

15108, 15116, 15127, 15139, 15143-44, 15146, 15202, 15209, 15212, 15214-15, 15223, 15229, 15235, 15237-39, 15601, 15626, 15632, 15650, 15668, 16002, 16024-25, 16033, 16037, 16040, 16046, 16051-52, 16055-57, 16059, 16061, 16063, 16066, 16101-03, 16105, 16107-08, 16112, 16115-17, 16120-21, 16123, 16127, 16132, 16136, 16140-43, 16148, 16155-57, 16159-61, 16172, 16229

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#### FIFTH DISTRICT

GLENN THOMPSON, Republican, of Howard Township, PA; born in Bellefonte, PA, July 27, 1959; education: B.S., therapeutic recreation, Pennsylvania State University, 1981; M.Ed., health science/therapeutic recreation, Temple University, 1998; NHA/L, Nursing Home Administrator, Marywood University, 2006; professional: Rehabilitation Services Manager for Susquehanna Health Services, Adjunct Faculty for Cambria County Community College; Chief, Recreational Therapist for the Williamsport Hospital; Residential Services Aid for Hope Enterprises, Orderly for Centre Crest Nursing Home; Organization/Awards: Past President/Fire Fighter/EMT/Rescue Technician for Howard VFD; former, Howard Boy Scout Master; former, President and Senior VP for Juniata Valley Boy Scout Council; International Advisory Council Member for the Accreditation of Rehabilitation Facilities Commission; board member/vice chair of Private Industry Council of Central Corridors; political career: Centre County Republican chair, Pennsylvania Republican State Committee, alternate delegate for the Republican National Convention; candidate for the Pennsylvania House of Representatives, 1998 and 2000; member, Bald Eagle Area School District Board of Education; religion: Protestant; married to Penny Ammerman-Thompson; three sons, Parker, Logan and Kale; committees: Agriculture; Education and the Workforce; Natural Resources; elected to the 111th Congress on November 4, 2008; reelected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://thompson.house.gov>

124 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-5121
Chief of Staff.—Jordan Clark.	FAX: 225-5796
Legislative Director.—Matthew Brennan.	
Scheduler.—Rachel Ross.	
Communications Director.—Parish Braden.	
127 West Spring Street, Suite C, Titusville, PA 16354 .....	(814) 827-3985
District Director.—Peter Winkler.	
3555 Benner Pike, Suite 101, Bellefonte, PA 16823 .....	(814) 353-0215

**Counties:** CAMERON, CENTRE, CLARION, CLEARFIELD (part), CLINTON, CRAWFORD (part), ELK, FOREST, JEFFERSON, JUNIATA (part), LYCOMING (part), MCKEAN, MIFFLIN (part), POTTER, TIOGA, VENANGO (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 15711, 15715, 15730, 15733, 15744, 15753, 15757, 15764, 15767, 15770, 15772, 15776, 15778, 15780-81, 15784, 15801, 15821, 15823-25, 15827-29, 15831-32, 15834, 15840-41, 15845-49, 15851, 15853, 15856-57, 15860-61, 15863-66, 15868, 15870, 16028, 16036, 16049, 16054, 16058, 16153, 16213-14, 16217, 16220-22, 16224-26, 16230, 16232-35, 16239-40, 16242, 16248, 16254-58, 16260, 16301, 16311, 16313-14, 16317, 16319, 16321-23, 16326-29, 16331-34, 16340-47, 16351-54, 16361-62, 16364-65, 16370-71, 16373-75, 16404, 16416, 16434, 16620, 16627, 16645, 16651, 16661, 16663, 16666-77, 16681, 16686, 16701, 16720, 16724-35, 16738, 16740, 16743-46, 16748-50, 16801-05, 16820-23, 16825-30, 16832-41, 16843-45, 16847-56, 16858-61, 16863-66, 16868, 16870-79, 16881-82, 16901, 16911-12, 16914-15, 16917-18, 16920-23, 16927-30, 16932-33, 16935-40, 16942-43, 16946-48, 16950, 17004, 17009, 17029, 17044, 17051, 17063, 17084, 17099, 17701-02, 17720-21, 17723-24, 17726-27, 17729, 17738-40, 17744-45, 17747-48, 17750-52, 17754, 17759-60, 17764-65, 17767, 17769, 17773, 17776-79, 17810, 17841

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#### SIXTH DISTRICT

JIM GERLACH, Republican, of Chester Springs, PA; born in Ellwood City, PA, February 25, 1955; education: B.A., Dickinson College, 1977; J.D., Dickinson School of Law, 1980; professional: attorney; former special counsel to the regional law firm of Fox, Rothschild, O'Brien & Frankel; community service: board of directors, MECA (Mission for Educating Children with Autism); Dickinson College Board of Trustees; Chester County Agricultural Development Council; public service: Pennsylvania House of Representatives, 1991-94; Pennsylvania State Senate, 1995-2002; children: Katie, Jimmy, and Robby; committees: Ways and Means; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.gerlach.house.gov>

2442 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-4315
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Chief of Staff.—Annie Fultz. FAX: 225-8440  
 Legislative Director.—Lauryn Schothorst.  
 Communications Director.—Kori Walter.  
 111 East Uwchlan Avenue, Exton, PA 19341 ..... (610) 594-1415  
 840 North Park Road, Wyomissing, PA 19610 ..... (610) 376-7630  
 580 Main Street, Suite #4, Trappe, PA 19426 ..... (610) 409-2780

**Counties:** BERKS (part), CHESTER (part), LEHIGH (part), MONTGOMERY (part). Population (2000), 630,730.

**ZIP Codes:** 17527, 17555, 17569, 18011, 18031, 18041, 18056, 18062, 18070, 18092, 19003-04, 19010, 19025, 19031, 19034-35, 19041, 19066, 19072, 19085, 19087, 19096, 19131, 19151, 19301, 19310, 19312, 19316, 19320, 19333, 19335, 19341, 19343-45, 19353-55, 19358, 19365-67, 19369, 19371-72, 19376, 19380, 19382, 19401, 19403-04, 19409, 19421, 19423, 19425-26, 19428, 19430, 19432, 19438, 19442, 19444, 19446, 19457, 19460, 19462, 19464-65, 19468, 19470, 19473-75, 19480-85, 19490, 19493-96, 19503-05, 19508, 19511-12, 19518-20, 19522-23, 19525, 19530, 19535, 19538-40, 19542-43, 19545, 19547-48, 19562, 19565, 19601-02, 19604-12

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#### SEVENTH DISTRICT

PATRICK MEEHAN, Republican, of Drexel Hill, PA; born in Cheltenham, PA, October 20, 1955; education: B.S., Bowdoin College, Brunswick, ME, 1978; J.D., Temple University, Philadelphia, PA, 1985; professional: district attorney for Delaware County, 1996-2001; United States Attorney for the Eastern District of Pennsylvania, 2001-08; religion: Roman Catholic; married: Carolyn Meehan; children: Jack, Patrick, and Colin; caucuses: Congressional Hockey, Jordan; committees: Homeland Security; Oversight and Government Reform, Transportation and Infrastructure; elected to the 112th Congress on November 2, 2010.

##### Office Listings

<http://meehan.house.gov>

513 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2011  
 Chief of Staff.—Sarah Beatty. FAX: 226-0280  
 940 Sproul Road, Springfield, PA 19064 ..... (610) 892-8623  
 District Director.—Caitlin Ganley.

**Counties:** CHESTER (part), DELAWARE (part), MONTGOMERY (part). Population (2000), 630,730.

**ZIP Codes:** 19008, 19010, 19014-15, 19017-18, 19022-23, 19026, 19028-29, 19032-33, 19036-37, 19039, 19041, 19043, 19050, 19052, 19061, 19063-65, 19070, 19073-74, 19076, 19078-79, 19081-83, 19085-87, 19094, 19312, 19317, 19319, 19331, 19333, 19339-40, 19342, 19355, 19373, 19380, 19382, 19395, 19403, 19405-06, 19426, 19428, 19468

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#### EIGHTH DISTRICT

MICHAEL FITZPATRICK, Republican, of Levittown, PA; born in Philadelphia, PA, June 28, 1963; education: B.S., St. Thomas University, Miami Gardens, FL, 1985; J.D., Dickinson School of Law, Carlisle, PA, 1988; professional: Bucks County Board of Commissioners; practiced law at Begley Carlin and Mandio; religion: Roman Catholic; married: Kathleen; three daughters, Katie, Maggie, and Molly; three sons, Jimmy, Mick, and Tommy; committees: Financial Services; elected to the 109th Congress on November 2, 2004; elected to the 112th Congress on November 2, 2010.

##### Office Listings

<http://www.fitzpatrick.house.gov>

1224 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4276  
 Chief of Staff.—Patrick Lyden. FAX: 225-9511  
 Legislative Director.—Kyle Whatley.  
 1717 Langhorne Newtown Road, Suite 400, Langhorne, PA 19047 ..... (215) 579-8102  
 District Director.—Rob Mitchell. FAX: 579-8109

**Counties:** BUCKS, MONTGOMERY (part), PHILADELPHIA (part). Population (2000), 630,730.

**ZIP Codes:** 18036, 18039, 18041-42, 18054-55, 18073, 18077, 18081, 18901, 18910-17, 18920-23, 18925-35, 18938, 18940, 18942-44, 18946-47, 18949-51, 18953-56, 18960, 18962-64, 18966, 18968-70, 18972, 18974, 18976-77, 18980-81, 18991, 19001-02, 19006-08, 19020-21, 19025, 19030, 19034, 19038, 19040, 19044, 19047-49, 19053-59, 19067, 19075, 19090, 19114, 19116, 19154-55, 19440, 19454