

KANSAS

(Population 2000, 2,688,418)

SENATORS

SAM BROWNBACK, Republican, of Topeka, KS; born in Garrett, KS, September 12, 1956; education: graduated from Prairie View High School, 1974; B.S., with honors, Kansas State University, Manhattan, KS, 1978; J.D., University of Kansas, Lawrence, 1982; professional: Kansas Bar; attorney, broadcaster, teacher; U.S. House of Representatives, 1994–96; State Secretary of Agriculture, 1986–93; White House Fellow, Office of the U.S. Trade Representative, 1990–91; member: Topeka Fellowship Council, Kansas Bar Association, Kansas State University and Kansas University alumni associations; married: the former Mary Stauffer, 1982; children: Abby, Andy, Liz, Mark and Jenna; committees: Appropriations; Judiciary; Joint Economic Committee; elected to the U.S. Senate in November, 1996, to fill the remainder of the vacancy caused by the resignation of Senator Bob Dole; reelected to each succeeding Senate term.

Office Listings

<http://brownback.senate.gov>

| | |
|---|----------------|
| 303 Hart Senate Office Building, Washington, DC 20510 | (202) 224-6521 |
| Chief of Staff/Legislative Director.—Glen Chambers. | FAX: 228-1265 |
| Scheduler.—Sally Berwick. | |
| Communications Director.—Brian Hart. | |
| 612 South Kansas, Topeka, KS 66603 | (785) 233-2503 |
| Kansas Scheduler.—Denise Coatney. | |
| 1001-C North Broadway, Pittsburg, KS 66762 | (316) 231-6040 |
| Grant Director.—Anne Emerson. | |
| 245 North Waco, Suite 240, Wichita, KS 67202 | (620) 264-8066 |
| State Director.—Chuck Alderson. | |
| 1111 West 95th, Suite 245, Overland Park, KS 66214 | (913) 492-6378 |
| Deputy Chief of Staff.—George Stafford. | |
| 811 North Main, Suite A, Garden City, KS 67846 | (620) 275-1124 |
| Regional Director.—Dennis Mesa. | |

* * *

PAT ROBERTS, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; education: graduated, Holton High School, Holton, KS, 1954; B.S., journalism, Kansas State University, Manhattan, KS, 1958; professional: captain, U.S. Marine Corps, 1958–62; editor and reporter, Arizona newspapers, 1962–67; aide to Senator Frank Carlson, 1967–68; aide to Representative Keith Sebelius, 1969–80; U.S. House of Representatives, 1980–96; founding member: bipartisan Caucus on Unfunded Mandates, House Rural Health Care Coalition; shepherded the 1996 Freedom to Farm Act through the House and Senate; awards: honorary American Farmer, Future Farmers of America; 1993 Wheat Man of the Year, Kansas Association of Wheat Growers; Golden Carrot Award, Public Voice; Golden Bulldog Award, Watchdogs of the Treasury; numerous Guardian of Small Business awards, National Federation of Independent Business; 1995 Dwight D. Eisenhower Medal, Eisenhower Exchange Fellowship; 2001 U.S. Marine Corps Semper Fidelis Award; married: the former Franki Fann, 1969; children: David, Ashleigh, and Anne-Wesley; committees: Agriculture, Nutrition, and Forestry; Finance; Health Education, Labor, and Pensions; Select Committee on Ethics; elected to the U.S. Senate in November, 1996; reelected to each succeeding Senate term.

Office Listings

<http://roberts.senate.gov>

| | |
|--|----------------|
| 109 Hart Senate Office Building, Washington, DC 20510 | (202) 224-4774 |
| Chief of Staff.—Jackie Cottrell. | FAX: 224-3514 |
| Legislative Director.—Mike Seyfert. | |
| Scheduler.—Maggie Ward. | |
| Communications Director.—Sarah Little. | |
| 100 Military Plaza, P.O. Box 550, Dodge City, KS 67801 | (620) 227-2244 |
| District Director.—Debbie Pugh. | |
| 155 North Market Street, Suite 120, Wichita, KS 67202 | (316) 263-0416 |
| District Director.—Karin Wisdom. | |
| Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683 | (785) 295-2745 |
| District Director.—Gilda Lintz. | |
| 11900 College Boulevard, Suite 203, Overland Park, KS 66210 | (913) 451-9343 |
| State Director.—Chad Tenpenny. | |

REPRESENTATIVES

FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; education: B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/moranks01>

2443 Rayburn House Office Building, Washington, DC 20515 (202) 225–2715
 Chief of Staff.—Todd Novascore. FAX: 225–5124
 Legislative Director.—Alex Richard.
 Press Secretary.—Nicole Young.
 Office Manager.—Crystal Emel.
 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601–0249 (785) 628–6401
 1 North Main, Suite 525, Hutchinson, KS 67504–1128 (620) 665–6138
 119 West Iron Avenue, Salina, KS 67401 (785) 309–0572

Counties: BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, MCPHERSON, MARION (part), MARSHALL, MEADE, MITCHELL, MORRIS, MORTON, NEMAHA (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE, PHILLIPS, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, WICHITA. Population (2000), 672,105.

ZIP Codes: 66401, 66403–04, 66406–08, 66411–13, 66423, 66427, 66431, 66438, 66441, 66501–02, 66507–08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547–48, 66610, 66614–15, 66801, 66830, 66833–35, 66838, 66840, 66843, 66845–46, 66849–51, 66853–54, 66858–62, 66864–66, 66868–70, 66872–73, 66901, 66930, 66932–33, 66935–46, 66948–49, 66951–53, 66955–56, 66958–64, 66966–68, 66970, 67009, 67020–21, 67028–29, 67035, 67053–54, 67057, 67059, 67061–63, 67065–66, 67068, 67070, 67073, 67104, 67107–09, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67335, 67401–02, 67410, 67416–18, 67420, 67422–23, 67425, 67427–28, 67430–32, 67436–39, 67441–52, 67454–60, 67464, 67466–68, 67470, 67473–76, 67478, 67480–85, 67487, 67490–92, 67501–02, 67504–05, 67510–16, 67518–26, 67529–30, 67543–48, 67550, 67552–54, 67556–57, 67559–61, 67563–68, 67570, 67572–76, 67578–79, 67581, 67583–85, 67601, 67621–23, 67625–29, 67631–32, 67634–35, 67637–40, 67642–51, 67653–61, 67663–65, 67667, 67669, 67671–75, 67701, 67730–41, 67743–45, 67748–49, 67751–53, 67756–58, 67761–62, 67764, 67801, 67831, 67834–42, 67844, 67846, 67849–51, 67853–55, 67857, 67859–65, 67867, 67869–71, 67876–80, 67882, 67901, 67905, 67950–54

* * *

SECOND DISTRICT

NANCY E. BOYDA, Democrat, of Topeka, KS; born in Clayton, MO, August 2, 1955; education: B.A., education and chemistry, William Jewell College, Liberty, MO, 1977; professional: analytical chemist and field inspector, Environmental Protection Agency; held management positions in several pharmaceutical companies, including Marion Laboratories; married: Steve Boyda; children: Leah Thutchley, Ben Thutchley, Steve Boyda, Brian Boyda, Andre Boyda, Renee Boyda, Jamie Boyda; committees: Agriculture; Armed Services; elected to the 110th Congress on November 7, 2006.

Office Listings

<http://boyda.house.gov>

1110 Longworth House Office Building, Washington, DC 20515 (202) 225–6601
 Chief of Staff.—Shanan Guinn. FAX: 225–7986
 Legislative Director.—Doug Matties.
 Scheduler.—Allison Harvey.
 Press Aide.—Thomas Seay.
 510 SW 10th Avenue, Topeka, KS 66612 (785) 234–8111

District Director.—Jason Fizell.
 The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 (620) 231-3011
 Regional Representative.—Beth Bradrick.

Counties: ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAHA (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

ZIP Codes: 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

* * *

THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born in Anthony, KS, November 8, 1945; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; professional: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Swearingen, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/moore>

1727 Longworth House Office Building, Washington, DC 20515 (202) 225-2865
 Chief of Staff.—Howard Bauleke. FAX: 225-2807
 Scheduler.—Brandon Naylor.
 Communications Director.—Rebecca Black.
 8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 (913) 383-2013
 District Director.—Julie Merz.
 500 State Avenue, Room 176, Kansas City, KS 66101 (913) 621-0832
 901 Kentucky Street, #205, Lawrence, KS 66044 (785) 842-9313
 Constituent Services Director.—Becky Fast.

Counties: DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

ZIP Codes: 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

* * *

FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; education: attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; professional: proposal manager, The Boeing Company; married: the former Vicki Holland, 1976; children: Jessica, John, and Luke; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/tiahrt>

2441 Rayburn House Office Building, Washington, DC 20515 (202) 225-6216
 Administrative Assistant.—Jeff Kahrs. FAX: 225-3489
 Legislative Director.—Amy Claire Brusch.
 Scheduler.—Melissa James.
 Communications Director.—Chuck Knapp.
 155 North Market Street, Suite 400, Wichita, KS 67202 (316) 262-8992

District Director.—Robert Noland.

Counties: BUTLER, CHAUTAUQUA, COWLEY, ELK, GREENWOOD (part), HARPER, HARVEY, KINGMAN, MONTGOMERY, SEDGWICK, SUMNER. Population (2000), 672,101.

ZIP Codes: 66840, 66842, 66853, 66863, 66866, 66870, 67001–05, 67008–10, 67012–13, 67016–20, 67022–26, 67030–31, 67035–39, 67041–42, 67045, 67047, 67049–52, 67055–56, 67058, 67060–62, 67067–68, 67070, 67072, 67074, 67101, 67103, 67105–08, 67110–12, 67114, 67117–20, 67122–23, 67131–33, 67135, 67137–38, 67140, 67142, 67144, 67146–47, 67149–52, 67154, 67156, 67159, 67201–21, 67226, 67230, 67235, 67260, 67275–78, 67301, 67333–35, 67337, 67340, 67344–47, 67349, 67351–53, 67355, 67360–61, 67363–64, 67522, 67543