

KENTUCKY

(Population 2000, 4,041,769)

SENATORS

MITCH MCCONNELL, Republican, of Louisville, KY; born in Colbert County, AL, February 20, 1942; education: graduated Manual High School, Louisville, 1960, president of the student body; B.A. with honors, University of Louisville, 1964, president of the student council, president of the student body of the College of Arts and Sciences; J.D., University of Kentucky Law School, 1967, president of student bar association, outstanding oral advocate; professional: attorney, admitted to the Kentucky bar, 1967; chief legislative assistant to U.S. Senator Marlow Cook, 1968–70; Deputy Assistant U.S. Attorney General, 1974–75; Judge/Executive of Jefferson County, KY, 1978–84; chairman, National Republican Senatorial Committee, 1997–2000; chairman, Joint Congressional Committee on Inaugural Ceremonies, 1999–2001; Senate Majority Whip, 2002–present; married to Elaine Chao on February 6, 1993; children: Elly, Claire, and Porter; committees: Agriculture, Nutrition, and Forestry; Appropriations; Rules and Administration; subcommittees: chairman, Foreign Operations; elected to the U.S. Senate on November 6, 1984; reelected to each succeeding Senate term.

Office Listings

<http://mcconnell.senate.gov>

361A Russell Senate Office Building, Washington, DC 20510	(202) 224-2541
Chief of Staff.—William H. Piper.	FAX: 224-2499
Scheduler.—Karen Willard.	
Press Secretary.—Robert Steurer.	
601 West Broadway, Suite 630, Louisville, KY 40202	(502) 582-6304
State Director.—Larry Cox.	
1885 Dixie Highway, Suite 345, Fort Wright, KY 41011	(606) 578-0188
300 South Main Street, Suite 310, London, KY 40740	(606) 864-2026
Professional Arts Building, Suite 100, 2320 Broadway, Paducah, KY 42001	(502) 442-4554
771 Corporate Drive, Suite 530, Lexington, KY 40507	(606) 224-8286
Federal Building, Room 102, 241 Main Street, Bowling Green, KY 42101	(502) 781-1673

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JIM BUNNING, Republican, of Southgate, KY; born in Southgate, October 23, 1931; education: graduated, St. Xavier High School, Cincinnati, OH, 1949; B.S., Xavier University, Cincinnati, OH, 1953; professional: baseball player, Hall of Fame; investment broker and agent; president, Jim Bunning Agency, Inc.; member of Kentucky State Senate (minority floor leader), 1979–83; member: Ft. Thomas City Council, 1977–79; appointed member, Ohio, Kentucky, and Indiana Regional Council of Governments, Cincinnati, OH; National Committeeman, Republican National Committee, 1983–92; appointed member, President's National Advisory Board on International Education Programs, 1984–88; member: board of directors of Kentucky Special Olympics, Ft. Thomas (KY) Lions Club, Brighton Street Center Community Action Group; married: the former Mary Catherine Theis, 1952; children: Barbara, Jim, Joan, Cathy, Bill, Bridgett, Mark, David and Amy; elected to the 100th Congress, November 4, 1986; reelected to each succeeding Congress; committees: Banking, Housing, and Urban Affairs; Budget; Energy and Natural Resources; Finance; elected to the U.S. Senate in November, 1998; reelected to each succeeding Senate term.

Office Listings

<http://bunning.senate.gov>

316 Hart Senate Office Building, Washington, DC 20515	(202) 224-4343
Personnel Assistant/Scheduler.—Kimberly Levernier.	FAX: 228-1373
Chief of Staff.—David Young.	
Legislative Director.—Kim Taylor.	
Press Secretary.—Michael Reynard.	
1717 Dixie Highway, Suite 220, Fort Wright, KY 41011	(859) 341-2602
State Director.—Debbie McKinney.	
Gorman Education Center, 601 Main Street, Suite 2, Hazard, KY 41701	(606) 435-2390
1100 South Main Street, Suite 12, Hopkinsville, KY 42240	(270) 885-1212
771 Corporate Drive, Lexington, KY 40503	(606) 219-2239
600 Dr. Martin Luther King, Jr., Place, Room 1072B, Louisville, KY 40202	(502) 582-5341
The Federal Building, 423 Frederica Street, Room 305, Owensboro, KY 42301	(270) 689-9085

REPRESENTATIVES

FIRST DISTRICT

ED WHITFIELD, Republican, of Hopkinsville, KY; born in Hopkinsville, May 25, 1943; education: graduated, Madisonville High School, Madisonville, KY; B.S., University of Kentucky, Lexington, 1965; J.D., University of Kentucky, 1969; attended American University's Wesley Theological Seminary, Washington, DC; military service: first lieutenant, U.S. Army Reserves, 1967–73; professional: attorney, private practice, 1970–79; vice president, CSX Corporation, 1979–90; admitted to bar: Kentucky, 1970, and Florida, 1993; began practice in 1970 in Hopkinsville, KY; member, Kentucky House, 1973, one term; married: Constance Harriman Whitfield; children: Kate; committees: Energy and Commerce; subcommittees: Energy and Air Quality; chair, Oversight and Investigations; Telecommunications and the Internet; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

301 Cannon House Office Building, Washington, DC 20515	(202) 225–3115
Chief of Staff.—Karen Long.	FAX: 225–3547
Scheduler/Office Manager.—Emily Chandler.	
Legislative Director.—John Halliwell.	
1403 South Main Street, Hopkinsville, KY 42240	(270) 885–8079
District Director.—Michael Pape.	
200 North Main, Suite F, Tompkinsville, KY 42167	(270) 487–9509
Field Representative.—Sandy Simpson.	
222 First Street, Suite 206A, Henderson, KY 42420	(270) 826–4180
Field Representative.—Ed West.	
100 Fountain Avenue, Room 104, Paducah, KY 42001	(270) 442–6901
Field Representative.—David Mast.	

Counties: ADAIR, ALLEN, BALLARD, BUTLER, CALDWELL, CALLOWAY, CARLISLE, CASEY, CHRISTIAN, CLINTON, CRITTENDEN, CUMBERLAND, FULTON, GRAVES, HENDERSON, HICKMAN, HOPKINS, LINCOLN (part), LIVINGSTON, LOGAN, LYON, MARSHALL, MCCracken, McLEAN, METCALF, MONROE, MUHLENBERG, OHIO (part), RUSSELL, SIMPSON, TODD, TRIGG, UNION, WEBSTER. Population (2000), 673,629.

ZIP Codes: 40009, 40328, 40437, 40442, 40448, 40464, 40484, 40489, 42001–03, 42020–25, 42027–29, 42031–33, 42035–41, 42044–45, 42047–51, 42053–56, 42058, 42060–61, 42063–64, 42066, 42069–71, 42076, 42078–79, 42081–88, 42101, 42104, 42120, 42122–24, 42129, 42133–35, 42140–41, 42150–51, 42153–54, 42164, 42166–67, 42170, 42201–04, 42206, 42209–211, 42214–17, 42219–21, 42223, 42232, 42234, 42236, 42240–41, 42251–52, 42254, 42256, 42261–62, 42265–67, 42273–74, 42276, 42280, 42283, 42286–88, 42301, 42320–28, 42330, 42332–34, 42337, 42339, 42344–45, 42347, 42349–50, 42352, 42354, 42356, 42367–69, 42371–72, 42374–76, 42402–04, 42406, 42408–11, 42413, 42419–20, 42431, 42436–37, 42440–42, 42444–45, 42450–53, 42455–64, 42516, 42528, 42539, 42541, 42544, 42565–67, 42602–03, 42629, 42642, 42711, 42715, 42717, 42720–21, 42728, 42731, 42733, 42735, 42740–43, 42746, 42749, 42753, 42759, 42786

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SECOND DISTRICT

RON LEWIS, Republican, of Cecilia, KY; born in South Shore, KY, September 14, 1946; education: graduated, McKell High School, 1964; B.A., University of Kentucky, 1969; M.A., higher education, Morehead State University, 1981; U.S. Navy Officer Candidate School, 1972; laborer, Morehead State, Armco Steel Corporation; Kentucky Highway Department, Eastern State Hospital; sales for Ashland Oil; teacher, Watterson College, 1980; minister, White Mills Baptist Church; member, Elizabethtown Chamber of Commerce; past president, Hardin and Larue County jail ministry; member, Serverus Valley Ministerial Association; honored for his voting record by League of Private Property Rights, Council for Citizens Against Government Waste, National Federation of Independent Business; married: the former Kayi Gambill, 1966; children: Ronald Brent and Allison Faye; committees: Ways and Means; subcommittees: Human Resources; Select Revenue Measures; Social Security; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ronlewis>

2418 Rayburn House Office Building, Washington, DC 20515	(202) 225–3501
Chief of Staff.—Daniel London.	
Legislative Director.—Eric Bergren.	
Press Secretary.—Mike Dodge.	
Scheduler.—Lindy Salem.	
1690 Ring Road, Suite 260, Elizabethtown, KY 42701	(270) 765–4360
District Administrator.—Keith Rogers.	

Warren Co. Justice Ctr, 1001 Center St., Suite 300, Bowling Green, KY 42101 (270) 842-9896
 1100 Walnut Street, Suite P15 B, Owensboro, KY 42301 (270) 688-8858

Counties: BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

ZIP Codes: 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101-04, 42122-23, 42127-31, 42133, 42141-42, 42152, 42156-57, 42159-60, 42163, 42166, 42170-71, 42201, 42206-07, 42210, 42251, 42257, 42259, 42270, 42274-75, 42283, 42285, 42301-04, 42320, 42327, 42333-34, 42338, 42343, 42347-49, 42351-52, 42355-56, 42361, 42364, 42366, 42368, 42370, 42375-78, 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42724, 42726, 42728-29, 42732-33, 42740, 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42788

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THIRD DISTRICT

ANNE M. NORTHUP, Republican, of Louisville, KY; born in Louisville, January 22, 1948; education: graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987-96; legislative appointments: member, U.S. Helsinki Commission, 2003; Speaker's Prescription Drug Action Team, 2002; Free Trade Working Group, 2000; World Trade Organization Congressional Advisory Group, 1999; Chairwoman of Speaker's Task Force on Education, 1998; Speaker's Drug Free Task Force, 1998; Education Caucus; Founder and co-chair of the House Reading Caucus; Congressional Coalition on Adoption; Education Caucus; Republican Israel Caucus; Missing and Exploited Children Caucus; Congressional Friends of Animals; African Trade and Investment Caucus; Medical Malpractice Crisis Task Force; awards: Legislator of the Year for the Association of the Equipment Distributors; Chamber of Commerce Spirit of Enterprise Award; Watchdogs of the Treasury Bulldog Award; Citizens for a Sound Economy Jefferson Award; Legislative Achievement in Economic Development; Southern Economic Development Council the NFIB Guardian of Small Business Award; Literacy Leadership Award, Kentucky Reading Association; Community Service Recognition Award, Louisville Defender Newspaper; Legislator of the Year—NOISE (National Organization to Insure a Sound-controlled Environment; Silver Anchor Award—Friends of the Waterfront; Community Healthcare Champion Award, National Association of Community Health Centers; Friend of the Farm Bureau; BIPAC Adam Smith Award, 2003; member, Holy Spirit Catholic Church; Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married: Robert Wood Northup, 1969; children: David, Katie, Joshua, Kevin, Erin, Mark; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/northup>

2459 Rayburn House Office Building, Washington, DC 20515 (202) 225-5401
 Chief of Staff.—Terry Carmack. FAX: 225-5776
 Legislative Director.—Clinton Blair.
 Press Secretary.—Annie Reed.
 Scheduler.—Beth Strategier.
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 (502) 582-5129
 District Director.—Sherri Craig.

Counties: JEFFERSON COUNTY. Population (2000), 674,032.

ZIP Codes: 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201-25, 40228-29, 40231-33, 40241-43, 40245, 40250-53, 40255-59, 40261, 40266, 40268-70, 40272, 40280-83, 40285, 40287, 40289-99

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FOURTH DISTRICT

GEOFFREY C. DAVIS, Republican, of Hebron, KY; born, October 26, 1958; education: attended public schools, West Pittsburgh, PA; B.S., U.S. Military Academy, West Point, NY, 1981; professional: U.S. Army, 1976-87; Assault Helicopter Flight Commander, 82nd Airborne Division; Army Ranger and Senior Parachutist; manufacturing consultant; founder, Republic Consulting, formerly known as Capstone, Incorporated, 1992-present; organizations: 82nd Air-

borne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Armed Services; Financial Services; subcommittees: Capitol Markets, Insurance, and Government-Sponsored Enterprises; Housing and Community Opportunity; Oversight and Investigations; Strategic Forces; Terrorism, Unconventional Threats and Capabilities; elected to the 109th Congress on November 2, 2004.

Office Listings

<http://www.house.gov/geoffdavis>

1541 Longworth House Office Building, Washington, DC 20515 (202) 225-3465
 Chief of Staff/Legislative Director.—Justin Brasell. FAX: 225-0003
 Scheduler/Office Manager.—Roberta Quis.
 Communications Director.—Jessica Towhey.
 277 Buttermilk Pike, Fort Mitchell, KY 41017 (859) 426-0080
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 (606) 324-9898

Counties: BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

ZIP Codes: 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40066, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40329, 40334, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-98, 41101-02, 41105, 41114, 41121, 41128-29, 41132, 41135, 41137, 41139, 41141-44, 41146, 41149, 41156, 41159, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 42254, 45275, 45277, 45298, 45944, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: Appropriations; Republican Steering Committee member; subcommittees: Homeland Security; Transportation, Treasury, HUD, The Judiciary, District of Columbia, and Independent Agencies; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515 (202) 225-4601
 Administrative Assistant.—Will Smith. FAX: 225-0940
 Office Manager.—Julia Casey.
 Communications Director.—Leslie Cupp.
 551 Clifty Street, Somerset, KY 42501 (606) 679-8346
 District Administrator.—Robert L. Mitchell.
 601 Main Street, Hazard, KY 41701 (606) 439-0794
 100 Resource Drive, Suite A, Prestonsburg, KY 41653 (606) 886-0844

Counties: BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

ZIP Codes: 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301,

41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751, 41754, 41759-60, 41762-64, 41766, 41772-78, 41804, 41810, 41812, 41815, 41817, 41819, 41821-22, 41824-26, 41828, 41831-40, 41843-45, 41847-49, 41855, 41858-59, 41861-62, 42501-03, 42518-19, 42533, 42544, 42553, 42558, 42564, 42567, 42603, 42631, 42633-35, 42638, 42642, 42647, 42649, 42653

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SIXTH DISTRICT

BEN CHANDLER, Democrat, of Woodford County, KY; born in Versailles, KY, September 12, 1959; education: B.A., History, University of Kentucky; J.D., University of Kentucky College of Law; public service: elected Kentucky State Auditor, 1991; elected Kentucky Attorney General, 1995; reelected in 1999; Democratic nominee for Governor, 2003; religion: member of Pisgah Presbyterian Church; family: married to Jennifer; children: Lucie, Albert IV, and Branham; committees: Agriculture; International Relations; Transportation and Infrastructure; elected to the 108th Congress, by special election, on February 17, 2004; reelected to the 109th Congress on November 2, 2004.

Office Listings

1504 Longworth House Office Building, Washington, DC 20515 (202) 225-4706
 Chief of Staff.—Dennis Fleming, Jr. FAX: 225-2122
 Legislative Director.—Clinton Dockery.
 Communications Director.—Lillian Pace.
 1021 Majestic Street, Suite 280, Lexington, KY 40503 (859) 219-1366

Counties: ANDERSON, BOURBON, BOYLE, CLARK, ESTILL, FAYETTE, FRANKLIN, GARRARD, JESSAMINE, LINCOLN (part), MADISON, MERCER, MONTGOMERY, POWELL, SCOTT (part), WOODFORD. Population (2000), 673,626.

ZIP Codes: 40003, 40046, 40076, 40078, 40310-12, 40320, 40324, 40328, 40330, 40334, 40336-37, 40339-40, 40342, 40346-48, 40353, 40355-57, 40361-62, 40370, 40372, 40374, 40376, 40379-80, 40383-86, 40390-92, 40403-05, 40409-10, 40419, 40422-23, 40437, 40440, 40444-47, 40452, 40461, 40464, 40468, 40472-73, 40475-76, 40484, 40489, 40495, 40502-17, 40522-24, 40526, 40533, 40536, 40544, 40546, 40550, 40555, 40574-83, 40588, 40591, 40598, 40601-04, 40618-22, 41031, 41901-06, 42567