

Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/mike-rogers>

324 Cannon House Office Building, Washington, DC 20515	(202) 225-3261
Chief of Staff.—Marshall Macomber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Press Secretary.—Shea Snider.	
Scheduler.—Laura Hooper.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801	(334) 745-6222
Field Representative.—Cheryl Cunningham.	
7550 Halcyon Summit Drive, Montgomery, AL 36117	(334) 277-4210
Field Representative.—Alvin Lewis.	

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046-47, 36052, 36057-58, 36064-65, 36069-70, 36075, 36088, 36101-21, 36123-25, 36201, 36215, 36252-63, 36265-76, 36278-80, 36766, 36801-04, 36825, 36830, 36850, 36853-55, 36858-65, 36867-79, 36959

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott, Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515	(202) 225-4876
Chief of Staff.—Hood Harris.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Press Secretary.—Michael Lowry.	
Executive Assistant.—Tiffany Noel.	
247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501	(205) 221-2310
District Field Director.—Paul Housel.	
205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055	(256) 734-6043
Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901	(256) 546-0201
Field Representative.—Jason Harper.	
Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602	(256) 350-4093
Field Representative.—John Ross.	

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055-58, 35062-63, 35070, 35077, 35079, 35083, 35087, 35097-98, 35121, 35126, 35130-31, 35133, 35146, 35148, 35172, 35175, 35179-80, 35205-07, 35212-13, 35215, 35441, 35447, 35461, 35466, 35481, 35501-04, 35540-46, 35548-55, 35559-60, 35563-65, 35570-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35651, 35653-54, 35670, 35672-73, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901-07, 35950-54, 35956-57, 35959-64, 35966-68, 35971-76, 35978-81, 35983-84, 35986-90, 36064, 36117, 36271-72, 36275

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FIFTH DISTRICT

ROBERT E. "BUD" CRAMER, JR., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; education: graduated, Huntsville High School, 1965; B.A., University of Ala-