

Businessman; Piggly Wiggly Carolina Co., Inc.; helped develop the Lowcountry Investment Corp.; awards: National Republican Legislator of the Year; South Carolina Taxpayers Watchdog Award; South Carolina Association of Realtors Legislator of the Year; honorary degree, Doctor of Business Administration, The Citadel; married: Billye; three children; public service: Hanahan City Council, 1981–85; South Carolina House of Representatives, 1985–2000; committees: Natural Resources; Transportation and Infrastructure; Veterans' Affairs; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/henrybrown>

1124 Longworth House Office Building, Washington, DC 20515	(202) 225-3176
Chief of Staff.—Delores Dacosta.	FAX: 225-3407
Legislative Director.—Chris Berardini.	
Press Secretary.—Sharon Axson.	
5900 Core Avenue, Suite 401, North Charleston, SC 29406	(843) 747-4175
District Director.—Kathy Crawford.	
1800 North Oak Street, Suite C, Myrtle Beach, SC 29577	(843) 445-6459

Counties: BERKELEY (part), CHARLESTON (part), DORCHESTER (part), GEORGETOWN (part), HORRY. Population (2000), 668,668.

ZIP Codes: 29401-07, 29410, 29412-14, 29416-20, 29422-25, 29429, 29436, 29439-40, 29442, 29445, 29449, 29451, 29455-58, 29461, 29464-66, 29469-70, 29472, 29474-75, 29482-85, 29487, 29511, 29526-28, 29544-45, 29566, 29568-69, 29572, 29575-79, 29581-82, 29585, 29587-88, 29597-98

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SECOND DISTRICT

JOE WILSON, Republican, of Springdale, SC; born in Charleston, SC, July 31, 1947; education: graduated, Washington & Lee University, Lexington, VA; University of South Carolina School of Law; professional: attorney; Kirkland, Wilson, Moore, Taylor & Thomas (law firm); served on the staff of Senator Strom Thurmond and Congressman Floyd Spence; former Deputy General Counsel, U.S. Department of Energy; former Judge of the town of Springdale, SC; military service: U.S. Army Reserves, 1972–75; currently a Colonel in the South Carolina Army National Guard as a Staff Judge Advocate for the 218th Mechanized Infantry Brigade; organizations: Cayce-West Columbia Rotary Club; Sheriff's Department Law Enforcement Advisory Council; Reserve Officers Association; Lexington County Historical Society; Columbia Home Builders Association; County Community and Resource Development Committee; American Heart Association; Mid-Carolina Mental Health Association; Cayce-West Columbia Jaycees; Kidney Foundation; South Carolina Lung Association; Alston-Wilkes Society; Cayce-West Metro Chamber of Commerce; Columbia World Affairs Council; Fellowship of Christian Athletes, Sinclair Lodge 154; Jamil Temple; Woodmen of the World; Sons of Confederate Veterans; Military Order of the World Wars; Lexington, Greater Irmo, Chapin, Columbia, West Metro, and Batesburg-Leesville Chambers of Commerce; West Metro and Dutch Fork Women's Republican Clubs; and Executive Council of the Indian Waters Council, Boy Scouts of America; awards: U.S. Chamber of Commerce Spirit of Enterprise Award, 2001; Americans for Tax Reform Friend of the Taxpayer Award, 2001; public service: South Carolina State Senate, 1984–2001; family: married to Roxanne Dusenbury McCrory; four sons; committees: Armed Services; Education and Labor; Foreign Affairs; Assistant GOP Whip; member, Republican Policy Committee; elected to the 107th Congress, by special election, on December 18, 2001; reelected to each succeeding Congress.

Office Listings

<http://joewilson.house.gov>

212 Cannon House Office Building, Washington, DC 20515	(202) 225-2452
Chief of Staff.—Eric Dell.	FAX: 225-2455
Press Secretary.—Kim Olive.	
Legislative Director.—Micki Work.	
903 Port Republic Street, P.O. Box 1538, Beaufort, SC 29901	(843) 521-2530
1700 Sunset Boulevard (U.S. 378), Suite 1, West Columbia, SC 29169	(803) 939-0041

Counties: AIKEN (part), ALLENDALE, BARNWELL, BEAUFORT, CALHOUN (part), HAMPTON, JASPER, LEXINGTON, ORANGEBURG (part), RICHLAND (part). CITIES AND TOWNSHIPS: Aiken, Allendale, Ballentine, Barnwell, Batesburg, Beaufort, Blackville, Bluffton, Blythewood, Brunson, Cayce, Chapin, Columbia, Coosawhatchie, Cope, Cordova, Crocketville, Daufuskie Island, Early Branch, Elko, Estill, Fairfax, Furman, Garnett, Gaston, Gifford, Gilbert, Hampton, Hardeeville, Hilda, Hilton Head Island, Irmo, Islandton, Kline, Leesville, Lexington, Livingston, Luray, Martin, Miley, Montmorenci, Neeses, North, Norway, Orangeburg, Pelion, Pineland, Port Royal, Ridgeland, Ruffin, Scotia, Springfield, St. Helena Island, St. Matthews, State Park, Swansea, Sycamore, Tillman, Ulmer, Varnville, West Columbia, White Rock, Williams, Williston, Windsor, and Yemassee. Population (2000), 668,668.

ZIP Codes: 29002, 29006, 29016, 29033, 29036, 29045, 29053-54, 29063, 29070-73, 29075, 29078, 29107, 29112-13, 29115-16, 29118, 29123, 29128, 29130, 29135, 29137, 29142, 29146-47, 29160, 29164, 29169-72, 29177, 29180, 29203-07, 29209-10, 29212, 29219, 29221, 29223-24, 29226-27, 29229, 29260, 29290, 29292, 29405, 29412-13, 29436, 29470, 29472, 29801, 29803, 29805, 29810, 29812-13, 29817, 29826-27, 29836, 29839, 29843, 29846, 29849, 29853, 29901-07, 29909-11, 29913-16, 29918, 29920-28, 29932-36, 29938-41, 29943-45

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THIRD DISTRICT

J. GRESHAM BARRETT, Republican, of Westminster, SC; born in Oconee County, SC, February 14, 1961; education: B.S., Business Administration, The Citadel, 1983; military service: U.S. Army, 1983-87; professional: small businessman; organizations: Westminster Rotary Club; Oconee County Boy Scouts; Westminster Chamber of Commerce; Oconee County Red Cross; public service: South Carolina House of Representatives, 1987-2002; religion: Baptist; attends Westminster Baptist Church; married to Natalie; children: Madison, Jeb, and Ross; committees: Budget; Financial Services; Foreign Affairs; Standard of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/barrett>

439 Cannon House Office Building, Washington, DC 20515	(202) 225-5301
Chief of Staff.—William “Lance” Williams.	FAX: 225-3216
Legislative Director.—Sandra Campbell.	
303 West Bellline Boulevard, Anderson, SC 29625	(864) 224-7401
115 Enterprise Court, Suite B, Greenwood, SC 29649	(864) 223-8251
233 Pendleton Street, NW., Aiken, SC 29801	(803) 649-5571

Counties: ABBEVILLE, AIKEN (part), ANDERSON, EDGEFIELD, GREENWOOD, LAURENS (part), McCORMICK, OCONEE, PICKENS, SALUDA. Population (2000), 668,669.

ZIP Codes: 29006, 29037, 29070, 29105, 29127-29, 29138, 29166, 29178, 29325, 29332, 29334-35, 29351, 29355, 29360, 29370, 29384, 29388, 29406, 29611, 29620-28, 29630-33, 29635, 29638-49, 29653-59, 29661, 29664-67, 29669-73, 29675-79, 29682, 29684-86, 29689, 29691-93, 29695-97, 29801-05, 29808-09, 29816, 29819, 29821-22, 29824, 29828-29, 29831-32, 29834-35, 29838, 29840-42, 29844-45, 29847-48, 29850-51, 29853, 29856, 29860-61

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FOURTH DISTRICT

BOB INGLIS, Republican, of Travelers Rest, SC; born in Savannah, GA, October 11, 1959; native of Bluffton, SC; education: May River Academy, Bluffton, SC, 1977; Duke University, Durham, NC, 1981; University of Virginia Law School, Charlottesville, VA, 1984; professional: attorney; admitted to the South Carolina Bar, 1984; Hunger, Maclean, Exley & Dunn (law firm), 1984-86; Leatherwood, Walker, Todd & Mann (law firm), 1986-92 and 1999-2004; religion: Presbyterian; member, Redeemer Presbyterian Church; married: the former Mary Anne Williams, 1982; five children; U.S. House of Representatives, 1993-98; committees: Foreign Affairs; Science and Technology; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

Office Listings

<http://www.house.gov/inglis>

330 Cannon House Office Building, Washington, DC 20515	(202) 225-6030
Chief of Staff.—Wayne Roper.	FAX: 226-1177
Legislative Director.—Garth Van Meter.	
Legislative Assistants: Lucie Burford, Ryan Hamilton, Philip Van Steenburgh.	
Executive Assistant.—Marcus Huskey.	
105 North Spring Street, Suite 111, Greenville, SC 29601	(864) 232-1141
Communications Director.—Price Atkinson.	
145 North Church Street, BTC #56, Spartanburg, SC 29306	(864) 582-6422
Constituent Liaison.—Dwayne Hatchett.	

Counties: GREENVILLE, LAURENS (part), SPARTANBURG, UNION. Population (2000), 668,669.

ZIP Codes: 29031, 29178, 29301-07, 29316, 29318-24, 29329-31, 29333-36, 29338, 29346, 29348-49, 29353, 29356, 29364-65, 29368-69, 29372-79, 29385-86, 29388, 29390-91, 29395, 29564, 29601-17, 29627, 29635-36, 29644-45, 29650-52, 29654, 29661-62, 29669, 29673, 29680-81, 29683, 29687-88, 29690, 29698