

**GEORGIA**

(Population 2000, 8,186,453)

**SENATORS**

SAXBY CHAMBLISS, Republican, of Moultrie, GA; born in Warrenton, NC, November 10, 1943; education: graduated, C.E. Byrd High School, Shreveport, LA, 1962; B.A., University of Georgia, 1966; J.D., University of Tennessee College of Law, 1968; professional: served on the state bar of Georgia's Disciplinary Review Panel, 1969; member: Moultrie-Colquitt County Economic Development Authority; Colquitt County Economic Development Corporation; married: the former Julianne Frohbert, 1966; children: Lia Chambliss Baker, and C. Saxby (Bo), Jr.; committees: Agriculture, Nutrition, and Forestry; Armed Services; Rules and Administration; Joint Committee on Printing; Select Committee on Intelligence; elected to the 104th Congress; reelected to each succeeding Congress; elected to the U.S. Senate on November 5, 2002.

**Office Listings**

<http://chambliss.senate.gov>

- 416 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-3521  
 Chief of Staff.—Charlie Harman. FAX: 224-0103  
 Office Manager.—Kate Vickers.  
 Executive Assistant.—Teresa Ervin.
- 100 Galleria, Suite 1340, Atlanta, GA 30339 ..... (770) 763-9090  
 State Director.—Steven Meeks.
- 950 Plantation Centre, Macon, GA 31210 ..... (478) 741-1417  
 Field Representative.—Bill Stenbridge.
- 419-A South Main Street, Moultrie, GA 31768 ..... (229) 985-2112  
 Field Representative.—Debbie Cannon.
- 2 East Bryan Street, Suite 620, Savannah, GA 31401 ..... (912) 232-3657  
 Field Representative.—Kathryn Murph.
- 1058 Claussen Road, Suite 105, Augusta, GA 30907 ..... (706) 738-0302  
 Field Representative.—Jim Hussey.

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JOHNNY ISAKSON, Republican, of Marietta GA; born in Fulton County, GA, December 28, 1944; education: University of Georgia; professional: real estate executive; president, Northside Realty; public service: Georgia State House of Representatives, 1976-90; Georgia State Senate, 1992-96; appointed chairman of the Georgia Board of Election, 1996; awards: Republican National Committee "Best Legislator in America," 1989; organizations: chairman of the board, Georgian Club; trustee, Kennesaw State University; board of directors, Metro Atlanta and Georgia Chambers of Commerce; past president, Cobb Chamber of Commerce; executive committee, National Association of Realtors; president, Realty Alliance; advisory board, Federal National Mortgage Association; married: Dianne; children: John, Kevin, and Julie; religion: Methodist; election to the 106th Congress on February 23, 1999, by special election; reelected to each succeeding Congress; committees: Environment and Public Works; Foreign Relations; Health, Education, Labor, and Pensions; Small Business and Entrepreneurship; Veterans' Affairs; elected to the U.S. Senate on November 2, 2004.

**Office Listings**

<http://isakson.senate.gov>

- 120 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224-3643  
 Chief of Staff.—Heath Garrett. FAX: 228-0724  
 Deputy Chief of Staff.—Chris Carr.  
 Communications Director.—Joan Kirchner.  
 Scheduler.—Molly Manning.
- One Overton Park, 3625 Cumberland Boulevard, Suite 970, Atlanta, GA 30339 ..... (770) 661-0999

**REPRESENTATIVES**

**FIRST DISTRICT**

JACK KINGSTON, Republican, of Savannah, GA; born in Bryan, TX, April, 24, 1955; education: Michigan State University, 1973-74; University of Georgia, 1974-78; insurance salesman; vice president, Palmer and Cay/Carswell; Georgia State Legislature, 1984-92;

member: Savannah Health Mission, Isle of Hope Community Association, Christ Church; married: Elizabeth Morris Kingston, 1979; children: Betsy, John, Ann, and Jim; committees: Appropriations; vice-chair, Republican Conference; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/kingston>

|  |                |
|--|----------------|
| 2368 Rayburn House Office Building, Washington, DC 20515 .....                         | (202) 225-5831 |
| Chief of Staff.—Heather McNatt.  | FAX: 226-2269  |
| Legislative Director.—Merritt Myers.   |                |
| Legislative Assistant.—Norah Bel.  |                |
| Press Secretary.—Krista Cole.  |                |
| One Diamond Causeway, Suite 7, Savannah, GA 31406 .....                                | (912) 352-0101 |
| Casework Manager.—Trish DePriest.  |                |
| P.O. Box 40, Baxley, GA 31515 .....  | (912) 367-7403 |
| District Director.—Shiela Elliott.   |                |
| Brunswick Federal Building, 805 Gloucester Street, Room 304, Brunswick, GA 31520 ..... | (912) 265-9010 |
| Deputy District Director.—Rob Asbell.  |                |
| P.O. Box 5264, Valdosta, GA 31603 .....  | (229) 247-9188 |
| Field Representative / Ag Liaison.—Emily Watson  |                |

**Counties:** APPLING, ATKINSON, BACON, BERRIEN, BRANTLEY, BRYAN, CAMDEN, CHARLTON, CHATHAM (part), CLINCH, COFFEE, COOK, ECHOLS, GLYNN, JEFF DAVIS, LANIER, LIBERTY, LONG, LOWNDES (part), MCINTOSH, PIERCE, TELFAIR, WARE, WAYNE, WHEELER. POPULATION (2005), 629,727.

**ZIP Codes:** 30411, 30427-28, 31037, 31055, 31060, 31077, 31083, 31300-01, 31305, 31308-09, 31313-16, 31319-21, 31323-24, 31327-28, 31331-33, 31404, 31406, 31410-11, 31419, 31500-31602, 31605-24, 31627, 31630-32, 31634-36, 31637, 31639-42, 31645-99, 31749, 31794, 31798

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#### SECOND DISTRICT

SANFORD D. BISHOP, JR., Democrat, of Albany, GA; born in Mobile, AL, February 4, 1947; education: attended Mobile County public schools; B.A., Morehouse College, 1968; J.D., Emory University, 1971; professional: attorney; admitted to the Georgia and Alabama bars; Georgia House of Representatives, 1977-91; Georgia Senate, 1991-93; former member: Executive Board, Boy Scouts of America; YMCA; Sigma Pi Phi Fraternity; Kappa Alpha Psi Fraternity; 32nd Degree Mason, Shriner; member: Mt. Zion Baptist Church, Albany, GA; married: Vivian Creighton Bishop; child: Aeysha Reese; committees: Appropriations; elected to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/bishop>

|   |                |
|---|----------------|
| 2429 Rayburn House Office Building, Washington, DC 20515 .....            | (202) 225-3631 |
| Chief of Staff.—Phyllis Hallmon.  | FAX: 225-2203  |
| Communications Director.—Caroline Burns.                                  |                |
| Office Manager / Scheduler.—Martina Morgan.                               |                |
| Albany Towers, 235 W. Roosevelt Avenue, Suite 114, Albany, GA 31701 ..... | (229) 439-8067 |
| District Director.—Kenneth Cutts.   |                |
| 325 East Jackson Street, Suite A, Thomasville, GA 31792 .....             | (229) 226-7789 |
| Field Representative.—Michael Bryant.                                     |                |
| 18 Ninth Street, Suite 201, Columbus, GA 31901 .....                      | (706) 320-9477 |
| Field Representatives: Elaine Gillespie, Wallace Sholar.                  |                |

**Counties:** BAKER, BROOKS, CALHOUN, CHATTAHOOCHEE, CLAY, CRAWFORD, CRISP, DECATUR, DOOLY, DOUGHERTY, EARLY, GRADY, LEE, LOWNDES, MACON, MARION, MILLER, MITCHELL, MUSCOGEE, PEACH, QUITMAN, RANDOLPH, SCHLEY, SEMINOLE, STEWART, SUMTER, TALBOT, TAYLOR, TERRELL, THOMAS, WEBSTER, WORTH. Population (2000), 629,735.

**ZIP Codes:** 30150, 30290, 31010, 31015, 31039, 31068-69, 31072, 31092, 31201, 31204, 31211, 31217, 31328, 31601-03, 31605-06, 31625-26, 31629, 31636-38, 31641, 31643, 31698, 31701-12, 31714, 31716, 31719-22, 31727, 31730, 31733, 31735, 31738-39, 31743-44, 31747, 31749, 31753, 31756-58, 31763-65, 31768, 31771-72, 31775-76, 31778-84, 31787-96, 31799, 31803, 31805, 31814-15, 31821, 31824-25, 31832, 31901-07, 31914, 31995, 31997-99, 39813, 39815, 39817-19, 39823-29, 39832, 39834, 39836-37, 39840-42, 39845-46, 39851-52, 39854, 39859, 39861-62, 39866-67, 39870, 39877, 39885-86, 39897

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**THIRD DISTRICT**

LYNN A. WESTMORELAND, Republican, of Sharpsburg, GA; born in Atlanta, GA, April 2, 1950; education: graduated from Therrell High School, Atlanta, GA; attended Georgia State University, Atlanta, GA, 1969–71; member of the Georgia State University, 1993–2004; professional: real estate developer; public service: Minority Leader, Georgia State House, 2000–04; Representative, Georgia State House, 1992–2004; religion: Baptist; organizations: Fayette Board of Realtors; Fayette County Safe Kids Council; Georgia Homebuilders; National Board of Realtors; National Rifle Association; married: Joan; children: Heather, Marcy, and Trae; committees: Oversight and Government Reform; Small Business; Transportation and Infrastructure; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

**Office Listings**

<http://www.house.gov/westmoreland>

1118 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–5901  
 Chief of Staff.—Chip Lake. FAX: 225–2515  
 Deputy Chief of Staff/Communications Director.—Brian Robinson.  
 Legislative Director.—Joe Lillis.  
 Office Manager.—Alice James.  
 2753 East Highway 34, Suite 3, Newnan, GA 30265 ..... (770) 683–2033

**Counties:** BIBB COUNTY (part). CITIES AND TOWNSHIPS: Macon, Payne. BUTTS COUNTY (part). CITIES AND TOWNSHIPS: Flovilla, Jackson, Jenkinsburg. CARROLL COUNTY (part). CITIES AND TOWNSHIPS: Bowdon, Carrollton, Mount Zion, Roopville, Temple, Villa Rica, Whitesburg. COWETA COUNTY (part). CITIES AND TOWNSHIPS: Grantville, Haralson, Lone Oak (also Meriwether), Luthersville, Moreland, Newnan, Palmetto, Senoia, Sharpsburg, Turin. DOUGLAS COUNTY (part). CITIES AND TOWNSHIPS: Austell, Douglasville, Lithia Springs, Winston. FAYETTE COUNTY. CITIES AND TOWNSHIPS: Brooks, Fayetteville, Peachtree City, Tyrone, Woolsey. HARRIS COUNTY (part). CITIES AND TOWNSHIPS: Cataula, Eilerslie, Fortson, Hamilton, Midland, Pine Mountain, Pine Mountain Valley, Shiloh, Waverly Hall, West Point. HENRY COUNTY (part). CITIES AND TOWNSHIPS: Hampton, Locust Grove, McDonough, Stockbridge. JASPER COUNTY (part). CITIES AND TOWNSHIPS: Monticello, Shady Dale. JONES COUNTY (part). CITIES AND TOWNSHIPS: Gray, Haddecock. LAMAR COUNTY. CITIES AND TOWNSHIPS: Aldora, Barnesville, Milner. MUSCOGEE COUNTY (part). CITIES AND TOWNSHIPS: Bibb City, Columbus. NEWTON COUNTY (part). CITIES AND TOWNSHIPS: Covington, Mansfield, Newborn, Oxford, Porterdale. PIKE COUNTY. CITIES AND TOWNSHIPS: Concord, Meansville, Molena, Williamson, Zebulon. ROCKDALE COUNTY (part). CITIES AND TOWNSHIPS: Conyers. SPALDING COUNTY (part). CITIES AND TOWNSHIPS: Griffin, Orchard Hill, Sunny Side. TROUP COUNTY (part). CITIES AND TOWNSHIPS: Hogansville, LaGrange. UPSON COUNTY (part). CITIES AND TOWNSHIPS: Thomaston, and Yatesville. Population (2000), 629,700.

**ZIP Codes:** 30013–14, 30016, 30055–56, 30094, 30108, 30110, 30116–17, 30122, 30133–35, 30154, 30170, 30179–80, 30185, 30187, 30204–06, 30213–17, 30220, 30223–24, 30228–30, 30233–34, 30236, 30238, 30240–41, 30248, 30252–53, 30256–59, 30263–66, 30268–69, 30271, 30273, 30275–77, 30281, 30284–86, 30289–90, 30292, 30295, 30904, 31002, 31004, 31016, 31024, 31029, 31032, 31038, 31046, 31064, 31066, 31085, 31097, 31204, 31210–11, 31220–21, 31602, 31632, 31801, 31804, 31807–08, 31811, 31820, 31822–23, 31826, 31829–31, 31833, 31904, 31907–09, 31993

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**FOURTH DISTRICT**

HENRY C. “HANK” JOHNSON, JR., Democrat, of Lithonia, GA; born in Washington, DC, October 2, 1954; B.A., Clark College (Clark Atlanta University), Atlanta, GA, 1976; J.D., Thurgood Marshall School of Law, Texas Southern University, Houston, TX, 1979; professional: partner, Johnson & Johnson Law Group LLC, 1980–2007; judge, Magistrate Court, 1989–2001; associate, DeKalb County Commissioner, 2001–06; married: Mereda, 1979; two children: Randi and Alex; committees: Armed Services; Judiciary; Small Business; elected to the 110th Congress on November 7, 2006.

**Office Listings**

<http://www.hankjohnson.house.gov>

1133 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–1605  
 Chief of Staff.—Daraka Satcher. FAX: 226–0691  
 Legislative Director.—Sean Foertsch.  
 Communications Director.—Deb McGhee Speights.  
 Operations Director/Deputy Press Assistant.—Kiona Daniels.  
 5700 Hillandale Drive, Suite 110, Lithonia, GA 30058 ..... (770) 987–2291  
 District Director.—Kathy Register.  
 3469 Lawrenceville Highway, Suite 205, Tucker, GA 30084 ..... (770) 939–2016  
 Office Manager/Constituent Services Representative.—Katie Dailey.

**Counties:** DEKALB (part), GWINNETT (part). CITIES: Avondale Estates, Chamblee, Conyers, Clarkston, Decatur, Doraville, Lilburn, Lithonia, Pine Lake, Norcross and Stone Mountain. Population (2000), 629,726.

**ZIP Codes:** 30002-03, 30012-13, 30021, 30030-38, 30039, 30047, 30052, 30058, 30071, 30079, 30083-88, 30093-94, 30096, 30316-17, 30319, 30329, 30340-41, 30345

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#### FIFTH DISTRICT

JOHN LEWIS, Democrat, of Atlanta, GA; born in Pike County, AL, February 21, 1940; education: graduated Pike County Training School, Brundidge, AL, 1957; B.A., American Baptist Theological Seminary, Nashville, TN, 1961; B.A., Fisk University, Nashville, TN, 1963; civil rights leader; Atlanta City Council, 1982-86; member: Martin Luther King Center for Social Change, African American Institute, Robert F. Kennedy Memorial; married the former Lillian Miles in 1968; one child, John Miles Lewis; committees: Ways and Means; appointed senior chief deputy Democratic whip for the 109th Congress; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/johnlewis>

|   |                |
|---|----------------|
| 343 Cannon House Office Building, Washington, DC 20515 .....  | (202) 225-3801 |
| Chief of Staff.—Michael Collins.                              | FAX: 225-0351  |
| Officer Manager/Scheduler.—Jacob Gillison.                    |                |
| Director of Communications.—Brenda Jones.                     |                |
| Legislative Director.—Michaelleen Crowell.                    |                |
| 100 Peachtree Street NW., Suite 1920, Atlanta, GA 30303 ..... | (404) 659-0116 |
| District Director.—Tharon Johnson.                            |                |

**Counties:** CLAYTON (part), COBB (part), DEKALB (part), FULTON (part). Population (2000), 629,727.

**ZIP Codes:** 30030, 30032-34, 30297, 30303-19, 30322, 30324, 30326-29, 30331, 30336-39, 30342, 30344-45, 30349, 30354

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#### SIXTH DISTRICT

TOM PRICE, Republican, of Roswell, GA; born in Lansing, MI, October 8, 1954; education: B.A., University of Michigan, 1976; M.D., University of Michigan, 1979; professional: physician; member of the Georgia state senate, 1997-2004; member: Cobb Chamber of Commerce; Civil Air Patrol; Advisory Board, Georgia Partnership for Excellence in Education; religion: Presbyterian; married: Elizabeth; one child, Robert; committees: Education and Labor; Financial Services; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

#### Office Listings

<http://www.house.gov/tomprice>

|  |                |
|--|----------------|
| 424 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-4501 |
| Chief of Staff.—Matt McGinley.                               | FAX: 225-4656  |
| District Director.—Jeff Hamling.                             |                |
| 3730 Roswell Road, Suite 50, Marietta, GA 30062 .....        | (770) 565-4990 |

**Counties:** CHEROKEE (part), COBB (part), FULTON (part). CITIES AND TOWNSHIPS: Dunwoody, Marietta, Roswell, Sandy Springs, and Smyrna. Population (2000), 629,725.

**ZIP Codes:** 30004-07, 30009-10, 30022-24, 30041, 30060, 30062, 30064-68, 30075-77, 30092, 30096-97, 30101-02, 30106, 30115, 30127, 30141, 30144, 30152, 30156, 30160, 30168, 30188-89, 30327-28, 30339, 30342, 30350, 31032, 31146, 31150, 31156, 31602, 31632

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#### SEVENTH DISTRICT

JOHN LINDER, Republican, of Duluth, GA; born in Deer River, MN, September 9, 1942; education: graduate, Deer River High School, 1957; B.S., 1963, and D.D.S., University of Minnesota, 1967; captain, U.S. Air Force, 1967-69; former dentist; president, Linder Financial Cor-

poration; Georgia State Representative, 1975–80, 1983–90; member: Georgia GOP, Rotary Club, American Legion; married: Lynne Peterson Linder, 1963; children: Matt and Kristine; committees: Ways and Means; elected on November 3, 1992, to the 103rd Congress; reelected to each succeeding Congress.

**Office Listings**

<http://linder.house.gov>

1026 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4272  
 Chief of Staff.—Rob Woodall. FAX: 225-4696  
 Legislative Director.—Don Green.  
 Deputy Chief of Staff.—Joy Burch.  
 District Offices ..... (770) 232-3005

**Counties:** BARROW, FORSYTH (part), GWINNETT (part), NEWTON, WALTON. Population (2000), 629,725.

**ZIP Codes:** 30004-05, 30012, 30017, 30019, 30024, 30039-47, 30049, 30052, 30071, 30078, 30087, 30092, 30095-97, 30101-03, 30107, 30114-15, 30120-21, 30123, 30127, 30132, 30134, 30137, 30141-43, 30145-46, 30153, 30157, 30168-69, 30178-80, 30183-84, 30188-89, 30515, 30518-19, 31139

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**EIGHTH DISTRICT**

JIM MARSHALL, Democrat, of Macon, GA; born in Ithaca, NY, March 31, 1948; education: graduated high school, Mobile, AL, 1966; graduated, Princeton University, 1972 (National Merit Scholarship); graduated, Boston University Law School, 1977; military service: U.S. Army; infantry combat in Vietnam; served as an Airborne-Ranger reconnaissance platoon sergeant; decorated for heroism; received Purple Heart and two Bronze Stars; professional: joined the Mercer University Law School faculty in 1979; public service: participates in numerous community service activities; elected Mayor of Macon, GA, 1995; married: Camille; children: Mary and Robert; committees: Agriculture; Armed Services; Financial Services; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

**Office Listings**

<http://jimmarshall.house.gov>

515 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-6531  
 Chief of Staff.—John Kirincich. FAX: 225-3013  
 Communications Director.—Doug Moore.  
 682 Cherry Street, Suite 300, Macon, GA 31201 ..... (478) 464-0255  
 District Director.—Hobby Stripling.  
 503 Bellevue Avenue, Suite C, Dublin, GA 31021 ..... (478) 296-2023  
 130 East First Street, Tifton, GA 31794 ..... (229) 556-7418

**Counties:** BALDWIN (part), BEN HILL, BIBB, BLECKLEY, BUTTS, COLQUITT, DODGE, HOUSTON, JASPER, JONES, IRWIN, LAURENS, MONROE, NEWTON (part), PULASKI, TIFT, TURNER, TWIGGS, WILCOX, WILKINSON, WORTH (part). Population (2000), 629,748.

**ZIP Codes:** 30013-16, 30025, 30052, 30054-56, 30070, 30094, 30204, 30216, 30223-24, 30233-34, 30248, 30252, 30411, 30428, 30454, 30457, 31001-05, 31008-09, 31011-15, 31017, 31019-25, 31027-34, 31036-38, 31040, 31042, 31044, 31046-47, 31052, 31054, 31059-62, 31064-66, 31069, 31071-72, 31075, 31077, 31079, 31084-88, 31090-93, 31095-99, 31201-13, 31216-17, 31220-21, 31295-97, 31622, 31637, 31705, 31712, 31714, 31722, 31727, 31733-34, 31738, 31744, 31747, 31753, 31756, 31765, 31768-69, 31771-73, 31775-76, 31778, 31781, 31783-84, 31788-91, 31793-96, 31798

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**NINTH DISTRICT**

NATHAN DEAL, Republican, of Clermont, GA; born in Millen, GA, August 25, 1942; education: graduated, Washington County High School, Sandersville, 1960; B.A., Mercer University, Macon, GA, 1964; J.D., Mercer University, Walter F. George School of Law, Macon, GA, 1966; admitted to the Georgia bar, 1966; captain, U.S. Army, 1966-68; Georgia State Senate, 1981-92; president pro tempore, 1991-92; married: the former Emilie Sandra Dunagan, 1966; children: Jason, Mary Emily, Carrie, and Katie; committees: Energy and Commerce; elected on November 3, 1992, to the 103rd Congress; reelected to each succeeding Congress.

**Office Listings**

<http://www.house.gov/deal>

2133 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-5211

Chief of Staff.—Chris Riley. FAX: 225-8272  
 Press Secretaries: Chris Riley, Todd Smith.  
 108 West Lafayette Square, Suite 102, Lafayette, GA 30728 ..... (706) 638-7042  
 P.O. Box 1015, Gainesville, GA 30503 ..... (770) 535-2592  
 415 East Walnut Avenue, Suite 108, Dalton, GA 30721 ..... (706) 226-5320

**Counties:** CATOOSA, DADE, DAWSON, FANNIN, FORSYTH (part), GILMER, GORDON, HALL, LUMPKIN, MURRAY, PICKENS, UNION, WALKER, WHITE, AND WHITFIELD. CITIES AND TOWNSHIPS: Blairsville, Blue Ridge, Calhoun, Chatsworth, Chickamauga, Cisco, Clermont, Cleveland, Cohutta, Conyers, Cumming, Dacula, Dahlonega, Dalton, Dawsonville, East Ellijay, Ellijay, Eton, Fairmount, Flowery Branch, Fort Oglethorpe, Gainesville, Gillsville, Grayson, Helen, Jasper, LaFayette, Lawrenceville, Loganville, Lookout Mountain, Lula, McCaysville, Morgantown, Oakwood, Plainville, Ranger, Rest Haven, Resaca, Ringgold, Rossville, Sautee Nacoochee, Talking Rock, Trenton, Tunnel Hill, and Varnell. Population (2000), 629,702.

**ZIP Codes:** 30004-05, 30024, 30028, 30040-41, 30097, 30103, 30107, 30139, 30143, 30148, 30171, 30175, 30177, 30501-07, 30510, 30512-14, 30517-19, 30522, 30527-28, 30533-34, 30536, 30539, 30541-43, 30545, 30548, 30554-55, 30559-60, 30564, 30566-67, 30571-72, 30575, 30582, 30597, 30635, 30641, 30701, 30703, 30707-08, 30710-11, 30719-22, 30724-28, 30731-42, 30747, 30750-51, 30753, 30755-57

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#### TENTH DISTRICT

PAUL C. BROUN, Republican, of Fulton, GA; born in Clarke County, GA, May 14, 1946; education: B.S. in Chemistry, University of Georgia, Athens, GA, 1967; M.D., Medical College of Georgia, Augusta, GA, 1971; professional: physician; served, U.S. Marine Corps Reserves, 1964-67; member: Rotary Club; Athens-Clarke County Chamber of Commerce; Prince Avenue Baptist Church; religion: Southern Baptist; married: Nancy "Niki" Bronson Broun; children: Carly, Collins, Lucy; grandchildren: Lucile, Tillman; committees: Homeland Security; Science and Technology; elected by special election to the 110th Congress on July 17, 2007.

#### Office Listings

<http://www.house.gov/broun>

2104 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4101  
 Chief of Staff.—Aloysius Hogan. FAX: 226-0776  
 Office Manager / Scheduler.—Teddie Norton.

**Counties:** BANKS, COLUMBIA, CLARKE, ELBERT, FRANKLIN, GREENE, HABERSHAM, HART, JACKSON, LINCOLN, McDUFFIE, MADISON, MORGAN, OCONEE, OGLETHORPE, PUTNAM, RABUN, RICHMOND (part), STEPHENS, TOWNS, WILKES. Population (2000), 629,762.

**ZIP Codes:** 30025, 30055-56, 30510-11, 30516-17, 30520-21, 30523, 30525, 30529-31, 30535, 30537-38, 30543-44, 30546-49, 30552-54, 30557-58, 30562-63, 30565, 30567-68, 30571, 30573, 30575-77, 30580-82, 30596, 30598-99, 30601-09, 30612, 30619, 30621-31, 30633-35, 30638-39, 30641-43, 30645-50, 30660, 30662-69, 30671, 30673, 30677-78, 30683, 30802, 30805-06, 30808-09, 30813-14, 30817, 30824, 30901, 30903-07, 30909, 30911-14, 30916-17, 30919, 31024, 31026, 31061

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#### ELEVENTH DISTRICT

PHIL GINGREY, Republican, of Marietta, GA; born in Augusta, GA, July 10, 1942; education: B.S., Georgia Tech, 1965; M.D., Medical College of Georgia, 1969; professional: Physician; set up a pro-life OB-GYN practice; organizations: Cobb County Medical Society; Medical Association of Georgia; American Medical Association; Georgia OB-GYN Society; public service: Marietta School Board, 1993-97; Georgia State Senate, 1999-2002; House Policy Committee; married: Billie Ayers; children: Billy, Gannon, Phyllis, and Laura; committees: Armed Services; Science and Technology; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/gingrey>

119 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2931  
 Chief of Staff / Legislative Director.—Sean Dalton. FAX: 225-2944  
 Executive Assistant / Director of Operations.—Catherine Gabrysh.  
 219 Roswell Street, Marietta, GA 30060 ..... (770) 429-1776  
 600 East 1st Street, Suite 301, Rome, GA 30161 ..... (706) 290-1776

**Counties:** BARTOW, CARROLL (part), CHATTOOGA, COBB (part), DOUGLAS, FLOYD, HARALSON, GORDON (part), PAULDING, POLK. Population (2000) 629,730.

**ZIP Codes:** 30008, 30060-64, 30066-67, 30069, 30080-81, 30090, 30101-05, 30108-13, 30116-27, 30129, 30132, 30134, 30137-41, 30144-45, 30147, 30149-50, 30152-53, 30161-65, 30176, 30178-80, 30182

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**TWELFTH DISTRICT**

**JOHN BARROW**, Democrat, of Athens, GA; born in Athens, October 31, 1955; education: graduated from Clarke Central High School, Athens-Clarke County, GA, 1973; B.A., University of Georgia, Athens, GA, 1976; J.D., Harvard University, Cambridge, MA, 1979; professional: law clerk for Judge, Savannah, GA; law clerk for Judge, Fiftieth Circuit Court of Appeals; founding member, Wilburn, Lewis, Barrow and Stotz, PC.; county commissioner; lawyer, private practice; Athens-Clarke, GA, city-county commissioner, 1990-2004; volunteer, Athens-Clarke Heritage Foundation; volunteer, Parkview Playschool; charter member, Second Consolidated City-County Government; religion: Baptist; children: James and Ruth; committees: Agriculture; Energy and Commerce; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

**Office Listings**

<http://www.barrow.house.gov>

213 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2823  
 Chief of Staff.—Roman Levit. FAX: 225-3377  
 Deputy Chief of Staff.—Ashley Jones.  
 Legislative Director.—Christopher Schepis.  
 Communications Director.—Harper Lawson.  
 699 Broad Street, Suite 1200, Augusta, GA 30901 ..... (706) 722-4494  
 450 Mall Boulevard, Suite A, Savannah, GA 31406 ..... (912) 354-7282  
 City Hall, 141 West Haynes Street, P.O. Box 1017, Sandersville, GA 31082 ..... (478) 553-1923  
 Vidalia Community Center, 107 Old Airport Road, Suite A, Vidalia, GA ..... (912) 537-9301

**Counties:** BALDWIN (part), BULLOCH, BURKE, CANDLER, CHATHAM (part), EFFINGHAM, EMANUEL, EVANS, GLASCOCK, HANCOCK, JEFFERSON, JENKINS, JOHNSON, MONTGOMERY, RICHMOND (part), SCREVEN, TALIAFERRO, TATTNALL, TOOMBS, TREUTLEN, WARREN, WASHINGTON. **CITIES AND TOWNSHIPS:** Augusta, Milledgeville, Savannah, Statesboro, Vidalia. Population (2000) 629,727.

**ZIP Codes:** 30400-01, 30410, 30412-15, 30417, 30420-21, 30423, 30425-27, 30429, 30436, 30438-39, 30441-42, 30445-48, 30456, 30452-53, 30455-58, 30461, 30464, 30467, 30470-71, 30473-74, 30477, 30631, 30664, 30669, 30678, 30803, 30805, 30807, 30810, 30815-16, 30818, 30820-24, 30828, 30830, 30833, 30901, 30904, 30906, 30909, 30934, 31002, 31018, 31033-35, 31045, 31049, 31061, 31067, 31082, 31087, 31089, 31094, 31096, 31302-03, 31307-08, 31312, 31318, 31321-22, 31326, 31329, 31401, 31404-08, 31410, 31415, 31419

\* \* \*

**THIRTEENTH DISTRICT**

**DAVID SCOTT**, Democrat, of Atlanta, GA; born in Aynor, SC, June 27, 1945; education: Florida A&M University, graduated with honors, 1967; M.B.A., graduated with honors, University of Pennsylvania Wharton School of Finance, 1969; professional: businessman; owner and CEO, Dayn-Mark Advertising; public service: Georgia House of Representatives, 1974-82; Georgia State Senate, 1983-2002; married: Alfredia Aaron, 1969; children: Dayna and Marcy; committees: Agriculture; Financial Services; Foreign Affairs; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

**Office Listings**

<http://davidscott.house.gov>

417 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2939  
 Chief of Staff.—Michael Andel. FAX: 225-4628  
 Deputy Chief of Staff for Administration.—Angie Borja.  
 Legislative Director.—Gary Woodward.  
 173 North Main Street, Jonesboro, GA 30236 ..... (770) 210-5073  
 888 Concord Road, Suite 100, Smyrna, GA 30080 ..... (770) 432-5405

**Counties:** CLAYTON, COBB, DEKALB, DOUGLAS, FULTON, HENRY. POPULATION (2000) 629,732.

**ZIP Codes:** 30008, 30034, 30060, 30064, 30067, 30080, 30081-82, 30106, 30111, 30122, 30126-27, 30133-35, 30141, 30154, 30168, 30187, 30213, 30215, 30228, 30236-38, 30250, 30253, 30260, 30268, 30272-74, 30281, 30287-88, 30291, 30294, 30296-97, 30331, 30337, 30339, 30344, 30349, 31192