

## CALIFORNIA

(Population 2010, 37,253,956)

## SENATORS

DIANNE FEINSTEIN, Democrat, of San Francisco, CA; born in San Francisco, June 22, 1933; education: B.A., Stanford University, 1955; elected to San Francisco Board of Supervisors, 1970–78; president of Board of Supervisors: 1970–71, 1974–75, 1978; mayor of San Francisco, 1978–88; candidate for governor of California, 1990; recipient: Distinguished Woman Award, *San Francisco Examiner*; Achievement Award, Business and Professional Women's Club, 1970; Golden Gate University, California, LL.D. (hon.), 1979; SCOPUS Award for Outstanding Public Service, American Friends of the Hebrew University of Jerusalem; University of Santa Clara, D.P.S. (hon.); University of Manila, D.P.A. (hon.), 1981; Antioch University, LL.D. (hon.), 1983; Los Angeles Anti-Defamation League of B'nai B'rith's Distinguished Service Award, 1984; French Legion d'Honneur from President Mitterand, 1984; Mills College, LL.D. (hon.), 1985; U.S. Army's Commander's Award for Public Service, 1986; Brotherhood/Sisterhood Award, National Conference of Christians and Jews, 1986; Paulist Fathers Award, 1987; Episcopal Church Award for Service, 1987; U.S. Navy Distinguished Civilian Award, 1987; Silver Spur Award for Outstanding Public Service, San Francisco Planning and Urban Renewal Association, 1987; All Pro Management Team Award for No. 1 Mayor, *City and State* Magazine, 1987; Community Service Award Honoree for Public Service, 1987; American Jewish Congress, 1987; President's Award, St. Ignatius High School, San Francisco, 1988; Coro Investment in Leadership Award, 1988; President's Medal, University of California at San Francisco, 1988; University of San Francisco, D.H.L. (hon.), 1988; member: Coro Foundation, Fellowship, 1955–56; California Women's Board of Terms and Parole, 1960–66, executive committee; U.S. Conference of Mayors, 1983–88; Mayor's Commission on Crime, San Francisco; Bank of California, director, 1988–89; San Francisco Education Fund's Permanent Fund, 1988–89; Japan Society of Northern California, 1988–89; Inter-American Dialogue, 1988–present; Publius Award from the Center for the Study of the Presidency and Congress, 2009; chair, U.S. Senate Caucus on International Narcotics Control; married: Dr. Bertram Feinstein (dec.); married on January 20, 1980, to Richard C. Blum; children: one child; three stepchildren; religion: Jewish; committees: chair, Select Committee on Intelligence; Appropriations; Judiciary; Rules and Administration; elected to the U.S. Senate, by special election, on November 3, 1992, to fill the vacancy caused by the resignation of Senator Pete Wilson; reelected to each succeeding Senate term.

## Office Listings

<http://feinstein.senate.gov>

331 Hart Senate Office Building, Washington, DC 20510 .....	(202) 224-3841
Chief of Staff.—Chris Thompson.	FAX: 228-3954
Legislative Director.—John Watts.	
Director of Communications.—Gil Duran.	
750 B Street, Suite 1030, San Diego, CA 92101 .....	(619) 231-9712
2500 Tulare Street, Suite 4290, Fresno, CA 93721 .....	(559) 485-7430
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11111 San Monica Boulevard, Suite 915, Los Angeles, CA 90025 .....	(310) 914-7300

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BARBARA BOXER, Democrat, of Rancho Mirage, CA; born in Brooklyn, NY, November 11, 1940; education: B.A. in economics, Brooklyn College, 1962; professional: stockbroker and economic researcher with securities firms on Wall Street, 1962–65; journalist and associate editor, *Pacific Sun* newspaper, 1972–74; congressional aide, Fifth Congressional District, California, 1974–76; elected Marin County Board of Supervisors, 1976–82; first woman president, Marin County Board of Supervisors; awards: Human Rights for Vietnam Award, Vietnamese Community of Southern California, 1994; Legislator of the Year Award, Southern California Public Health Association, 1996; Lifetime Consumer Hero, Consumer Federation of America, 1997; Edgar Wayburn Award, Sierra Club, 1997; President's Award, California State Conference of the NAACP, 2001; Phillip Burton Wilderness Award, California Wilderness Coalition (CWC), 2003; Children's Champion Award, California Head Start Association, 2003; Circle of Courage Award, Afghan Women's Association International, 2003; National End Family Violence Achievement Award, Family Violence Law Center, 2003; Leadership Award, National Foundation for Women Legislators, 2005; Champion of Affordability Award, Housing Trust of Santa Clara County, 2005; Friend of the National Parks, National Parks Conservation Association, 2005; Impossible Dream Award, Planned Parenthood Action Council, 2005; Champion for

Children Award, California Children's Hospital, 2006; Woman of the Year, Women's Image Network, 2006; Visionary Leadership Award, San Francisco Democratic Party, 2006; Award, Native American Heritage Association, 2007; Champion Award for Public Service, Endangered Species Coalition, 2007; Lifetime Achievement Award, City Year San Jose/Silicon Valley, 2008; Breakfast of Champions, Afterschool Alliance, 2008; Transportation Leader's Award, National Stone, Sand, and Gravel Association, 2008; John H. Chafee Congressional Environmental Award, Association of American Railroads, 2008; Legislative Leadership Award, National Association of Clean Water Agencies, 2008; Legislator of the Year Award, American Planning Association, 2008; Humane Champion, Humane Society of the United States, 2008; Legislator of the Year Award, Information and Technology Industry Council, 2008; Vera Shultz Visionary Leadership Award, Marin Women's Commission, 2009; 25th Annual Leadership Conference Award, Cyprus and Hellenic Leadership, 2009; Aviation Safety Award, National Air Traffic Controllers Association, 2009; Legislator of the Year Award, California Primary Care Association, 2009; Children's Champion Award, Global Action for Children, 2009; Award, Oxfam America, 2009; Legislator of the Year Award, Air Quality Management District, 2009; National Transportation Leadership Award for the 21st Century, American Association of State Highway and Transportation Officials, 2009; Defender of Children Award, First Focus Campaign for Children, 2010; Golden Triangle Award, National Farmers Union, 2010; Safety Leadership Award, Advocates for Highway and Auto Safety, 2010; Award National Association of Community Health Centers, 2010; Safety Net Award, National Association of Public Hospitals and Health Systems, 2010; President's Leadership Award, American Burn Association, 2010; Phil Burton Badge of Courage Award, The Sierra Club—San Francisco Bay Chapter, 2010; Service Award, Entertainment Leadership Initiative/Grammy Foundation, 2010; Champion for the National Parent Helpline Award, Parents Anonymous, 2011; married: Stewart Boxer, 1962; children: Doug and Nicole; committees: chair, Environment and Public Works; chair, Select Committee on Ethics; Commerce, Science, and Transportation; Foreign Relations; elected November 2, 1982 to the 98th Congress; reelected to the 99th–102nd Congresses; elected to the U.S. Senate on November 3, 1992; reelected to each succeeding Senate term.

#### Office Listings

<http://boxer.senate.gov>

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Chief of Staff.—Laura Schiller.	FAX: 228-2382
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Director of Scheduling.—Kelly Boyer.	
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1700 Montgomery Street, Suite 240, San Francisco, CA 94111 .....	(415) 403-0100
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2500 Tulare Street, Suite 5290, Fresno, CA 93721 .....	(559) 497-5109
3403 10th Street, Suite 704, Riverside, CA 92501 .....	(951) 684-4849

## REPRESENTATIVES

### FIRST DISTRICT

MIKE THOMPSON, Democrat, of Napa Valley, CA; born in St. Helena, CA, January 24, 1951; education: graduated, St. Helena High School, St. Helena, CA; U.S. Army, 1969–72; Purple Heart; B.A., Chico State University, 1982; M.A., Chico State University, 1996; teacher at San Francisco State University, and Chico State University; elected to the California State Senate, 2nd District, 1990–98; former chairman of the California State Senate Budget Committee; married to Janet; two children: Christopher and Jon; committees: Ways and Means; Permanent Select Committee on Intelligence; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://mikethompson.house.gov>      <http://www.house.gov/writerep>

231 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-3311
Chief of Staff.—Anne Steckel.	FAX: 225-4335
Legislative Directors: Melanie Rhinehart, Van Tassell.	
Communications Director.—Caroline Hogan.	
1040 Main Street, Suite 101, Napa, CA 94559 .....	(707) 226-9898
317 Third Street, Suite 1, Eureka, CA 95501 .....	(707) 269-9595
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712 Main Street, Suite 1, Woodland, CA 95695 .....	(530) 662-5272