

|                                                                    |                |
|--------------------------------------------------------------------|----------------|
| 2102 North Elm Street, Suite B, Greensboro, NC 27408-5100 .....    | (336) 333-5005 |
| Office Manager.—Chris Beaman.                                      |                |
| 155 Northpoint Avenue, Suite 200B, High Point, NC 27262-7723 ..... | (336) 886-5106 |
| District Representative.—Nancy Mazza.                              |                |
| 241 Sunset Avenue, Suite 101, Asheboro, NC 27203-5658 .....        | (336) 626-3060 |
| District Representative.—Rebecca Redding.                          |                |
| 2727D Old Concord Road, Salisbury, NC 28146-8388 .....             | (704) 645-8082 |
| District Representative.—Terri Welch.                              |                |
| 124 West Elm Street, P.O. Box 812, Graham, NC 27253-0812 .....     | (336) 229-0159 |
| District Representative.—Janine Osborne.                           |                |

**Counties:** ALAMANCE (part), DAVIDSON (part), GUILFORD (part), MOORE, RANDOLPH, ROWAN (part). Population (2000), 620,590.

**ZIP Codes:** 27201-05, 27208-09, 27214-17, 27220, 27230, 27233, 27235, 27239, 27242, 27244, 27248-49, 27252-53, 27258-65, 27281-84, 27288-89, 27292, 27295, 27298-99, 27301-02, 27310, 27312-13, 27316-17, 27325, 27330, 27340-42, 27344, 27349-50, 27355-61, 27370-71, 27373-74, 27376-77, 27401-10, 27415-17, 27419-20, 27425, 27427, 27429, 27435, 27438, 27455, 27495, 27498-99, 27607, 27612-13, 27640, 27803-04, 28023, 28041, 28071-72, 28081, 28083, 28088, 28125, 28127, 28137-38, 28144, 28146-47, 28315, 28326-27, 28347, 28350, 28370, 28373-74, 28387-88, 28394

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#### SEVENTH DISTRICT

MIKE MCINTYRE, Democrat, of Lumberton, NC; born in Robeson County, August 6, 1956; education: B.A., Phi Beta Kappa Morehead Scholar, 1978, and J.D., 1981, University of North Carolina; upon graduation, received the Algernon Sydney Sullivan Award for "unselfish interest in the welfare of his fellow man"; professional: attorney; past president, Lumberton Economic Advancement for Downtown; formerly on board of directors of Lumberton Rotary Club, Chamber of Commerce and a local group home for the mentally handicapped; active in the Boy Scouts of America, and Lumberton PTA; married: the former Dee Strickland; two children; committees: Agriculture; Armed Services; subcommittees: Conservation, Credit, and Rural Development; Specialty Crops and Foreign Agriculture Programs; Tactical Air and Land Forces; Terrorism, Unconventional Threats and Capabilities; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/mcintyre>

|                                                                            |                |
|----------------------------------------------------------------------------|----------------|
| 2437 Rayburn House Office Building, Washington, DC 20515 .....             | (202) 225-2731 |
| Chief of Staff/Press Secretary.—Dean Mitchell.                             | FAX: 225-5773  |
| Deputy Chief of Staff.—Audrey Lesesne.                                     |                |
| Chief of Constituent Services.—Vivian Lipford.                             |                |
| Legislative Director.—Jeff Hogg.                                           |                |
| Federal Building, 301 Green Street, Room 218, Fayetteville, NC 28401 ..... | (910) 323-0260 |
| 201 North Front Street, Suite 440, Wilmington, NC 28401 .....              | (910) 815-4959 |
| 701 Elm Street, Lumberton, NC 28358 .....                                  | (910) 671-6223 |
| District Director.—Marie Thompson.                                         |                |

**Counties:** BLADEN, BRUNSWICK, COLUMBUS, CUMBERLAND (part), DUPLIN (part), NEW HANOVER, PENDER, ROBESON, SAMPSON (part). Population (2000), 619,178.

**ZIP Codes:** 28301-06, 28309, 28311-12, 28318-20, 28325, 28328, 28331-32, 28334, 28337, 28340-42, 28344, 28348-49, 28356-60, 28362, 28364-66, 28369, 28371-72, 28375, 28377-78, 28383-86, 28390-93, 28395, 28398-99, 28401-12, 28420-25, 28428-36, 28438-39, 28441-59, 28461-70, 28472, 28478-80, 28513, 28518, 28521, 28572, 28574

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#### EIGHTH DISTRICT

ROBIN HAYES, Republican, of Concord, NC; born in Concord, NC, August 14, 1945; education: B.A., history, Duke University, 1967; professional: owner and operator, Mt. Pleasant Hosiery Mill; member, North Carolina House of Representatives, 1992-96; married: Barbara Weiland, 1968; children: Winslow and Bob; appointed to the Armed Services Committee Panel on Morale, Welfare, and Recreation for the 106th Congress; appointed to Special Oversight Panel on Terrorism for the 107th Congress; committees: Agriculture; Armed Services; Transportation and Infrastructure; chairman, Congressional Sportsmen's Caucus; chairman, Special Operations Forces Caucus; Assistant Majority Whip; elected to the 106th Congress; reelected to each succeeding Congress.

**Office Listings**<http://www.hayes.house.gov>

130 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3715  
 Administrative Assistant.—Andrew Duke. FAX: 225-4036  
 Legislative Director.—Jennifer Thompson.  
 Scheduler.—Andy Munn.  
 137 Union Street South, Concord, NC 28025 ..... (704) 786-1612  
 District Director.—Gary Mitchell.  
 230 East Franklin Street, Rockingham, NC 28379 ..... (910) 997-2070

**Counties:** ANSON, CABARRUS (part), CUMBERLAND (part), HOKE, MECKLENBURG (part), MONTGOMERY, RICHMOND, SCOTLAND (part), STANLY, UNION (part). Population (2000), 619,178.

**ZIP Codes:** 27209, 27215, 27229, 27247, 27253, 27281, 27284, 27306, 27312, 27320, 27341, 27356, 27358, 27371, 27405, 27534, 27803-04, 27893, 28001-02, 28007, 28009, 28025-27, 28036, 28071, 28075, 28081-83, 28091, 28097, 28102-04, 28107-12, 28119, 28124, 28127-29, 28133, 28135, 28137-38, 28159, 28163, 28167, 28170, 28174, 28204-05, 28209-13, 28215, 28217-18, 28220, 28223, 28227, 28229, 28262, 28270, 28278, 28301, 28303-06, 28308, 28311, 28314-15, 28325, 28329-30, 28338, 28343, 28345, 28347, 28349, 28351-53, 28357, 28361, 28363-64, 28367, 28371, 28376-77, 28379-80, 28382, 28386, 28396

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**NINTH DISTRICT**

SUE WILKINS MYRICK, Republican, of Charlotte, NC; born in Tiffin, OH, August 1, 1941; education: graduated Port Clinton High School, Port Clinton, OH; attended Heidelberg College; professional: former president and CEO, Myrick Advertising and Myrick Enterprises; mayor of Charlotte, NC, 1987-91; Charlotte City Council, 1983-85; active with the National League of Cities and the U.S. Conference of Mayors; served on former President Bush's Affordable Housing Commission; member: Charlotte Chamber of Commerce; Muscular Dystrophy Association; March of Dimes; Elks Auxiliary; PTA; Cub Scout den mother; United Methodist Church; founder, Charitable Outreach Society; married Ed Myrick, 1977; five children; committee: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

**Office Listings**<http://www.myrick.house.gov>

230 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-1976  
 Administrative Assistant.—Ashley Hoy. FAX: 225-3389  
 Executive Assistant.—Hollie Arnold.  
 6525 Morrison Boulevard, Suite 402, Charlotte, NC 28211 ..... (704) 362-1060  
 197 W. Main Avenue, Gastonia, NC 28052 ..... (704) 861-1976

**Counties:** GASTON (part), MECKLENBURG (part), UNION. Population (2000), 619,178.

**ZIP Codes:** 28006, 28012, 28016-17, 28031-34, 28036, 28042, 28052-56, 28070, 28077-80, 28086, 28092-93, 28098, 28101, 28103-07, 28110, 28112, 28114, 28120, 28126, 28130, 28134, 28136, 28150-52, 28164, 28169, 28173-74, 28201, 28203-04, 28206-11, 28213-17, 28222, 28226-27, 28241, 28247, 28250, 28253, 28261-62, 28269-71, 28273-74, 28277-78, 28287

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**TENTH DISTRICT**

PATRICK T. MCHENRY, Republican, of Cherryville, NC; born in Charlotte, October 22, 1975; education: graduated Ashbrook High School, Gastonia, NC; attended North Carolina State University, Raleigh, NC; B.A., Belmont Abbey College, Belmont, NC, 1999; professional: realtor; media executive; appointed special assistant to the U.S. Secretary of Labor by President George W. Bush in 2001; member, North Carolina House of Representatives, 2002-2004; organizations: Gaston Chamber of Commerce, Gastonia Rotary Club, the National Rifle Association, Saint Michael Church, board of directors of the United Way's Success by Six Youth Program; committees: Budget; Financial Services; Government Reform; elected to the 109th Congress on November 2, 2004.