

36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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### THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987-91; Alabama House of Representatives, 1994-2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://www.mikerogers.house.gov>      twitter: @repmikerogersal

324 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3261
Chief of Staff.—Marshall Maconber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Legislative Director.—Whitney Verett.	
Press Secretary.—Shea Snider.	
Scheduler.—Vincent Lynch.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 .....	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 .....	(334) 745-6221
Field Representative.—Cheryl Cunningham.	

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

**ZIP Codes:** 30165, 31905, 33004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120-21, 35125, 35128, 35131, 35133, 35135, 35146, 35149-51, 35160, 35173, 35178, 35191, 35903, 35905, 35953, 35959-61, 35967, 35972-73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088-89, 36116-17, 36201, 36203, 36205-07, 36250-51, 36255-56, 36258, 36260, 36262-69, 36271-74, 36276-80, 36801, 36804, 36830, 36832, 36849-50, 36852-56, 36858-63, 36865-67, 36869-71, 36874-75, 36877, 36879

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**FOURTH DISTRICT**

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.aderholt.house.gov>      twitter: @robert\_aderholt

235 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-4876
Chief of Staff.—Brian Rell.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Communications Director/Press Secretary.—Brian Rell, Carson Clark.	
Administrative Director.—Chris Lawson.	
Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 .....	(205) 221-2310
District Field Director.—Paul Housel.	
205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 .....	(256) 734-6043
Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901 .....	(256) 546-0201
Field Representative.—Alex Mastin.	
1011 George Wallace Boulevard, Suite 146, Tusculmbia, AL 35674 .....	(256) 381-3450
Field Representative.—Kreg Kennedy.	

**Counties:** BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, WINSTON. Population (2010), 682,029.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501,