

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266, 35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

* * *

SEVENTH DISTRICT

TERRI A. SEWELL, Democrat, of Birmingham, AL; born in Selma, AL, January 1, 1965; education: graduated from Selma High School, Selma, AL; B.A., *cum laude*, Princeton University, Princeton, NJ, 1986; Masters degree with first class Honors from Oxford University, Oxford, UK, 1988; J.D., Harvard Law School, Cambridge, MA, 1992; professional: Attorney; judicial law clerk to the Honorable Chief Judge U.W. Clemon, U.S. District Court, Northern District of Alabama, in Birmingham; memberships and boards: Treasurer of the Board and Chair of the Finance Committee, St. Vincent's Foundation, Girl Scouts of Cahaba Council, Community Advisory Board for the DAB Minority Health and Research Center, Governing Board of the Alabama Council on Economic Education, Corporate Partners Council for the Birmingham Art Museum, Alpha Kappa Alpha Sorority, Incorporated, The Links, Incorporated; professional affiliations: American Bar Association, National Bar Association, Alabama Bar Association; religion: Methodist; committees: Agriculture; Science, Space and Technology; Senior Whip; elected to the 112th Congress on November 2, 2010.

Office Listings

<http://sewell.house.gov/>

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Deputy Press Secretary/Legislative Assistant.—Allison Abney.	
Deputy Press Secretary.—Janna Pea.	
Legislative Assistant.—Cachavious English.	
Legislative Correspondent.—John Scott Vowell.	
Scheduler.—Sophie Cooper.	
Staff Assistant.—Kendra Key.	
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District Director.—Terri Sharpley.	FAX: 254-1974
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	FAX: 877-4489
UWA Station 40 Webb Hall 236-237, 205 North Washington Street, Livingston, AL 35470	(205) 652-5834
	FAX: 652-5935
300 Washington Street, Marion, AL 36756	(334) 683-2157
	FAX: 683-2201
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	FAX: 877-4489
Federal Building, Suite 336, 1118 Greensboro Avenue, Tuscaloosa, AL 35401	(205) 752-5380
	FAX: 752-5899

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

ZIP Codes: 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925