

## Office Listings—Continued

State Director.—Rick Dearborn.

## REPRESENTATIVES

## FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977; J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system, Alabama State Senate/Organizations: Leadership Alabama, Alabama PTA, U.S. Supreme Court Bar, Alabama State Workforce Planning Council; chair/awards: Council for Leaders in Alabama Schools Legislative Leadership Award (2007); Alabama Wildlife Foundation Legislator of the Year Award (2005); South Alabama Literacy Champion Award (2006); religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Education and the Workforce; Rules; elected by special election to the 113th Congress on December 17, 2013, to fill the vacancy caused by the resignation of United States Representative Jo Bonner; reelected to the 114th Congress on November 4, 2014.

## Office Listings

<http://byrne.house.gov>

119 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-4931
Chief of Staff.—Alex Schriver.	FAX: 225-0562
Legislative Director.—Matt Weinstein.	
Communications Director.—Seth Morrow.	
Scheduler.—Errical Bryant.	
11 North Water Street, Suite 15290, Mobile, AL 36602 .....	(251) 690-2811
502 West Lee Street, Summerdale, AL 26580 .....	(251) 989-2664

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

**ZIP Codes:** 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 6558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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## SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District Seven, City of Montgomery; awards: Alabama's Most Outstanding Minuteman (2014), Alabama Association of School Boards Legislative Award (2013), Running Start Women to Watch (2012); religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations, Select Committee on Benghazi; elected to the 112th Congress on November 2, 2010; reelected to each succeeding Congress.

## Office Listings

<http://roby.house.gov>      <http://twitter.com/repmartharoby>

442 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-2901
Chief of Staff.—Stephen Boyd.	FAX: 225-8913
Legislative Director.—Mike Albares.	
Communications Director.—Todd Stacy.	
Director of Scheduling.—Jessica Hamilton.	
401 Adams Avenue, Suite 160, Montgomery, AL 36104 .....	(334) 277-9113
217 Graceland Drive, Suite 5, Dothan, AL 36303 .....	(334) 794-9680
505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL 36420 .....	(334) 428-1129

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), PIKE. Population (2010), 673,887.

**ZIP Codes:** 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305,

36310-14, 36316-23, 36330, 36340, 36343-46, 36350-53, 36360, 36362, 36370-71, 36373-76, 36401, 36420-21, 36426, 36432, 36442, 36453-56, 36460, 36467, 36471, 36473-77, 36483, 36502, 36703, 36749, 36758, 36860

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### THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987-91; Alabama House of Representatives, 1994-2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://www.mikerogers.house.gov>      twitter: @repmikerogersal

324 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3261
Chief of Staff.—Marshall Macomber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Legislative Director.—Whitney Verett.	
Press Secretary.—Shea Snider.	
Scheduler.—Vincent Lynch.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201 .....	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 .....	(334) 745-6221
Field Representative.—Cheryl Cunningham.	

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, ST. CLAIR, TALLADEGA, AND TALLAPOOSA. Population (2010), 682,819.

**ZIP** codes: 30165, 31905, 33004, 35010, 35014, 35032, 35044, 35052, 35054, 35072, 35082, 35089, 35094, 35096, 35112, 35120–21, 35125, 35128, 35131, 35133, 35135, 35146, 35149–51, 35160, 35173, 35178, 35901, 35903, 35905, 35953, 35959–61, 35967, 35972–73, 35983, 35987, 36013, 36027, 36029, 36031, 36039, 36052, 36064, 36075, 36078, 36083, 36088–89, 36116–17, 36201, 36203, 36205–07, 36250–51, 36255–56, 36288, 36260, 36262–69, 36271–74, 36276–80, 36801, 36804, 36830, 36832, 36849–50, 36852–56, 36858–63, 36865–67, 36869–71, 36874–75, 36877, 36879

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**FOURTH DISTRICT**

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995-96; Haleyville municipal judge, 1992-96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.aderholt.house.gov>      twitter: @robert\_aderholt

235	Cannon House Office Building, Washington, DC 20515 .....	(202) 225-4876
	Chief of Staff.—Brian Rell.	FAX: 225-5587
	Legislative Director.—Mark Dawson.	
	Communications Director/Press Secretary.—Brian Rell, Carson Clark.	
	Administrative Director.—Chris Lawson.	
Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 .....	(205) 221-2310	
	District Field Director.—Paul Housel.	
205 Fourth Avenue, Northeast, Suite 104, Cullman, AL 35055 .....	(256) 734-6043	
	Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901 .....	(256) 546-0201	
	Field Representative.—Alex Mastin.	
1011 George Wallace Boulevard, Suite 146, Tuscumbia, AL 35674 .....	(256) 381-3450	
	Field Representative.—Kreg Kennedy.	

**Counties:** BLOUNT (part), CHEROKEE (part), COLBERT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, JACKSON (part), LAMAR, LAWRENCE, MARION, MARSHALL, TUSCALOOSA (part), WALKER, WINSTON. Population (2010), 682,029.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35049, 35053, 35055, 35057–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130, 35133, 35146, 35172, 35175, 35179–80, 35447, 35461, 35481, 35501,