

**KENTUCKY**

(Population 2000, 4,041,769)

**SENATORS**

**MITCH MCCONNELL**, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; education: graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; professional: attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; Judge/Executive of Jefferson County, KY, 1978–84; chairman, National Republican Senatorial Committee, 1997–2000; chairman, Joint Congressional Committee on Inaugural Ceremonies, 1999–2001; Senate Majority Whip, 2002–06; Senate Republican Leader, 2007–present; married to Elaine Chao on February 6, 1993; children: Elly, Claire and Porter; committees: Agriculture, Nutrition, and Forestry; Appropriations; Rules and Administration; Select Committee on Intelligence; elected to the U.S. Senate on November 6, 1984; reelected to each succeeding Senate term.

**Office Listings**<http://mccconnell.senate.gov>

361A Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-2541
Chief of Staff.—William H. Piper.	FAX: 224-2499
Scheduler.—Stefanie Hagar.	
Legislative Director.—Scott Raab.	
Press Secretary.—Robert Steurer.	
601 West Broadway, Suite 630, Louisville, KY 40202 .....	(502) 582-6304
State Director.—Larry Cox.	
1885 Dixie Highway, Suite 345, Fort Wright, KY 41011 .....	(606) 578-0188
300 South Main Street, Suite 310, London, KY 40741 .....	(606) 864-2026
Professional Arts Building, Suite 100, 2320 Broadway, Paducah, KY 42001 .....	(270) 442-4554
771 Corporate Drive, Suite 108, Lexington, KY 40503 .....	(606) 224-8286
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101 .....	(270) 781-1673

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**JIM BUNNING**, Republican, of Southgate, KY; born in Southgate, October 23, 1931; education: graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional: baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married: the former Mary Catherine Theis, 1952; children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; committees: Banking, Housing, and Urban Affairs; Budget; Energy and Natural Resources; Finance; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; elected to the U.S. Senate in November, 1998; reelected to each succeeding Senate term.

**Office Listings**<http://bunning.senate.gov>

316 Hart Senate Office Building, Washington, DC 20515 .....	(202) 224-4343
Personnel Assistant/Scheduler.—Kara Kirtley.	FAX: 228-1373
Chief of Staff.—Blake Brickman.	
Legislative Director.—Kim Taylor.	
Press Secretary.—Michael Reynard.	
1717 Dixie Highway, Suite 220, Fort Wright, KY 41011 .....	(859) 341-2602
State Director.—Debbie McKinney.	
The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301 .....	(270) 689-9085
717 Corporate Drive, Lexington, KY 40503 .....	(606) 219-2239
1100 South Main Street, Suite 12, Hopkinsville, KY 42240 .....	(270) 885-1212

REPRESENTATIVES

FIRST DISTRICT

ED WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967-73; professional: attorney, private practice, 1970-79; vice president, CSX Corporation, 1979-90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; committees: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

- 2411 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3115  
 Chief of Staff.—John Halliwell. FAX: 225-3547  
 Scheduler/Office Manager.—Jennifer Sutherland.  
 Legislative Director.—Lesley Stout.
- 1403 South Main Street, Hopkinsville, KY 42240 ..... (270) 885-8079  
 District Director.—Michael Pape.
- 200 North Main, Suite F, Tompkinsville, KY 42167 ..... (270) 487-9509  
 Field Representative.—Sandy Simpson.
- 222 First Street, Suite 206A, Henderson, KY 42420 ..... (270) 826-4180  
 Field Representative.—Ed West.
- 100 Fountain Avenue, Room 104, Paducah, KY 42001 ..... (270) 442-6901  
 Field Representative.—David Mast.

**Counties:** ADAIR, ALLEN, BALLARD, BUTLER, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LINCOLN (part), LIVINGSTON, LOGAN, LYON, MARSHALL, MCCrackEN, McLEAN, METCALF, MONROE, MUHLENBERG, OHIO (part), RUSSELL, SIMPSON, TODD, TRIGG, UNION, WEBSTER. Population (2000), 673,629.

**ZIP Codes:** 40009, 40328, 40437, 40442, 40448, 40464, 40484, 40489, 42001-03, 42020-25, 42027-29, 42031-33, 42035-41, 42044-45, 42047-51, 42053-56, 42058, 42060-61, 42063-64, 42066, 42069-71, 42076, 42078-79, 42081-88, 42101, 42104, 42120, 42122-24, 42129, 42133-35, 42140-41, 42150-51, 42153-54, 42164, 42166-67, 42170, 42201-04, 42206, 42209-211, 42214-17, 42219-21, 42223, 42232, 42234, 42236, 42240-41, 42251-52, 42254, 42256, 42261-62, 42265-67, 42273-74, 42276, 42280, 42283, 42286-88, 42301, 42320-28, 42330, 42332-34, 42337, 42339, 42344-45, 42347, 42349-50, 42352, 42354, 42356, 42367-69, 42371-72, 42374-76, 42402-04, 42406, 42408-11, 42413, 42419-20, 42431, 42436-37, 42440-42, 42444-45, 42450-53, 42455-64, 42516, 42528, 42539, 42541, 42544, 42565-67, 42602-03, 42629, 42642, 42711, 42715, 42717, 42720-21, 42728, 42731, 42733, 42735, 42740-43, 42746, 42749, 42753, 42759, 42786

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SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; education: graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Independent Business; married: the former Kayi Gambill, 1966; children: Ronald Brent and Allison Faye; committees: Ways and Means; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ronlewis>

- 2418 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3501  
 Chief of Staff.—Daniel London.  
 Legislative Director.—Eric Bergren.  
 Press Secretary.—Mike Dodge.  
 Scheduler.—Lindy Salem.
- 1690 Ring Road, Suite 260, Elizabethtown, KY 42701 ..... (270) 765-4360  
 District Administrator.—Daniel London.
- Warren Co. Justice Ctr, 1001 Center St., Suite 300, Bowling Green, KY 42101 ..... (270) 842-9896  
 Owensboro, KY 42301 ..... (270) 688-8858

**Counties:** BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

**ZIP Codes:** 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101-04, 42122-23, 42127-31, 42133, 42141-42, 42152, 42156-57, 42159-60, 42163, 42166, 42170-71, 42201, 42206-07, 42210, 42251, 42257, 42259, 42270, 42274-75, 42283, 42285, 42301-04, 42320, 42327, 42333-34, 42338, 42343, 42347-49, 42351-52, 42355-56, 42361, 42364, 42366, 42368, 42370, 42375-78, 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42724, 42726, 42728-29, 42732-33, 42740, 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42788

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#### THIRD DISTRICT

JOHN A. YARMUTH, Democrat, of Louisville, KY; born in Louisville, November 4, 1947; education: graduated, Atherton High School, Louisville, 1965; graduated, Yale University, New Haven, CT, 1969; professional: Legislative Aide for Kentucky Senator Marlow Cook 1971-74; publisher, *Louisville Today Magazine*, 1976-82; Associate Vice President of University Relations at the University of Louisville, 1983-86; Vice President of a local healthcare firm 1986-90; founder, editor and writer *LEO Newsweekly*, 1990-2005; Television host and commentator, 2003-05; awards: 2007 Spirit of Enterprise Award; Louisville Alzheimer's Association Person of the Year; World Dainty Champion; 16 Metro Louisville Journalism Awards for editorial and column writing; married: Cathy Yarmuth, 1981; child: Aaron; committees: Education and Labor; Oversight and Reform; elected to the 110th Congress on November 7, 2006.

#### Office Listings

<http://www.house.gov/yarmuth>

319 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-5401  
 Chief of Staff.—Julie Carr. FAX: 225-5776  
 Legislative Director.—Lillian Pace.  
 Press Secretary.—Stuart Perelmuter.  
 Scheduler.—Keidra King.  
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 ..... (502) 582-5129  
 District Director.—Carolyn Tandy.

**Counties:** JEFFERSON COUNTY. Population (2000), 674,032.

**ZIP Codes:** 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201-25, 40228-29, 40231-33, 40241-43, 40245, 40250-53, 40255-59, 40261, 40266, 40268-70, 40272, 40280-83, 40285, 40287, 40289-99

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#### FOURTH DISTRICT

GEOFF DAVIS, Republican, of Hebron, KY; born October 26, 1958; education: attended public schools, West Pittsburgh, PA; B.S., U.S. Military Academy, West Point, NY, 1981; professional: U.S. Army, 1976-87; Assault Helicopter Flight Commander, 82nd Airborne Division; Army Ranger and Senior Parachutist; manufacturing consultant; founder, Republic Consulting, formerly known as Capstone, Incorporated, 1992-present; organizations: 82nd Airborne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Armed Services; Financial Services; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

#### Office Listings

<http://www.house.gov/geoffdavis>

1108 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-3465  
 Chief of Staff/Legislative Director.—Justin Brasell. FAX: 225-0003  
 Scheduler/Office Manager.—Roberta Quis.  
 Communications Director.—Amanda Keating.  
 277 Buttermilk Pike, Fort Mitchell, KY 41017 ..... (859) 426-0080  
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 ..... (606) 324-9898  
 108 West Jefferson Street, La Grange, KY 40031 ..... (502) 222-2233  
 201 Government Street, Kenton Commonwealth Center, Suite 102, Maysville, KY  
 41056 ..... (606) 564-6004

400 North Main Street, City Building, Suite 145, Williamstown, KY 41097 ..... (859) 824-3320

**Counties:** BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

**ZIP Codes:** 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-99, 41101-02, 41105, 41121, 41128-29, 41132, 41135, 41139, 41141-44, 41146, 41149, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 45275, 45277, 45298, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: Appropriations; member, Republican Steering Committee; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4601  
 Administrative Assistant.—Will Smith. FAX: 225-0940  
 Office Manager.—Julia Casey.  
 Communications Director.—Leslie Cupp.  
 551 Clifty Street, Somerset, KY 42501 ..... (606) 679-8346  
 District Administrator.—Robert L. Mitchell.  
 601 Main Street, Hazard, KY 41701 ..... (606) 439-0794  
 100 Resource Drive, Suite A, Prestonsburg, KY 41653 ..... (606) 886-0844

**Counties:** BATH (part), BELL, BREATHTIT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

**ZIP Codes:** 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301, 41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751, 41754, 41759-60, 41762-64, 41766, 41772-78, 41804, 41810, 41812, 41815, 41817, 41819, 41821-22, 41824-26, 41828, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-03, 42518-19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633-35, 42638, 42642, 42647, 42649, 42653

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SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born in Versailles, KY, September 12, 1959; education: B.A., History, University of Kentucky; J.D., University of Kentucky

College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; committees: Appropriations; Science and Technology; elected to the 108th Congress, by special election, on February 17, 2004; reelected to each succeeding Congress.

#### Office Listings

1504 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4706  
 Chief of Staff.—Dennis Fleming, Jr. FAX: 225-2122  
 Legislative Director.—Jim Creevy.  
 Communications Director.—Jennifer Spalding.  
 1021 Majestic Street, Suite 280, Lexington, KY 40503 ..... (859) 219-1366

**Counties:** ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part), MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

**ZIP Codes:** 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489, 40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598, 40601-04, 40618-22, 41031, 41901-06, 42567