

ALABAMA

(Population 2010, 4,779,736)

SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: ranking member, Appropriations; Banking, Housing, and Urban Affairs; Rules and Administration; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

Office Listings

<http://shelby.senate.gov> twitter: @sensshelbypress

304 Russell Senate Office Building, Washington, DC 20510	(202) 224-5744
Chief of Staff.—Alan Hanson.	FAX: 224-3416
Personal Secretary / Appointments.—Anne Caldwell.	
Press Secretary.—Jonathan Graffeo.	
2005 University Boulevard, Suite 2100, Tuscaloosa, AL 35401	(205) 759-5047
	FAX: 759-5067
Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203	(205) 731-1384
John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602	(251) 694-4164
Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824	(256) 772-0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Selma, AL, December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; Assistant U.S. Attorney, South District of Alabama, 1975–77; U.S. Attorney, South District of Alabama, 1981–93; Attorney General, State of Alabama, 1994–96; married: the former Mary Blackshear, 1969; children: Mary Abigail, Ruth and Samuel; committees: ranking member, Budget; Armed Services; Environment and Public Works; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

Office Listings

<http://sessions.senate.gov> twitter: @senatorsessions

326 Russell Senate Office Building, Washington, DC 20510	(202) 224-4124
Chief of Staff.—Rick Dearborn.	FAX: 224-3149
Scheduler.—Kate Hollis.	
Executive Assistant.—Peggi Hanrahan.	
Communications Director.—Stephen Miller.	
Press Secretary.—Jack Bonnikson.	
341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203	(205) 731-1500
Field Representative.—Virginia Amason.	
Colonial Bank Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608	(251) 414-3083
Field Representative.—Valerie Day.	
200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801	(256) 533-0979
Field Representative.—Lisa Montgomery.	
United States Courthouse, 100 West Troy Street, Room 302, Dothan, AL 36303	(334) 792-4924

Field Representative.—Cecelia Meeks.
 7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 (334) 244-7017
 State Director.—Chuck Spurlock.

REPRESENTATIVES

FIRST DISTRICT

BRADLEY BYRNE, Republican, of Fairhope, AL; born in Mobile, AL, February 16, 1955; education: B.A. in public policy and history, Duke University, 1977, J.D., the University of Alabama, 1980; professional: Alabama State Board of Education; Chancellor of two-year college system, Alabama State Senate/Organizations: Leadership Alabama, Alabama PTA, U.S. Supreme Court Bar, Alabama State Workforce Planning Council; (chair)/awards: Council for Leaders in Alabama Schools Legislative Leadership Award (2007); Alabama Wildlife Foundation Legislator of the Year Award (2005); South Alabama Literacy Champion Award (2006); religion: Episcopalian; wife: Rebecca; children: Patrick, Laura, Kathleen, and Colin; committees: Armed Services; Natural Resources; elected by special election to the 113th Congress on December 17, 2014, to fill the vacancy caused by the resignation of United States Representative Jo Bonner.

Office Listings

<http://byrne.house.gov>

2236 Rayburn House Office Building, Washington, DC 20515 (202) 225-4931
 Chief of Staff.—Alex Schriver. FAX: 225-0562
 Legislative Director.—Matt Weinstein.
 Scheduler.—Errical Bryant.
 11 North Water Street, Suite 15290, Mobile, AL 36602 (251) 690-2811
 201 East Section Avenue, Foley, AL 36535 (251) 972-8545

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, AND WASHINGTON. Population (2010), 687,841.

ZIP Codes: 36420, 36425-27, 36432, 36439, 36441, 36444-46, 36451, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 6558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36768-69

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SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District Seven, City of Montgomery; religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Appropriations; elected to the 112th Congress on November 2, 2010; reelected to the 113th Congress on November 6, 2012.

Office Listings

<http://robby.house.gov> <http://twitter.com/repmartharoby>

428 Cannon House Office Building, Washington, DC 20515 (202) 225-2901
 Chief of Staff.—Stephen Boyd. FAX: 225-8913
 Legislative Director.—Vacant.
 Communications Director.—Todd Stacy.
 Director of Scheduling.—Jessica Fuller.
 401 Adams Avenue, Suite 160, Montgomery, AL 36104 (334) 277-9113
 217 Graceland Drive, Suite 5, Dothan, AL 36303 (334) 794-9680
 505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL
 36420 (334) 428-1129

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, MONTGOMERY (part), PIKE. Population (2010), 673,887.

ZIP Codes: 35010, 36003, 36005-06, 36009-10, 36016-17, 36020, 36022, 36024-30, 36032-38, 36041-43, 36046-49, 36051-54, 36064, 36066-67, 36069, 36071, 36078-82, 36089, 36091-93, 36104-13, 36115-17, 36301, 36303, 36305,