

State Director.—Chuck Spurlock.

REPRESENTATIVES

FIRST DISTRICT

JO BONNER, Republican, of Mobile, AL; born in Selma, AL, November 19, 1959; education: B.A., in Journalism, University of Alabama, 1982; organizations: Rotary Club; Mobile Area Chamber of Commerce; University of Alabama Alumni Association; Leadership Mobile; Junior League of Mobile; International Committee for the Mobile Tricentennial; professional: congressional aide to Representative Sonny Callahan, serving as Press Secretary, 1985–89, and Chief of Staff, 1989–2002; married: Janee; children: Jennifer Lee and Josiah Robins, III; committees: Agriculture; Budget; Science and Technology; Standards of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://bonner.house.gov>

315 Cannon House Office Building, Washington, DC 20515	(202) 225-4931
Chief of Staff.—Alan Spencer.	FAX: 225-0562
Legislative Director.—Kelle Strickland.	
Scheduler.—Suzanna Weeks.	
1141 Montlimar Drive, Suite 3010, Mobile, AL 36609	(251) 690-2811
	(800) 288-8721
1302 North McKenzie Street, Foley, AL 36535	(251) 943-2073

Counties: BALDWIN, CLARKE (part), ESCAMBIA, MOBILE, MONROE, WASHINGTON. Population (2000), 635,300.

ZIP Codes: 36420, 36425-27, 36432, 36436, 36439, 36441, 36444-46, 36451, 36456-58, 36460-62, 36470-71, 36475, 36480-83, 36502-05, 36507, 36509, 36511-13, 36515, 36518, 36521-30, 36532-33, 36535-36, 36538-39, 36541-45, 36547-51, 36553, 36555-56, 36558-62, 36564, 36567-69, 36571-72, 36575-85, 36587, 36590, 36601-13, 36615-19, 36621-22, 36628, 36633, 36640, 36652, 36660, 36663, 36670-71, 36685, 36688-89, 36691, 36693, 36695, 36720-23, 36726, 36728, 36741, 36751, 36762, 36768-69, 36784

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SECOND DISTRICT

TERRY EVERETT, Republican, of Enterprise, AL; born in Dothan, AL, February 15, 1937; education: attended Enterprise State Junior College; professional: journalist; newspaper publisher; Premium Home Builders; Everett Land Development Company; Union Springs Newspapers, Inc.; owner and operator, Hickory Ridge Farms; Alabama Press Association; chairman of the board, Union Springs Newspapers, Inc.; married: Barbara Pitts Everett; committees: Agriculture; Armed Services; Permanent Select Committee on Intelligence; elected on November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/everett>

2312 Rayburn House Office Building, Washington, DC 20515	(202) 225-2901
Chief of Staff.—Wade Heck.	FAX: 225-8913
Legislative Director.—Forrest Allen.	
Press Secretary.—Mike Lewis.	
Scheduler.—Nancy Pack.	
3500 Eastern Boulevard, No. 250, Montgomery, AL 36116	(334) 277-9113
256 Honeysuckle Road, Suite #15, Dothan, AL 36305	(334) 794-9680
101 North Main Street, Opp, AL 36467	(334) 493-9253

Counties: AUTAUGA, BARBOUR, BULLOCK, BUTLER, COFFEE, CONECUH, COVINGTON, CRENSHAW, DALE, ELMORE, GENEVA, HENRY, HOUSTON, LOWNDES, MONTGOMERY (part), PIKE. Population (2000), 635,300.

ZIP Codes: 35010, 36003, 36005-06, 36008-10, 36015-17, 36020, 36022, 36024-43, 36046-49, 36051-54, 36061-62, 36064-69, 36071-72, 36078-82, 36089, 36091-93, 36101-18, 36120-21, 36123-25, 36130, 36132, 36135, 36140-42, 36177, 36191, 36301-05, 36310-14, 36316-23, 36330-31, 36340, 36343-46, 36349-53, 36360-62, 36370-71, 36373-76, 36401, 36420, 36426, 36429, 36432, 36442, 36449, 36453-56, 36467, 36471, 36473-77, 36483, 36502, 36524, 36703, 36749, 36752, 36758, 36761, 36775, 36785

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THIRD DISTRICT

MIKE ROGERS, Republican, of Saks, AL; born in Hammond, IN, July 16, 1958; education: B.A., Jacksonville State University, 1981; M.P.A., Jacksonville State University, 1984; J.D.,

Birmingham School of Law, 1991; professional: attorney; awards: Anniston Star Citizen of the Year, 1998; public service: Calhoun County Commissioner, 1987–91; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; committees: Agriculture; Armed Services; Homeland Security; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/mike-rogers>

324 Cannon House Office Building, Washington, DC 20515	(202) 225-3261
Chief of Staff.—Marshall Macomber.	FAX: 226-8485
Deputy Chief of Staff.—Chris Brinson.	
Press Secretary.—Shea Snider.	
Scheduler.—Laura Hooper.	
1129 Noble Street, 104 Federal Building, Anniston, AL 36201	(256) 236-5655
District Director.—Sheri Rollins.	
1819 Pepperell Parkway, Suite 203, Opelika, AL 36801	(334) 745-6222
Field Representative.—Cheryl Cunningham.	
7550 Halcyon Summit Drive, Montgomery, AL 36117	(334) 277-4210
Field Representative.—Alvin Lewis.	

Counties: CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

ZIP Codes: 35010, 35014, 35032, 35044, 35078, 35082, 35089, 35096, 35136, 35160, 35183, 35960, 35973, 35983, 36013, 36023, 36026, 36036, 36039, 36043, 36046-47, 36052, 36057-58, 36064-65, 36069-70, 36075, 36088, 36101-21, 36123-25, 36201, 36215, 36252-63, 36265-76, 36278-80, 36766, 36801-04, 36825, 36830, 36850, 36853-55, 36858-65, 36867-79, 36959

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FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; professional: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: Caroline McDonald; children: Mary Elliott, Robert Hayes; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

1433 Longworth House Office Building, Washington, DC 20515	(202) 225-4876
Chief of Staff.—Hood Harris.	FAX: 225-5587
Legislative Director.—Mark Dawson.	
Press Secretary.—Michael Lowry.	
Executive Assistant.—Tiffany Noel.	
247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501	(205) 221-2310
District Field Director.—Paul Housel.	
205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055	(256) 734-6043
Director of Constituent Services.—Jennifer Taylor.	
107 Federal Building, 600 Broad Street, Gadsden, AL 35901	(256) 546-0201
Field Representative.—Jason Harper.	
Morgan County Courthouse, P.O. Box 668, Decatur, AL 35602	(256) 350-4093
Field Representative.—John Ross.	

Counties: BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

ZIP Codes: 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055-58, 35062-63, 35070, 35077, 35079, 35083, 35087, 35097-98, 35121, 35126, 35130-31, 35133, 35146, 35148, 35172, 35175, 35179-80, 35205-07, 35212-13, 35215, 35441, 35447, 35461, 35466, 35481, 35501-04, 35540-46, 35548-55, 35559-60, 35563-65, 35570-82, 35584-87, 35592-94, 35601, 35603, 35619, 35621-22, 35640, 35651, 35653-54, 35670, 35672-73, 35747, 35754-55, 35760, 35765, 35769, 35771, 35775-76, 35901-07, 35950-54, 35956-57, 35959-64, 35966-68, 35971-76, 35978-81, 35983-84, 35986-90, 36064, 36117, 36271-72, 36275

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FIFTH DISTRICT

ROBERT E. "BUD" CRAMER, JR., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; education: graduated, Huntsville High School, 1965; B.A., University of Ala-