

**ZIP Codes:** 19004, 19012, 19027, 19038, 19046, 19093, 19095, 19101-04, 19107, 19109-11, 19118-24, 19126-32, 19138-41, 19143-48, 19150, 19161-62, 19170-71, 19173, 19178, 19184, 19187, 19191-93, 19196-97

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### THIRD DISTRICT

MIKE KELLY, Republican, of Butler, PA; born in Pittsburgh, PA, May 10, 1948; education: B.A., sociology with a minor in philosophy and theology, University of Notre Dame, South Bend, IN, 1970; profession: owner and operator of Kelly Automotive Cadillac, Chevrolet, Hyundai, and Kia car dealership; married 37 years: Vicki Kelly; four children; committees: Education and the Workforce; Foreign Affairs; Government Oversight and Reform; elected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://www.kelly.house.gov>

|  |                |
|--|----------------|
| 515 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-5406 |
| Chief of Staff.—Karen Czarnecki.                             | FAX: 225-3103  |
| Legislative Director.—Matthew Stroia.                        |                |
| Legislative Assistants: Tricia Cascio, Isaac Fong.           |                |
| Press Secretary.—Julia Thornton.                             |                |
| Director of Administration.—Ruth Knouse.                     |                |
| Legislative Correspondent.—John Ray.                         |                |
| Special Assistant.—Samuel Breene.                            |                |
| 208 East Bayfront Parkway, Suite 102, Erie, PA 16507 .....   | (814) 456-8190 |
| District Director.—Brad Moore.                               |                |
| 108 East Diamond Street, Butler, PA 16001 .....              | (724) 282-2557 |
|  | FAX: 282-3682  |
| 182 Main Street, Greenville, PA 16125 .....                  | (724) 885-1113 |
|  | FAX: 885-1114  |
| 908 Diamond Park Meadville, PA 16335 .....                   | (814) 454-8190 |
| Office Hours: Wednesday from 9 a.m. to 4 p.m.                | FAX: 454-8197  |

**Counties:** ARMSTRONG (part), BUTLER (part), CRAWFORD (part), ERIE, MERCER (part), VENANGO (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 16001-03, 16016-18, 16020, 16022-23, 16025, 16027-30, 16033-35, 16037-41, 16045-46, 16048-53, 16055-57, 16059, 16061, 16110-11, 16113-14, 16124-25, 16127, 16130-31, 16133-34, 16137, 16142-43, 16145-46, 16148, 16150-51, 16153-54, 16156, 16159, 16201, 16210, 16218, 16222-24, 16226, 16229, 16232, 16242, 16244-45, 16249-50, 16253, 16259, 16261-63, 16311-12, 16314, 16316-17, 16319, 16323, 16327, 16329, 16335, 16340, 16342, 16345, 16350-51, 16354, 16360, 16362, 16365-69, 16371-74, 16388, 16401-07, 16410-13, 16415, 16417, 16420-24, 16426-28, 16430, 16432-36, 16438, 16440-44, 16475, 16501-12, 16514-15, 16522, 16530-34, 16538, 16541, 16544, 16546, 16550, 16553-54, 16563, 16565

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### FOURTH DISTRICT

JASON ALTMIRE, Democrat, of McCandless, PA; born in Lower Burrell, PA, March 7, 1968; B.S., Florida State University, Tallahassee, FL, 1990; M.H.S.A., George Washington University, Washington, DC, 1998; professional: Acting Vice President for Government Relations and Community Health Services for University of Pittsburgh Medical Center; Director of Federal Government Relations, Federation of American Hospitals; Legislative Assistant to Congressman Pete Peterson (D-FL); married: Kelly Altmire; two children; committees: Education and the Workforce; Transportation and Infrastructure; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

#### Office Listings

<http://www.altmire.house.gov>

|  |                |
|--|----------------|
| 332 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-2565 |
| Chief of Staff.—Sharon Werner.                               | FAX: 226-2274  |
| Legislative Director.—Cara Toman.                            |                |
| Scheduler.—Mariel Schwartz.                                  |                |
| 2110 McLean Street, Aliquippa, PA 15001 .....                | (724) 378-0928 |
| District Director.—Michelle Dorothy.                         |                |
| 2124 Freepoint Road, Natrona Heights, PA 15065 .....         | (724) 226-1304 |

**Counties:** ALLEGHENY (part), BEAVER, BUTLER (part), LAWRENCE, MERCER (part), WESTMORELAND (part). Population (2000), 630,730.

**ZIP Codes:** 15001, 15003, 15005-07, 15009-10, 15014-15, 15024, 15026-27, 15030, 15032, 15042-44, 15046, 15049-52, 15056, 15059, 15061, 15065-66, 15068-69, 15074, 15076-77, 15081, 15084-86, 15090-91, 15095-96, 15101,

15108, 15116, 15127, 15139, 15143–44, 15146, 15202, 15209, 15212, 15214–15, 15223, 15229, 15235, 15237–39, 15601, 15626, 15632, 15650, 15668, 16002, 16024–25, 16033, 16037, 16040, 16046, 16051–52, 16055–57, 16059, 16061, 16063, 16066, 16101–03, 16105, 16107–08, 16112, 16115–17, 16120–21, 16123, 16127, 16132, 16136, 16140–43, 16148, 16155–57, 16159–61, 16172, 16229

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#### FIFTH DISTRICT

GLENN THOMPSON, Republican, of Howard Township, PA; born in Bellefonte, PA, July 27, 1959; education: B.S., therapeutic recreation, Pennsylvania State University, 1981; M.Ed., health science/therapeutic recreation, Temple University, 1998; NHA/L, Nursing Home Administrator, Marywood University, 2006; professional: Rehabilitation Services Manager for Susquehanna Health Services, Adjunct Faculty for Cambria County Community College; Chief, Recreational Therapist for the Williamsport Hospital; Residential Services Aid for Hope Enterprises, Orderly for Centre Crest Nursing Home; Organization/Awards: Past President/Fire Fighter/EMT/Rescue Technician for Howard VFD; former, Howard Boy Scout Master; former, President and Senior VP for Juniata Valley Boy Scout Council; International Advisory Council Member for the Accreditation of Rehabilitation Facilities Commission; board member/vice chair of Private Industry Council of Central Corridors; political career: Centre County Republican chair, Pennsylvania Republican State Committee, alternate delegate for the Republican National Convention; candidate for the Pennsylvania House of Representatives, 1998 and 2000; member, Bald Eagle Area School District Board of Education; religion: Protestant; married to Penny Ammerman-Thompson; three sons, Parker, Logan and Kale; committees: Agriculture; Education and the Workforce; Natural Resources; elected to the 111th Congress on November 4, 2008; reelected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://thompson.house.gov>

|  |                |
|--|----------------|
| 124 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-5121 |
| Chief of Staff.—Jordan Clark.                                | FAX: 225-5796  |
| Legislative Director.—Matthew Brennan.                       |                |
| Scheduler.—Rachel Ross.                                      |                |
| Communications Director.—Parish Braden.                      |                |
| 127 West Spring Street, Suite C, Titusville, PA 16354 .....  | (814) 827-3985 |
| District Director.—Peter Winkler.                            |                |
| 3555 Benner Pike, Suite 101, Bellefonte, PA 16823 .....      | (814) 353-0215 |

**Counties:** CAMERON, CENTRE, CLARION, CLEARFIELD (part), CLINTON, CRAWFORD (part), ELK, FOREST, JEFFERSON, JUNIATA (part), LYCOMING (part), MCKEAN, MIFFLIN (part), POTTER, TIOGA, VENANGO (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 15711, 15715, 15730, 15733, 15744, 15753, 15757, 15764, 15767, 15770, 15772, 15776, 15778, 15780–81, 15784, 15801, 15821, 15823–25, 15827–29, 15831–32, 15834, 15840–41, 15845–49, 15851, 15853, 15856–57, 15860–61, 15863–66, 15868, 15870, 16028, 16036, 16049, 16054, 16058, 16153, 16213–14, 16217, 16220–22, 16224–26, 16230, 16232–35, 16239–40, 16242, 16248, 16254–58, 16260, 16301, 16311, 16313–14, 16317, 16319, 16321–23, 16326–29, 16331–34, 16340–47, 16351–54, 16361–62, 16364–65, 16370–71, 16373–75, 16404, 16416, 16434, 16620, 16627, 16645, 16651, 16661, 16663, 16666–77, 16681, 16686, 16701, 16720, 16724–35, 16738, 16740, 16743–46, 16748–50, 16801–05, 16820–23, 16825–30, 16832–41, 16843–45, 16847–56, 16858–61, 16863–66, 16868, 16870–79, 16881–82, 16901, 16911–12, 16914–15, 16917–18, 16920–23, 16927–30, 16932–33, 16935–40, 16942–43, 16946–48, 16950, 17004, 17009, 17029, 17044, 17051, 17063, 17084, 17099, 17701–02, 17720–21, 17723–24, 17726–27, 17729, 17738–40, 17744–45, 17747–48, 17750–52, 17754, 17759–60, 17764–65, 17767, 17769, 17773, 17776–79, 17810, 17841

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#### SIXTH DISTRICT

JIM GERLACH, Republican, of Chester Springs, PA; born in Ellwood City, PA, February 25, 1955; education: B.A., Dickinson College, 1977; J.D., Dickinson School of Law, 1980; professional: attorney; former special counsel to the regional law firm of Fox, Rothschild, O'Brien & Frankel; community service: board of directors, MECA (Mission for Educating Children with Autism); Dickinson College Board of Trustees; Chester County Agricultural Development Council; public service: Pennsylvania House of Representatives, 1991–94; Pennsylvania State Senate, 1995–2002; children: Katie, Jimmy, and Robby; committees: Ways and Means; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.gerlach.house.gov>

|  |                |
|--|----------------|
| 2442 Rayburn House Office Building, Washington, DC 20515 ..... | (202) 225-4315 |
|--|----------------|