

**ZIP Codes:** 29002, 29006, 29016, 29033, 29036, 29045, 29053–54, 29063, 29070–73, 29075, 29078, 29107, 29112–13, 29115–16, 29118, 29123, 29128, 29130, 29135, 29137, 29142, 29146–47, 29160, 29164, 29169–72, 29177, 29180, 29203–07, 29209–10, 29212, 29219, 29221, 29223–24, 29226–27, 29229, 29260, 29290, 29292, 29405, 29412–13, 29436, 29470, 29472, 29801, 29803, 29805, 29810, 29812–13, 29817, 29826–27, 29836, 29839, 29843, 29846, 29849, 29853, 29901–07, 29909–11, 29913–16, 29918, 29920–28, 29932–36, 29938–41, 29943–45

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### THIRD DISTRICT

J. GRESHAM BARRETT, Republican, of Westminster, SC; born in Oconee County, SC, February 14, 1961; education: B.S., Business Administration, The Citadel, 1983; military service: U.S. Army, 1983–87; professional: small businessman; organizations: Westminster Rotary Club; Oconee County Boy Scouts; Westminster Chamber of Commerce; Oconee County Red Cross; public service: South Carolina House of Representatives, 1987–2002; religion: Baptist; attends Westminster Baptist Church; married to Natalie; children: Madison, Jeb, and Ross; committees: Budget; Financial Services; Foreign Affairs; Standard of Official Conduct; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/barrett>

|                                                              |                |
|--------------------------------------------------------------|----------------|
| 439 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225-5301 |
| Chief of Staff.—William “Lance” Williams.                    | FAX: 225-3216  |
| Legislative Director.—Sandra Campbell.                       |                |
| 303 West Beltline Boulevard, Anderson, SC 29625 .....        | (864) 224-7401 |
| 115 Enterprise Court, Suite B, Greenwood, SC 29649 .....     | (864) 223-8251 |
| 233 Pendleton Street, NW., Aiken, SC 29801 .....             | (803) 649-5571 |

**Counties:** ABBEVILLE, AIKEN (part), ANDERSON, EDGEFIELD, GREENWOOD, LAURENS (part), McCORMICK, OCONEE, PICKENS, SALUDA. Population (2000), 668,669.

**ZIP Codes:** 29006, 29037, 29070, 29105, 29127–29, 29138, 29166, 29178, 29325, 29332, 29334–35, 29351, 29355, 29360, 29370, 29384, 29388, 29406, 29611, 29620–28, 29630–33, 29635, 29638–49, 29653–59, 29661, 29664–67, 29669–73, 29675–79, 29682, 29684–86, 29689, 29691–93, 29695–97, 29801–05, 29808–09, 29816, 29819, 29821–22, 29824, 29828–29, 29831–32, 29834–35, 29838, 29840–42, 29844–45, 29847–48, 29850–51, 29853, 29856, 29860–61

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### FOURTH DISTRICT

BOB INGLIS, Republican, of Travelers Rest, SC; born in Savannah, GA, October 11, 1959; native of Bluffton, SC; education: May River Academy, Bluffton, SC, 1977; Duke University, Durham, NC, 1981; University of Virginia Law School, Charlottesville, VA, 1984; professional: attorney; admitted to the South Carolina Bar, 1984; Hunger, Maclean, Exley & Dunn (law firm), 1984–86; Leatherwood, Walker, Todd & Mann (law firm), 1986–92 and 1999–2004; religion: Presbyterian; member, Redeemer Presbyterian Church; married: the former Mary Anne Williams, 1982; five children; U.S. House of Representatives, 1993–98; committees: Foreign Affairs; Science and Technology; elected to the 109th Congress on November 2, 2004; reelected to the 110th Congress.

#### Office Listings

<http://www.house.gov/inglis>

|                                                                              |                |
|------------------------------------------------------------------------------|----------------|
| 330 Cannon House Office Building, Washington, DC 20515 .....                 | (202) 225-6030 |
| Chief of Staff.—Wayne Roper.                                                 | FAX: 226-1177  |
| Legislative Director.—Garth Van Meter.                                       |                |
| Legislative Assistants: Lucie Burford, Ryan Hamilton, Philip Van Steenburgh. |                |
| Executive Assistant.—Marcus Huskey.                                          |                |
| 105 North Spring Street, Suite 111, Greenville, SC 29601 .....               | (864) 232-1141 |
| Communications Director.—Price Atkinson.                                     |                |
| 145 North Church Street, BTC #56, Spartanburg, SC 29306 .....                | (864) 582-6422 |
| Constituent Liaison.—Dwayne Hatchett.                                        |                |

**Counties:** GREENVILLE, LAURENS (part), SPARTANBURG, UNION. Population (2000), 668,669.

**ZIP Codes:** 29031, 29178, 29301–07, 29316, 29318–24, 29329–31, 29333–36, 29338, 29346, 29348–49, 29353, 29356, 29364–65, 29368–69, 29372–79, 29385–86, 29388, 29390–91, 29395, 29564, 29601–17, 29627, 29635–36, 29644–45, 29650–52, 29654, 29661–62, 29669, 29673, 29680–81, 29683, 29687–88, 29690, 29698