

407 South 6th Street, Mitchell, IN 47446 ..... (812) 849-9378

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049-50, 46052, 46057-58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102-03, 46106, 46111-13, 46118, 46120-23, 46125, 46131, 46142-43, 46147, 46149, 46151, 46157-58, 46160, 46165-68, 46172, 46175, 46180-81, 46183-84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403-04, 47420-21, 47429-30, 47433, 47436-37, 47446, 47451, 47456, 47460, 47462-64, 47467, 47470, 47901-07, 47909, 47916, 47918, 47920, 47923-24, 47929-30, 47932-41, 47944, 47949, 47952, 47954-55, 47958-60, 47962, 47965, 47967-68, 47970-71, 47978, 47980-81, 47983, 47987-90, 47992, 47994-96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956-57; Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959 (deceased, 2002); three children: Kelly, Danielle Lee, and Danny Lee II; remarried: Dr. Samia Tawil, 2006; committees: Foreign Affairs; Oversight and Government Reform; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.burton.house.gov>

2308 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2276  
 Chief of Staff.—Mark Walker. FAX: 225-0016  
 Scheduler/Office Manager.—Diane Menorca.  
 Press Secretary.—Josh Gillespie.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 District Director.—Rick Wilson.  
 209 South Washington Street, Marion, IN 46952 ..... (765) 662-6770

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030-34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060-61, 46064, 46068-70, 46072, 46074, 46076-77, 46082, 46110, 46115, 46117, 46124, 46126, 46129-31, 46140, 46143, 46148, 46150, 46154, 46161-63, 46176, 46182, 46184, 46186, 46217, 46220, 46226-27, 46229, 46236-37, 46239-40, 46250, 46256, 46259-60, 46280, 46290, 46307, 46347, 46355, 46379-80, 46702, 46713-14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901-04, 46910-11, 46914, 46919, 46921, 46926, 46928-30, 46932-33, 46936-38, 46940-41, 46943, 46946, 46951-53, 46957-59, 46962, 46965, 46970-71, 46974-75, 46979-80, 46982, 46984, 46986-87, 46989-92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991-93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Foreign Affairs; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

100 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3021  
 Chief of Staff.—Bill Smith. FAX: 225-3382  
 Deputy Chief of Staff.—Joshua Pitcock.  
 Legislative Director.—Brian Neale.  
 Press Secretary.—Matt Lloyd.  
 Executive Assistant.—Jennifer Pavlik.  
 1134 Meridian Street, Anderson, IN 46016 ..... (765) 640-2919