

35503-04, 35540-46, 35548-50, 35552-55, 35563-65, 35570-72, 35574-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35653-54, 35670, 35673, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901, 35903-07, 35950-54, 35956-57, 35961-64, 35966-68, 35971-72, 35974-76, 35978-81, 35984, 35986-90, 36272

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FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978-80; clerk, Circuit Court Judge John Snodgrass, 1980-82; member of the Alabama State House of Representatives, 1983-91; district attorney, Office of the District Attorney, Madison County, AL, 1991-93; special assistant attorney general, state of Alabama, 1995-2002; commissioner, Madison County, AL, board of commissions, 1996-2010; religion: Christian; married: Martha; four children; committees: Armed Services; Science, Space, and Technology; Foreign Affairs; elected to the 112th Congress on November 2, 2010; reelected to the 113th Congress on November 6, 2012.

Office Listings

<http://brooks.house.gov> <https://twitter.com/repmobrooks>

1230 Longworth House Office Building, Washington, DC 20515 (202) 225-4801
 Chief of Staff/Legislative Director.—Mark Pettitt. FAX: 225-4392
 Scheduler/Office Manager.—Kelly Zams.
 2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 (256) 551-0190
 District Director.—Tiffany Noel.
 Field Representative.—Kathy Murray.
 Special Projects Coordinator and Caseworker.—Sandy Garvey.
 Caseworkers: Debi Echols, Timothy Jackson.
 302 Lee Street, Room 86, Decatur, AL 35601 (256) 355-9400
 District Field Representative and Caseworker.—Johnny Turner.
 102 South Court Street, Suite 310, Florence, AL 35630 (256) 718-5155
 District Field Representative and Caseworker.—Laura Smith.

Counties: JACKSON, LAUDERDALE, LIMESTONE, MADISON, MORGAN. Population (2010), 718,724.

ZIP Codes: 35652, 35648, 35645, 35630-34, 35677, 35617, 35610-15, 35620, 35647-49, 35671, 35741, 35748-52, 35756-63, 35767, 35773-76, 35801-16, 35824, 35893-94, 35601-03, 35609-15, 35619-21, 35622, 35640, 35670, 35673, 35699, 35754, 35775, 35740, 35744-46, 35751-52, 35755-69, 35771, 35772, 35774, 35776, 35958, 35966, 35979, 35016, 35739-42, 35896, 35898-99, 35958, 35966, 35978-79

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SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: chair emeritus, Financial Services; Judiciary; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/bachus> twitter: @bachusal06

2246 Rayburn House Office Building, Washington, DC 20515 (202) 225-4921
 Chief of Staff.—Michael Staley. FAX: 225-2082
 Press Secretary.—Tim Johnson.
 Legislative Director.—Philip Swartzfager.
 1900 International Park Drive, Suite 107, Birmingham, AL 35243 (205) 969-2296
 703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 (205) 280-0704
 Scheduler.—Brett Williams.

Counties: BIBB, BLOUNT (part), CHILTON, COOSA (part), JEFFERSON (part), SHELBY. CITIES AND TOWNSHIPS: Adamsville, Allgood, Altoona, Argo, Bessemer, Birmingham, Blountsville, Brantleyville, Brent, Brook Highland, Brookside, Calera, Cardiff, Center Point, Centreville, Chelsea, Clanton, Clay, Cleveland, Columbiana, Concord, County Line, Dunnivant, Forestdale, Fultondale, Gardendale, Garden City, Goodwater, Graysville, Harpersville, Hayden, Helena, Highland Lake, Hissop, Homewood, Hoover, Hueytown, Indian Springs Village, Irondale, Jemison, Kellyton, Kimberly, Leeds, Locust

Fork, Maplesville, Maytown, McDonald Chapel, Meadowbrook, Montevallo, Morris, Mount Olive, Mountain Brook, Mulga, Nectar, North Johns, Oneonta, Pelham, Pinson, Pleasant Grove, Rock Creek, Rockford, Rosa, Shelby, Shoal Creek, Smoke Rise, Snead, Sterrett, Susan Moore, Sylvan Springs, Tarrant, Thorsby, Trafford, Trussville, Vance, Vandiver, Vestavia Hills, Vincent, Warrior, West Blocton, West Jefferson, Westover, Wilsonville, Wilton, and Woodstock. Population (2010), 682,819.

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

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SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; masters degree with first class honors from Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, in Birmingham; memberships and boards: Treasurer of the Board and Chair of the Finance Committee, St. Vincent's Foundation, Girl Scouts of Cahaba Council, Community Advisory Board for the DAB Minority Health and Research Center, Governing Board of the Alabama Council on Economic Education, Corporate Partners Council for the Birmingham Art Museum, Alpha Kappa Alpha Sorority, Inc., The Links, Inc.; professional affiliations: American Bar Association, National Bar Association, Alabama Bar Association; religion: Methodist; Chief Deputy Whip; committees: Financial Services; Permanent Select Committee on Intelligence; elected to the 112th Congress on November 2, 2010; reelected to the 113th Congress on November 6, 2012.

Office Listings

<http://sewell.house.gov> twitter: @repterrisewell

1133 Longworth House Office Building, Washington, DC 20515	(202) 225–2665
Chief of Staff.—Nichole Francis Reynolds.	FAX: 226–9567
Legislative Director/Deputy Chief of Staff.—Matt Reel.	
Legislative Counsel.—Cynthia Pullom.	
Press Secretary/Legislative Assistant.—Hillary Beard.	
Legislative Correspondent.—Will Dodd.	
Scheduler.—Allison O'Connell.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203	(205) 254–1960
District Director.—Chasseny Lewis.	FAX: 254–1974
186 Field of Dreams Drive, Demopolis, AL 36732	(334) 287–0860
	FAX: 877–4489
205 North Washington Street, UWA Station 40 Webb Hall 236–237, Livingston, AL 35470	(205) 652–5834
	FAX: 652–5935
300 Washington Street, Marion, AL 36756	(334) 683–2157
	FAX: 683–2201
Federal Building, 908 Alabama Avenue, Suite 112, Selma, AL 36701	(334) 877–4414
	FAX: 877–4489
2501 7th Street, Suite 300, Tuscaloosa, AL 35401	(205) 752–5380
	FAX: 752–5899

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), and WILCOX. Population (2010), 682,742.

ZIP Codes: 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925