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## THIRD DISTRICT

MARLIN A. STUTZMAN, Republican, of Howe, IN; born in Sturgis, MI, August 31, 1976; education: graduated from Lake Area Christian High School, 1994; studied business at Glen Oaks Community College, Centreville, MI and Trine State University, Angola, IN; professional: co-owner and runs family's 4,000-acre farm in northeast Indiana; owner, Stutzman Farms Trucking; religion: Baptist; elected to the Indiana House as the youngest member of the Legislature, 2002–08; elected to the State Senate, 2008–10; caucus and member: Indiana Senate Conservative Caucus, 2009; served on the Commerce, Public Policy and Interstate Cooperation Committee; Pensions and Labor Committee; Natural Resources Committee; ranking member, Utilities and Technology Committee; Association for Retarded Children (ARC); Howe Community Association; Indiana Farm Bureau; LaGrange County Farm Bureau; National Federation for Independent Businesses (NFIB); National Rifle Association (NRA); Young Republicans of LaGrange County; married: the former Christy Chavers, 2000; children: Payton and Preston; chair, assistant Republican Whip; committees: Agriculture; Budget; Veterans' Affairs; elected to the 111th Congress, by special election to fill the vacancy caused by the resignation of United States Representative Mark Souder and simultaneously elected to the 112th Congress on November 2, 2010.

## Office Listings

<http://stutzman.house.gov>

1728 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4436
Chief of Staff.—Timothy “Tim” Harris.	FAX: 226-9870
Legislative Director.—John Hammond IV.	
Scheduler.—Emily Adams.	
1300 South Harrison, Room 3105, Fort Wayne, IN 46802 .....	(260) 424-3041
District Director.—Daniel “Dan” Harman.	FAX: 424-4042
Press Secretary.—Christopher “Chris” Sanders.	
320 North Chicago Avenue, Suite 9B, Goshen, IN 46528 .....	(574) 533-5802
700 Park Avenue, Suite D, Winona Lake, IN 46590 .....	(574) 269-1940
874 North Lima Road, Suite B, Kendallville, IN 46755 .....	(260) 599-0554

**Counties:** ALLEN (part), DEKALB, ELKHART (part), KOSCIUSKO, LAGRANGE, NOBLE, STEUBEN, WHITLEY. Population (2010), 723,633.

**ZIP Codes:** 46502, 46504, 46506–08, 46510, 46516, 46524, 46526–28, 46538–40, 46542–43, 46550, 46553, 46555, 46562, 46565–67, 46571, 46573, 46580–82, 46590, 46701, 46703–06, 46710, 46721, 46723, 46725, 46730, 46732, 46737–38, 46741–43, 46746–48, 46750, 46755, 46760–61, 46763–65, 46767, 46771, 46773–74, 46776–77, 46779, 46783–89, 46793–99, 46801–09, 46814–16, 46818–19, 46825, 46835, 46845, 46850–69, 46885, 46895–99, 46910, 46962, 46975, 46982

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## FOURTH DISTRICT

TODD ROKITA, Republican, of Indianapolis, IN; born in Munster, IN, February 9, 1970; education: graduated with a B.A., Wabash College, Crawfordsville, IN, 1992; J.D., Indiana University School of Law, Indianapolis, IN, 1995; professional: practicing attorney, 1995–97; general counsel at the Indiana Secretary of State's office, 1997–2000; deputy Secretary of State, 2000–2002; Secretary of State, 2002–2010; President of the Association of Secretaries of State (NASS), 2007–08; awards: Indianapolis Choice Award, by the Indianapolis Chapter of the Association of Women Business Owners, 2008; “Award of Merit”, by the International Association of Commercial Administrators (IACA), 2008 and 2010; Friend of Foreign Service Medal, by the Taiwanese Government, 2010; religion: Roman Catholic; married: Kathy Rokita; children: Teddy and Ryan; committees: Budget; Education and the Workforce; House Administration; elected to the 112th Congress on November 2, 2010.

## Office Listings

<http://www.rokita.house.gov>

236 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-5037
Chief of Staff.—Mike Ward.	FAX: 226-0544
Legislative Director.—Lindley Kratovil.	
Press Secretary.—Ericka Andersen.	
Scheduler.—Nancy Deckard.	
355 South Washington Street, Danville, IN 46122 .....	(317) 718-0404
District Director.—Liz Keele.	
337 Columbia Street, Lafayette, IN 47901 .....	(765) 838-3930

407 South 6th Street, Mitchell, IN 47446 ..... (812) 849-9378

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049-50, 46052, 46057-58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102-03, 46106, 46111-13, 46118, 46120-23, 46125, 46131, 46142-43, 46147, 46149, 46151, 46157-58, 46160, 46165-68, 46172, 46175, 46180-81, 46183-84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403-04, 47420-21, 47429-30, 47433, 47436-37, 47446, 47451, 47456, 47460, 47462-64, 47467, 47470, 47901-07, 47909, 47916, 47918, 47920, 47923-24, 47929-30, 47932-41, 47944, 47949, 47952, 47954-55, 47958-60, 47962, 47965, 47967-68, 47970-71, 47978, 47980-81, 47983, 47987-90, 47992, 47994-96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956-57; Cincinnati Bible Seminary, 1958-60; served in the U.S. Army, 1957-58; U.S. Army Reserves, 1958-64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967-68 and 1977-80; Indiana State Senate, 1969-70 and 1981-82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959 (deceased, 2002); three children: Kelly, Danielle Lee, and Danny Lee II; remarried: Dr. Samia Tawil, 2006; committees: Foreign Affairs; Oversight and Government Reform; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.burton.house.gov>

2308 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2276  
 Chief of Staff.—Mark Walker. FAX: 225-0016  
 Scheduler/Office Manager.—Diane Menorca.  
 Press Secretary.—Josh Gillespie.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848-0201  
 District Director.—Rick Wilson.  
 209 South Washington Street, Marion, IN 46952 ..... (765) 662-6770

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030-34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060-61, 46064, 46068-70, 46072, 46074, 46076-77, 46082, 46110, 46115, 46117, 46124, 46126, 46129-31, 46140, 46143, 46148, 46150, 46154, 46161-63, 46176, 46182, 46184, 46186, 46217, 46220, 46226-27, 46229, 46236-37, 46239-40, 46250, 46256, 46259-60, 46280, 46290, 46307, 46347, 46355, 46379-80, 46702, 46713-14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901-04, 46910-11, 46914, 46919, 46921, 46926, 46928-30, 46932-33, 46936-38, 46940-41, 46943, 46946, 46951-53, 46957-59, 46962, 46965, 46970-71, 46974-75, 46979-80, 46982, 46984, 46986-87, 46989-92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991-93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Foreign Affairs; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

100 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3021  
 Chief of Staff.—Bill Smith. FAX: 225-3382  
 Deputy Chief of Staff.—Joshua Pitcock.  
 Legislative Director.—Brian Neale.  
 Press Secretary.—Matt Lloyd.  
 Executive Assistant.—Jennifer Pavlik.  
 1134 Meridian Street, Anderson, IN 46016 ..... (765) 640-2919