

68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956–57; Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959 (deceased, 2002); three children: Kelly, Danielle Lee, and Danny Lee II; remarried: Dr. Samia Tawii, 2006; committees: Foreign Affairs; Oversight and Government Reform; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2308 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2276  
 Chief of Staff.—Mark Walker. FAX: 225–0016  
 Scheduler/Office Manager.—Diane Menorca.  
 Press Secretary.—Clark G. Rehme.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848–0201  
 District Director.—Rick Wilson.  
 209 South Washington Street, Marion, IN 46952 ..... (765) 662–6770

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Foreign Affairs; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

426 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3021  
 Chief of Staff.—Bill Smith. FAX: 225–3382  
 Legislative Director.—LeAnne Holdman.  
 Press Secretary.—Matt Lloyd.  
 Executive Assistant.—Jennifer Pavlik.  
 1134 Meridian Street, Anderson, IN 46016 ..... (765) 640–2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176,

46181–82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769–70, 46772–73, 46777–78, 46780–83, 46791–92, 46797–98, 46809, 46816, 46819, 46928, 46952–53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024–25, 47030, 47035–37, 47060, 47201, 47203, 47225–26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302–08, 47320, 47322, 47324–27, 47330–31, 47334–42, 47344–46, 47348, 47351–62, 47366–71, 47373–75, 47380–88, 47390, 47392–94, 47396, 47448

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#### SEVENTH DISTRICT

**JULIA CARSON**, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; professional: manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Transportation and Infrastructure; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

##### Office Listings

<http://www.juliacarson.house.gov>

2455 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4011  
Deputy Chief of Staff.—Deron Roberson. FAX: 225–5633  
Legislative Director.—Marti Thomas.  
Legislative Assistants: Mia Clarkson, Hilary Swab, Sara Williams.  
Executive Assistant.—Aarti Nayak.  
300 East Fall Creek Parkway, Suite 300, Indianapolis, IN 46205 ..... (317) 283–6516  
Chief of Staff.—S. Sargent “Sarge” Visser.

**Counties:** MARION COUNTY. City of Indianapolis, township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence. Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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#### EIGHTH DISTRICT

**BRAD ELLSWORTH**, Democrat, of Evansville, IN; born in Jasper, IN, September 11, 1958; graduated from William Henry Harrison High School, Evansville, IN, 1979; bachelor's degree in Sociology, Indiana State University–Evansville, 1981; M.B.A. in Criminology, Indiana State University, 1993; sheriff, Vanderburgh County Sheriff's Department, 1999–2006; married the former Beth Wannamueller; one daughter: Andrea; committees: Agriculture; Armed Services; Small Business; elected to the 110th Congress on November 7, 2006.

##### Office Listings

<http://www.house.gov/ellsworth>

513 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–4636  
Chief of Staff.—Cori Smith. FAX: 225–3284  
Press Secretary.—Liz Farrar.  
Legislative Director.—Jed D'Ercole.  
Executive Assistant.—Laura Kirtley.  
101 Northwest Martin Luther King, Jr. Boulevard, Room 124, Evansville, IN  
47708 ..... (812) 465–6484  
Deputy Chief of Staff.—Jay Howser.  
901 Wabash Avenue, Suite 140, Terre Haute, IN 47807 ..... (812) 232–0523

**Counties:** CLAY, DAVIESS, FOUNTAIN (part), GIBSON, GREENE, PARKE, PIKE, POSEY, PUTNAM, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, WARREN, WARRICK. Population (2000), 675,564.

**ZIP Codes:** 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40, 47647–49, 47654, 47660, 47665–66, 47670, 47683, 47701–06, 47708, 47710–16, 47719–22, 47724–25, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47801–05, 47807–09, 47811–12, 47830–34, 47836–38, 47840–42, 47845–66, 47868–72, 47874–76, 47878–82, 47884–85, 47917–18, 47921, 47928, 47932, 47952, 47966, 47969–70, 47974–75, 47982, 47987, 47989, 47991–93