

## ALABAMA

(Population 2010, 4,779,736)

## SENATORS

RICHARD C. SHELBY, Republican, of Tuscaloosa, AL; born in Birmingham, AL, May 6, 1934; education: attended the public schools; B.A., University of Alabama, 1957; LL.B., University of Alabama School of Law, 1963; professional: attorney; admitted to the Alabama bar in 1961 and commenced practice in Tuscaloosa; member, Alabama State Senate, 1970–78; law clerk, Supreme Court of Alabama, 1961–62; city prosecutor, Tuscaloosa, 1963–71; U.S. Magistrate, Northern District of Alabama, 1966–70; special assistant Attorney General, State of Alabama, 1969–71; chairman, legislative council of the Alabama Legislature, 1977–78; former president, Tuscaloosa County Mental Health Association; member of Alabama Code Revision Committee, 1971–75; member: Phi Alpha Delta legal fraternity, Tuscaloosa County; Alabama and American bar associations; First Presbyterian Church of Tuscaloosa; Exchange Club; American Judicature Society; Alabama Law Institute; married: the former Annette Nevin in 1960; children: Richard C., Jr., and Claude Nevin; committees: ranking member, Banking, Housing, and Urban Affairs; Appropriations; Rules and Administration; Special Committee on Aging; elected to the 96th Congress on November 7, 1978; reelected to the three succeeding Congresses; elected to the U.S. Senate on November 4, 1986; reelected to each succeeding Senate term.

## Office Listings

<http://shelby.senate.gov>

304 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5744
Chief of Staff.—Alan Hanson.	FAX: 224-3416
Personal Secretary/Appointments.—Anne Caldwell.	
Press Secretary.—Jonathan Graffeo.	
The Federal Building, 1118 Greensboro Avenue #240, Tuscaloosa, AL 35401 .....	(205) 759-5047
Vance Federal Building, Room 321, 1800 5th Avenue North, Birmingham, AL 35203 .....	(205) 731-1384
John A. Campbell Federal Courthouse, Suite 445, 113 St. Joseph Street, Mobile, AL 36602 .....	(251) 694-4164
Frank M. Johnson Federal Courthouse, Suite 208, 15 Lee Street, Montgomery, AL 36104 .....	(334) 223-7303
Huntsville International Airport, 1000 Glenn Hearn Boulevard, Box 20127, Huntsville, AL 35824 .....	(256) 772-0460

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JEFF SESSIONS, Republican, of Mobile, AL; born in Selma, AL, December 24, 1946; education: graduated Wilcox County High School, Camden, AL; B.A., Huntingdon College, Montgomery, AL, 1969; J.D., University of Alabama, Tuscaloosa, 1973; professional: U.S. Army Reserves, captain, 1973–86; attorney; admitted to the Alabama bar in 1973 and commenced practice for Guin, Bouldin and Porch in Russellville, 1973–75; Assistant U.S. Attorney, South District of Alabama, 1975–77; attorney for Stockman & Bedsole, 1977–81; U.S. Attorney, South District of Alabama, 1981–93; attorney for Stockman, Bedsole and Sessions, 1993–94; Attorney General, State of Alabama, 1994–96; member: Huntingdon College Board of Trustees; Samford University, Board of Overseers; delegate, General Conference, United Methodist Church; Montgomery Lions Club; Mobile United Methodist Inner City Mission; American Bar Association; Ashland Place United Methodist Church; married: the former Mary Blackshear, 1969; children: Ruth, Mary Abigail, and Samuel; International Narcotics Control Caucus; committees: Armed Services; Budget; Environment and Public Works; Judiciary; elected to the U.S. Senate on November 5, 1996; reelected to each succeeding Senate term.

## Office Listings

<http://sessions.senate.gov>

326 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-4124
Chief of Staff.—Rick Dearborn.	FAX: 224-3149
Scheduler.—Kate Hollis.	
Executive Assistant.—Peggi Hanrahan.	
Press Secretary.—Sarah Haley.	
341 Vance Federal Building, 1800 Fifth Avenue North, Birmingham, AL 35203 ....	(205) 731-1500
Field Representative.—Lindsay Davis.	
Colonial Bank Centre, Suite 2300-A, 41 West I-65 Service Road North, Mobile, AL 36608 .....	(251) 414-3083

Field Representative.—Valerie Day.  
 200 Clinton Avenue, NW., Suite 802, Huntsville, AL 35801 ..... (256) 533-0979  
 Field Representative.—Lisa Montgomery.  
 7550 Halcyon Summit Drive, Suite 150, Montgomery, AL 36117 ..... (334) 244-7017  
 State Director.—Chuck Spurlock.

## REPRESENTATIVES

### FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–89, and Chief of Staff, 1989–2002; married: Janee; children: Jennifer Lee and Josiah Robins III; committees: chair, Ethics; Appropriations; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://bonner.house.gov>

2236 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4931  
 Chief of Staff.—Alan Spencer. FAX: 225-0562  
 Legislative Director.—Kelle Strickland.  
 Scheduler.—Errical Bryant.  
 11 North Water Street, Suite 15290, Mobile, AL 36602 ..... (251) 690-2811  
 (800) 288-8721  
 1302 North McKenzie Street, Foley, AL 36535 ..... (251) 943-2073

**Counties:** BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

**ZIP Codes:** 36420, 36425–27, 36432, 36436, 36439, 36441, 36444–46, 36451, 36456–58, 36460–62, 36470–71, 36475, 36480–83, 36502–05, 36507, 36509, 36511–13, 36515, 36518, 36521–30, 36532–33, 36535–36, 36538–39, 36541–45, 36547–51, 36553, 36555–56, 36558–62, 36564, 36567–69, 36571–72, 36575–85, 36587, 36590, 36601–13, 36615–19, 36621–22, 36628, 36633, 36640, 36652, 36660, 36663, 36670–71, 36685, 36688–89, 36691, 36693, 36695, 36720–23, 36726, 36728, 36741, 36751, 36762, 36768–69, 36784

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### SECOND DISTRICT

MARTHA ROBY, Republican, of Montgomery, AL; born in Montgomery, July 26, 1976; education: B.M., New York University, New York, NY, 1998; J.D., Cumberland School of Law at Samford University, Birmingham, AL, 2001; professional: attorney, Copeland, Franco, Screws, and Gill, P.A.; Councilor, District Seven, City of Montgomery; religion: Christian (Presbyterian); family: husband, Riley; children: Margaret and George; committees: Agriculture; Armed Services; Education and the Workforce; elected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://robby.house.gov>

414 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2901  
 Chief of Staff.—Stephen Boyd. FAX: 225-8913  
 Legislative Director.—Jennifer Warren.  
 Communications Director.—Brecke Popelka.  
 Director of Scheduling.—Jessica Fuller.  
 22 Monroe Street, Suite 1B, Montgomery, AL 36104 ..... (334) 277-9113  
 188 North Foster Street, Suite 105, Dothan, AL 36303 ..... (334) 794-9680  
 505 East Three Notch Street, Andalusia City Hall, Room 322, Andalusia, AL  
 36420 ..... (334) 428-1129

**Counties:** AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

**ZIP Codes:** 35010, 36003, 36005–06, 36008–10, 36015–17, 36020, 36022, 36024–43, 36046–49, 36051–54, 36061–62, 36064–69, 36071–72, 36078–82, 36089, 36091–93, 36101–18, 36120–21, 36123–25, 36130, 36132, 36135, 36140–42, 36177, 36191, 36301–05, 36310–14, 36316–23, 36330–31, 36340, 36343–46, 36349–53, 36360–62, 36370–71, 36373–76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453–56, 36467, 36471, 36473–77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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## THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D., Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/mike-rogers>

324 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3261  
 Chief of Staff.—Marshall Macomber. FAX: 226–8485  
 Deputy Chief of Staff.—Chris Brinson.  
 Legislative Director.—Whitney Verett.  
 Press Secretary.—Shea Snider.  
 Scheduler.—Cameron Bishop.  
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 ..... (256) 236–5655  
 District Director.—Sheri Rollins.  
 1819 Pepperell Parkway, Suite 203, Opelika, AL 36801 ..... (334) 745–6221  
 Field Representative.—Cheryl Cunningham.  
 7550 Halcyon Summit Drive, Montgomery, AL 36117 ..... (334) 277–4210  
 Field Representative.—Alvin Lewis.

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

**ZIP Codes:** 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046–47, 36052, 36057–58, 36064–65, 36069–70, 36075, 36088, 36101–21, 36123–25, 36201, 36215, 36252–63, 36265–76, 36278–80, 36766, 36801–04, 36825, 36830, 36850, 36853–55, 36858–65, 36867–79, 36959

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## FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott and Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.aderholt.house.gov>

2264 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4876  
 Chief of Staff.—Mark Busching. FAX: 225–5587  
 Legislative Director.—Mark Dawson.  
 Communications Director/Press Secretary.—Darrell Jordan.  
 Executive Assistant.—Tiffany Noel.  
 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 ..... (205) 221–2310  
 District Field Director.—Paul Housel.  
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 ..... (256) 734–6043  
 Director of Constituent Services.—Jennifer Taylor.  
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 ..... (256) 546–0201  
 Field Representative.—Jason Harper.  
 Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602 ..... (256) 350–4093  
 Field Representative.—Daniel Tidwell.

**Counties:** BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747,

35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

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#### FIFTH DISTRICT

MO BROOKS, Republican, of Huntsville, AL; born in Charleston, SC, April 29, 1954; education: B.A., Duke University, Durham, NC, 1975; J.D., University of Alabama School of Law, Tuscaloosa, AL, 1978; professional: lawyer, private practice, partner in Leo and Brooks law firm; prosecutor, Office of the District Attorney, Tuscaloosa County, AL, 1978–80; clerk, Circuit Court Judge John Snodgrass, 1980–82; member of the Alabama State House of Representatives, 1983–91; district attorney, Office of the District Attorney, Madison County, AL, 1991–93; special assistant attorney general, state of Alabama, 1995–2002; commissioner, Madison County, AL, board of commissions, 1996–2010; religion: Christian; married: Martha; four children; committees: Armed Services; Science, Space, and Technology; elected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://brooks.house.gov>

1641 Longworth House Office Building, Washington, DC 20515 .....	(202) 225–4801
Chief of Staff.—Mark Pettitt.	FAX: 225–4392
Legislative Director.—Vacant.	
Scheduler.—Stephanie Campbell.	
2101 West Clinton Avenue, Suite 302, Huntsville, AL 35805 .....	(256) 551–0190
District Director.—Tiffany Noel.	
Field Representative.—Kathy Murray.	
Special Projects Coordinator and Caseworker.—Sandy Garvey.	
Caseworkers: Debi Echols, Timothy Jackson.	
302 Lee Street, Room 86, Decatur, AL 35601 .....	(256) 355–9400
District Field Representative and Caseworker.—Johnny Turner.	
1011 George Wallace Boulevard, Tuscumbia, AL 35674 .....	(256) 381–3450
District Field Representative and Caseworker.—Laura Webb.	

**Counties:** COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

**ZIP Codes:** 35016, 35205–06, 35209–10, 35212, 35215, 35540, 35582, 35601–03, 35609–20, 35630–34, 35640, 35643, 35645–54, 35660–62, 35671–74, 35677, 35699, 35739–42, 35744–46, 35748–52, 35755–69, 35771–74, 35776, 35801–16, 35824, 35893–96, 35898–99, 35958, 35966, 35978–79, 36104

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#### SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: chair, Financial Services; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bachus>

2246 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225–4921
Chief of Staff.—Michael Staley.	FAX: 225–2082
Press Secretary.—Tim Johnson.	
Legislative Director.—Philip Swartzfager.	
1900 International Park Drive, Suite 107, Birmingham, AL 35243 .....	(205) 969–2296
703 Second Avenue North, P.O. Box 502, Clanton, AL 35046 .....	(205) 280–0704
Scheduler.—Brett Williams.	

**Counties:** BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). CITIES AND TOWNSHIPS: Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

**ZIP Codes:** 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

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#### SEVENTH DISTRICT

**TERRI A. SEWELL**, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; Masters degree with first class Honors from Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: Attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, in Birmingham; memberships and boards: Treasurer of the Board and Chair of the Finance Committee, St. Vincent's Foundation, Girl Scouts of Cahaba Council, Community Advisory Board for the DAB Minority Health and Research Center, Governing Board of the Alabama Council on Economic Education, Corporate Partners Council for the Birmingham Art Museum, Alpha Kappa Alpha Sorority, Incorporated, The Links, Incorporated; professional affiliations: American Bar Association, National Bar Association, Alabama Bar Association; religion: Methodist; committees: Agriculture; Science, Space and Technology; Senior Whip; elected to the 112th Congress on November 2, 2010.

#### Office Listings

<http://sewell.house.gov/>

1133 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-2665
Chief of Staff.—Nichole Francis Reynolds.	FAX: 226-9567
Legislative Director/Deputy Chief of Staff.—Matt Reel.	
Deputy Press Secretary/Legislative Assistant.—Allison Abney.	
Deputy Press Secretary.—Janna Pea.	
Legislative Assistant.—Cachavious English.	
Legislative Correspondent.—John Scott Vowell.	
Scheduler.—Sophie Cooper.	
Staff Assistant.—Kendra Key.	
Two 20th Street North, Suite 1130, Birmingham, AL 35203 .....	(205) 254-1960
District Director.—Terri Sharpley.	FAX: 254-1974
186 Field of Dreams Drive, Demopolis, AL 36732 .....	(334) 287-0860
	FAX: 877-4489
UWA Station 40 Webb Hall 236-237, 205 North Washington Street, Livingston, AL 35470 .....	(205) 652-5834
	FAX: 652-5935
300 Washington Street, Marion, AL 36756 .....	(334) 683-2157
	FAX: 683-2201
Federal Building, Suite 112, 908 Alabama Avenue, Selma, AL 36701 .....	(334) 877-4414
	FAX: 877-4489
Federal Building, Suite 336, 1118 Greensboro Avenue, Tuscaloosa, AL 35401 .....	(205) 752-5380
	FAX: 752-5899

**Counties:** CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

**ZIP Codes:** 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925