highland Lake,

Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

**ZIP Codes:** 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

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#### SEVENTH DISTRICT

**TERRI A. SEWELL**, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; master's degree with first class honors from Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, in Birmingham; memberships and boards: Treasurer of the Board and Chair of the Finance Committee; St. Vincent's Foundation; Girl Scouts of Cahaba Council; Community Advisory Board for the DAB Minority Health and Research Center; Governing Board of the Alabama Council on Economic Education; Corporate Partners Council for the Birmingham Art Museum; Alpha Kappa Alpha Sorority, Inc.; professional affiliations: American Bar Association; National Bar Association; Alabama Bar Association; religion: African Methodist; Chief Deputy Whip; committees: Financial Services; Permanent Select Committee on Intelligence; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

#### Office Listings

<http://sewell.house.gov>    twitter: @repterrisewell  
facebook: <https://www.facebook.com/repsewell>

1133 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–2665
Chief of Staff.—Shashrina Thomas.	FAX: 226–9567
Legislative Director.—Cachavious English.	
Communications Director.—Deshundra Jefferson.	
Legislative Assistant.—Hillary Beard.	
Legislative Correspondent.—Robert Nuttall.	
Executive Assistant.—Keri Hunigan.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203 .....	(205) 254–1960
District Director.—Chasseny Lewis.	FAX: 254–1974
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701 .....	(334) 877–4414
	FAX: 877–4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401 .....	(205) 752–5380
	FAX: 752–5899
101 South Lawrence Street, Montgomery, AL 36104 .....	(334) 262–1919
	FAX: 262–1921

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), AND WILCOX. Population (2010), 682,742.

**ZIP Codes:** 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925