

Parenthood Action Council, 2005; Champion for Children Award, California Children's Hospital, 2006; Woman of the Year, Women's Image Network, 2006; Visionary Leadership Award, San Francisco Democratic Party, 2006; Award, Native American Heritage Association, 2007; Champion Award for Public Service, Endangered Species Coalition, 2007; Lifetime Achievement Award, City Year San Jose/Silicon Valley, 2008; Breakfast of Champions, Afterschool Alliance, 2008; Transportation Leader's Award, National Stone, Sand, and Gravel Association, 2008; John H. Chafee Congressional Environmental Award, Association of American Railroads, 2008; Legislative Leadership Award, National Association of Clean Water Agencies, 2008; Legislator of the Year Award, American Planning Association, 2008; Humane Champion, Humane Society of the United States, 2008; Legislator of the Year Award, Information and Technology Industry Council, 2008; Vera Shultz Visionary Leadership Award, Marin Women's Commission, 2009; 25th Annual Leadership Conference Award, Cyprus and Hellenic Leadership, 2009; Aviation Safety Award, National Air Traffic Controllers Association, 2009; Legislator of the Year Award, California Primary Care Association, 2009; Children's Champion Award, Global Action for Children, 2009; Award, Oxfam America, 2009; Legislator of the Year Award, Air Quality Management District, 2009; National Transportation Leadership Award for the 21st Century, American Association of State Highway and Transportation Officials, 2009; Defender of Children Award, First Focus Campaign for Children, 2010; Golden Triangle Award, National Farmers Union, 2010; Safety Leadership Award, Advocates for Highway and Auto Safety, 2010; Award National Association of Community Health Centers, 2010; Safety Net Award, National Association of Public Hospitals and Health Systems, 2010; President's Leadership Award, American Burn Association, 2010; Phil Burton Badge of Courage Award, The Sierra Club-San Francisco Bay Chapter, 2010; Service Award, Entertainment Leadership Initiative/Grammy Foundation, 2010; Public Service Award, American College of Nurse-Midwives, 2010; All Rise Leadership Award, National Association of Drug Court Professionals, 2011; Friends of the National Parks Award, National Parks Conservation Association, 2011; Outstanding Leadership Recognition, American Water Works Association, California-Nevada Section, 2011; Recognition, East Bay Municipal Utility District, 2011; Champion for the National Parent Helpline Award, Parents Anonymous, 2011; Nightingale Award, Nurse Alliance, 2011; Legislative Leader Award, The Humane Society, 2011; Congressional Champion Award, The Corps Network, 2012; YMCA Congressional Champion, YMCA, 2012; Distinguished Community Health Defender Award, National Association of Community Health Centers, Inc., 2012; Fearless Trailblazer Award, Feminist Majority, 2012; Certificate of Recognition, Orange County Fire Authority, 2012; Certificate of Recognition, Treasure Island Jobs Corps, 2012; Congressional Champion, American Great Outdoors, 2012; Award, Associated Professional and Contractors of CA, Inc., 2012; Award, The City of West Hollywood, 2013; Congressional Champion Award, The Corps Network, 2013; Distinguished Community Health Advocate, National Association of Community Health Centers, 2013 married: Stewart Boxer, 1962; children: Doug and Nicole; committees: chair, Environment and Public Works; chair, Select Committee on Ethics; Commerce, Science, and Transportation; Foreign Relations; elected November 2, 1982, to the 98th Congress; reelected to the 99th–102nd Congresses; elected to the U.S. Senate on November 3, 1992; reelected to each succeeding Senate term.

Office Listings

<http://boxer.senate.gov> twitter: @senatorboxer

112 Hart Senate Office Building, Washington, DC 20510	(202) 224-3553
Chief of Staff.—Laura Schiller.	FAX: 228-2382
Legislative Director.—Sean Moore.	
Director of Scheduling.—Kelly Boyer.	
Communications Director.—Zachary Coile.	
70 Washington Street, Suite 203, Oakland, CA 94607	(510) 286-8537
312 North Spring Street, Suite 1748, Los Angeles, CA 90012	(213) 894-5000
501 I Street, Suite 7-600, Sacramento, CA 95814	(916) 448-2787
600 B Street, Suite 2240, San Diego, CA 92101	(619) 239-3884
2500 Tulare Street, Suite 5290, Fresno, CA 93721	(559) 497-5109
3403 10th Street, Suite 704, Riverside, CA 92501	(951) 684-4849

REPRESENTATIVES

FIRST DISTRICT

DOUG LAMALFA, Republican, of Richvale, CA; born in Oroville, CA, July 2, 1960; education: graduated from Oroville High School; B.S., California Polytechnic State University, San Luis Obispo, CA, 1982; rice farmer; California State Assemblyman, 2002–08; California State Senator, 2010–12; married: Jill; children: four; caucuses: Congressional Western Caucus, Republican Study Committee; Congressional Sportsmen's Caucus; Small Business Caucus; Rice

Caucus; PORTS Caucus; Natural Gas Caucus; Sikh Caucus; Congressional Wine Caucus; Prayer Caucus; Values Action Team; National Guard and Reserve Components Caucus; Cement Caucus; committees: Agriculture; Natural Resources; elected to the 113th Congress on November 6, 2012.

Office Listings

<http://lamalfa.house.gov> twitter: @replamalfa

506 Cannon House Office Building, Washington, DC 20515 (202) 225-3076
 Chief of Staff.—Mark Spannagel. FAX: 226-0852
 Scheduler.—Caitlin Dorman.
 Legislative Director.—Kevin Eastman.
 Communications Director.—Kevin Eastman.
 1453 Downer Street, Suite A, Oroville, CA 95965 (530) 534-7100
 FAX: 534-7800
 2885 Churn Creek Road, Suite C, Redding, CA 96002 (530) 223-5898
 FAX: 605-4342

Counties: SISKIYOU, MODOC, SHASTA, LASSEN, TEHAMA, PLUMAS, GLENN, BUTTE, SIERRA, NEVADA, AND PLACER. Population (2010), 702,905.

ZIP Codes: 95568, 95602-03, 95712-13, 95728, 95910, 95914-17, 95923-24, 95926-30, 95934, 95936, 95938, 95940-42, 95944-49, 95954, 95956-60, 95965-66, 95968-69, 95971, 95973-78, 95980, 95983-84, 95986, 96001, 96006-09, 96011, 96013-17, 96019-23, 96025, 96027-29, 96031, 96032-35, 96037-40, 96044, 96047, 96050-51, 96054-59, 96061-62, 96064-65, 96067-71, 96073-75, 96078-80, 96084-90, 96092, 96094-97, 96101, 96104-06, 96108-19, 96121-30, 96132, 96134-37, 96161, 97635

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SECOND DISTRICT

JARED W. HUFFMAN, Democrat, of San Rafael, California; born in Independence, MO, February 18, 1964; education: B.A., University of California, Santa Barbara, 1986, J.D., Boston College, 1990; professional: California Assembly, 2006-12; senior lawyer, Natural Resources Defense Council, 2001-06; board member, Marin Municipal Water District, 1994-2006; public interest attorney, 1990-2001; family: married, Susan Huffman; two children; caucuses: Congressional Progressive Caucus, Wild Salmon Caucus (Co-Chair), Sustainable Energy & Environment Coalition, Problem Solvers Caucus, National Marine Sanctuary Caucus, Congressional Wine Caucus, Congressional Labor and Working Families Caucus, Congressional Shellfish Caucus, Sensible Drug Policy Working Group, Bicameral Task Force on Climate Change, Congressional Rare Disease Caucus; committees: Budget; Natural Resources; elected to the 113th Congress on November 6, 2012.

Office Listings

<http://huffman.house.gov> twitter: @rephuffman <https://www.facebook.com/rephuffman>
 1630 Longworth House Office Building, Washington, DC 20515 (202) 225-5161
 Chief of Staff.—Benjamin Miller. FAX: 225-5163
 Executive Assistant/Scheduler.—Melissa Burnell.
 999 Fifth Avenue, Suite 290, San Rafael, CA 94901 (415) 258-9657
 District Director.—Jeannine Callaway.
 430 North Franklin Street, P.O. Box 2208, Fort Bragg, CA 95437 (707) 962-0933
 District Representative.—Heidi Cusick Dickerson.
 317 Third Street, Suite 1, Eureka, CA 95501 (707) 407-3585
 District Representative.—John Driscoll.

Counties: HUMBOLDT, DEL NORTE, MARIN, MENDOCINO, SONOMA (part), TRINITY. CITIES AND TOWNSHIPS: ARCATA, CLOVERDALE, CRESCENT CITY, EUREKA, FORT BRAGG, GARBERVILLE, HEALDSBURG, MENDOCINO, NOVATO, PETALUMA, SAN RAFAEL, SEBASTOPOL, UKIAH, WINDSOR, AND WILLITS. Population (2010), 708,596.

ZIP Codes: 94946-50, 94952-54, 94956-57, 94960, 94963-66, 94970-79, 94998-99, 95401, 95403-4, 95410, 95412, 95415, 95417-18, 95420-21, 95425, 95427-30, 95432, 95436-37, 95441, 95444-46, 95448-51, 95454, 95456, 95459-60, 95462-63, 95465-66, 95468-73, 95480-82, 95486, 95488, 95490, 95492, 95494, 95497, 95501-03, 95511, 95514, 95518-19, 95521, 95524-28, 95531-32, 95534, 95536-38, 95540, 95542-43, 95545-52

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THIRD DISTRICT

JOHN GARAMENDI, Democrat, of Walnut Grove, CA; born in Mokelumne Hill, CA, January 24, 1945; education: B.A., business, University of California-Berkeley, Berkeley, CA,