

VA, 1975; J.D., Salmon P. Chase College of Law, 1978; former school teacher; private practice lawyer, 1978–94; Hamilton County commissioner, 1990–94; member, Cincinnati City Council, 1985–90; chairman, County Council's Urban Development and Law and Public Safety committees; married: Donna Chabot, 1973; children: Randy and Erica; committees: Foreign Affairs; Judiciary; Small Business; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

129 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–2216  
 Chief of Staff.—Gary Lindgren. FAX: 225–3012  
 Legislative Director.—Mike Smullen.  
 Office Manager.—Angela Weaver.  
 Carew Tower, 441 Vine Street, Room 3003, Cincinnati, OH 45202 ..... (513) 684–2723  
 District Director.—Mike Cantwell.

**Counties:** BUTLER (part), HAMILTON (part). Population (2000), 630,730.

**ZIP Codes:** 45001–02, 45013–14, 45030, 45033, 45040–41, 45051–54, 45056, 45070, 45201–21, 45223–25, 45229, 45231–34, 45236–41, 45246–48, 45250–53, 45258, 45262–64, 45267–71, 45273–74, 45277, 45280, 45296, 45298–99

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#### SECOND DISTRICT

JEAN SCHMIDT, Republican, of Miami Township; born in Cincinnati, OH, November 29th; education: B.A., University of Cincinnati, 1974; professional: Miami Township Trustee, 1989–2000; Ohio House of Representatives, 2000–04; president, Right to Life of Greater Cincinnati, 2004–05; religion: Catholic; married: Peter; children: Emilie; committees: Agriculture; Transportation and Infrastructure; elected to the 109th Congress by special election on August 5, 2005; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/schmidt>  
 238 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3164  
 Chief of Staff.—Barry Bennett. FAX: 225–1992  
 Legislative Director.—Joe Jansen.  
 Scheduler.—James Langenderfer.  
 Press Secretary.—Ben LaRocco.  
 8044 Montgomery Road, Suite 540, Cincinnati, OH 45236 ..... (513) 791–0381  
 601 Chillicothe Street, Portsmouth, OH 45662 ..... (740) 354–1440

**Counties:** ADAMS, BROWN, CLERMONT, HAMILTON (part), PIKE, SCIOTO (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 45034, 45036, 45039–40, 45054, 45065, 45068, 45101–03, 45105–07, 45111–13, 45115, 45118–22, 45130–31, 45133, 45140, 45142, 45144–45, 45147–48, 45150, 45152–54, 45156–58, 45160, 45162, 45167–68, 45171, 45174, 45176, 45202, 45206–09, 45212–13, 45222, 45226–27, 45230, 45235–37, 45241–46, 45249, 45254–55, 45601, 45612–13, 45616, 45618, 45624, 45630, 45642, 45646, 45648, 45650, 45652, 45657, 45660–63, 45671, 45679, 45683–84, 45687, 45690, 45693, 45697

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#### THIRD DISTRICT

MICHAEL R. TURNER, Republican, of Dayton, OH; born in Dayton, January 11, 1960; education: B.A., Ohio Northern University, 1982; J.D., Case Western Reserve University Law School, 1985; M.B.A., University of Dayton, 1992; professional: attorney; president, JMD Development (real estate company); corporate counsel, MTC International (holding company); organizations: Ohio Bar Association; California Bar Association; public service: Mayor of Dayton, 1994–2002; married to Lori; children: Jessica and Carolyn; committees: Armed Services; Oversight and Government Reform; Veterans' Affairs; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/miketurner>  
 1740 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–6465  
 Chief of Staff.—Stacy Palmer-Barton. FAX: 225–6754  
 Legislative Director.—Mike Wiehe.  
 120 West Third Street, Suite 305, Dayton, OH 45402 ..... (937) 225–2843

**Counties:** CLINTON, HIGHLAND, MONTGOMERY (part), WARREN (part). Population (2000), 630,730.

**ZIP Codes:** 45005, 45032, 45036, 45040, 45042, 45044, 45054, 45066, 45068, 45107, 45110, 45113–14, 45118, 45123, 45132–33, 45135, 45138, 45140, 45142, 45146, 45148, 45155, 45159, 45164, 45166, 45169, 45177, 45206, 45240–41, 45309, 45315, 45322, 45325, 45327, 45335, 45338, 45342–45, 45354, 45371, 45377, 45381, 45401–10, 45412–20, 45422, 45426–29, 45431–32, 45437, 45439–41, 45448–49, 45454, 45458–59, 45463, 45469–70, 45475, 45479, 45481–82, 45490, 45612, 45660, 45679, 45697

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#### FOURTH DISTRICT

JAMES D. “JIM” JORDAN, Republican, of Urbana, OH; born in Troy, OH, February 17, 1964; education: graduated, Graham High School, St. Paris, OH, 1982; B.S. in economics, University of Wisconsin, Madison, WI, 1986; M.A. in education, The Ohio State University, Columbus, OH, 1991; J.D., Capital University School of Law, Columbus, OH, 2001; professional: assistant wrestling coach, The Ohio State University, 1987–95; State Representative, Ohio House of Representatives, 85th District, 1995–2001; State Senator, Ohio State Senate, 12th District, 2001–07; awards: four-time high school wrestling champion (Ohio), 1979–82; two-time NCAA Division I National Wrestling Champion, 1985–86; three-time All American, 1984–86; Wisconsin Badger’s Hall of Fame; third place, Olympic Trials in Wrestling, 1988; Friend of the Taxpayer, Americans for the Tax Reform, 1997; Leadership in Government Award from the Ohio Roundtable and Freedom forum, 2001; awards from the United States Conservatives of Ohio: Outstanding Freshman Legislator Award, 1996; Watchdog of the Treasury, 1996, 2000, 2004; Pro-Life Legislator of the Year, 1998; Outstanding Legislator Award, 2004; activities: Grace Bible Church, West Liberty; Local and National Right to Life organizations; Champaign County Republican Executive Committee; married: Polly (Stickley) Jordan; parents: John and Shirley Jordan; children: Rachel, Benjamin, Jessie, and Issac; committees: Judiciary; Small Business; elected to the 110th Congress on November 7, 2006.

#### Office Listings

<http://jordan.house.gov>

|                                                                     |                |
|---------------------------------------------------------------------|----------------|
| 515 Cannon House Office Building, Washington, DC 20515 .....        | (202) 225–2676 |
| Chief of Staff.—Ray Yonkura.                                        | FAX: 226–0577  |
| Legislative Director.—George Poulos.                                |                |
| Executive Assistant/Scheduler.—Melissa Evans.                       |                |
| Office Manager/Staff Assistant.—Wesley Goodman.                     |                |
| 3121 West Elm Plaza, Lima, OH 45805–2516 .....                      | (419) 999–6455 |
| 100 East Main Cross Street, Suite 201, Findlay, OH 45840–3311 ..... | (419) 423–3210 |
| 24 West Third Street, Room 314, Mansfield, OH 44902–1299 .....      | (419) 522–5757 |
| District Director.—Fred Shimp.                                      |                |

**Counties:** ALLEN, AUGLAIZE, CHAMPAIGN, HANCOCK, HARDIN, LOGAN, MARION, MORROW, RICHLAND, SHELBY, WYANDOT (part). Population (2000), 630,730.

**ZIP Codes:** 43003, 43009, 43011, 43019, 43044–45, 43047, 43050, 43060, 43067, 43070, 43072, 43074, 43078, 43083–84, 43301–02, 43306, 43310–11, 43314–26, 43330–38, 43340–51, 43356–60, 43516, 44802, 44804–05, 44813, 44817, 44822, 44827, 44830, 44833, 44837, 44843, 44849, 44862, 44864–65, 44875, 44878, 44901–07, 44999, 45013, 45302, 45306, 45312, 45317, 45326, 45333–34, 45336, 45340, 45344, 45353, 45356, 45360, 45363, 45365, 45380, 45388–89, 45404, 45414, 45420, 45424, 45431–32, 45502, 45801–02, 45804–10, 45812, 45814, 45816–17, 45819–20, 45822, 45830, 45833, 45835–36, 45839–41, 45843–45, 45850, 45854, 45856, 45858–59, 45862, 45865, 45867–72, 45877, 45881, 45884–85, 45887–90, 45894–97

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#### FIFTH DISTRICT

PAUL E. GILLMOR, Republican, of Tiffin, OH; born in Tiffin, OH, February 1, 1939; education: graduated, Old Fort High School, Old Fort, OH, 1957; B.A., Ohio Wesleyan University, Delaware, 1961; J.D., University of Michigan Law School, Ann Arbor, 1964; military service: served in the U.S. Air Force, captain, 1965–66; professional: attorney; admitted to the Ohio bar, 1965; commenced practice in Tiffin, OH; Ohio State Senate, 1967–88; minority leader and president, Ohio State Senate; married the former Karen Lako, 1983; five children: Linda, Julie, Paul Michael, Adam, and Connor; committees: Financial Services; elected to the 101st Congress on November 8, 1988; reelected to each succeeding Congress.

#### Office Listings

<http://gillmor.house.gov>

|                                                                  |                |
|------------------------------------------------------------------|----------------|
| 1203 Longworth House Office Building, Washington, DC 20515 ..... | (202) 225–6405 |
|------------------------------------------------------------------|----------------|