

Warren Co. Justice Ctr, 1001 Center St., Suite 300, Bowling Green, KY 42101 (270) 842-9896
 1100 Walnut Street, Suite P15 B, Owensboro, KY 42301 (270) 688-8858

Counties: BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

ZIP Codes: 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101-04, 42122-23, 42127-31, 42133, 42141-42, 42152, 42156-57, 42159-60, 42163, 42166, 42170-71, 42201, 42206-07, 42210, 42251, 42257, 42259, 42270, 42274-75, 42283, 42285, 42301-04, 42320, 42327, 42333-34, 42338, 42343, 42347-49, 42351-52, 42355-56, 42361, 42364, 42366, 42368, 42370, 42375-78, 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42724, 42726, 42728-29, 42732-33, 42740, 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42788

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THIRD DISTRICT

ANNE M. NORTHUP, Republican, of Louisville, KY; born in Louisville, January 22, 1948; education: graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987-96; legislative appointments: member, U.S. Helsinki Commission, 2003; Speaker's Prescription Drug Action Team, 2002; Free Trade Working Group, 2000; World Trade Organization Congressional Advisory Group, 1999; Chairwoman of Speaker's Task Force on Education, 1998; Speaker's Drug Free Task Force, 1998; Education Caucus; Founder and co-chair of the House Reading Caucus; Congressional Coalition on Adoption; Education Caucus; Republican Israel Caucus; Missing and Exploited Children Caucus; Congressional Friends of Animals; African Trade and Investment Caucus; Medical Malpractice Crisis Task Force; awards: Legislator of the Year for the Association of the Equipment Distributors; Chamber of Commerce Spirit of Enterprise Award; Watchdogs of the Treasury Bulldog Award; Citizens for a Sound Economy Jefferson Award; Legislative Achievement in Economic Development; Southern Economic Development Council the NFIB Guardian of Small Business Award; Literacy Leadership Award, Kentucky Reading Association; Community Service Recognition Award, Louisville Defender Newspaper; Legislator of the Year—NOISE (National Organization to Insure a Sound-controlled Environment; Silver Anchor Award—Friends of the Waterfront; Community Healthcare Champion Award, National Association of Community Health Centers; Friend of the Farm Bureau; BIPAC Adam Smith Award, 2003; member, Holy Spirit Catholic Church; Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married: Robert Wood Northup, 1969; children: David, Katie, Joshua, Kevin, Erin, Mark; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/northup>

2459 Rayburn House Office Building, Washington, DC 20515 (202) 225-5401
 Chief of Staff.—Terry Carmack. FAX: 225-5776
 Legislative Director.—Clinton Blair.
 Press Secretary.—Annie Reed.
 Scheduler.—Beth Strategier.
 600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 (502) 582-5129
 District Director.—Sherri Craig.

Counties: JEFFERSON COUNTY. Population (2000), 674,032.

ZIP Codes: 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201-25, 40228-29, 40231-33, 40241-43, 40245, 40250-53, 40255-59, 40261, 40266, 40268-70, 40272, 40280-83, 40285, 40287, 40289-99

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FOURTH DISTRICT

GEOFFREY C. DAVIS, Republican, of Hebron, KY; born, October 26, 1958; education: attended public schools, West Pittsburgh, PA; B.S., U.S. Military Academy, West Point, NY, 1981; professional: U.S. Army, 1976-87; Assault Helicopter Flight Commander, 82nd Airborne Division; Army Ranger and Senior Parachutist; manufacturing consultant; founder, Republic Consulting, formerly known as Capstone, Incorporated, 1992-present; organizations: 82nd Air-

borne Association; American Legion volunteer chaplain; National Rifle Association; Northern Kentucky Chamber of Commerce; married: Pat; six children; committees: Armed Services; Financial Services; subcommittees: Capitol Markets, Insurance, and Government-Sponsored Enterprises; Housing and Community Opportunity; Oversight and Investigations; Strategic Forces; Terrorism, Unconventional Threats and Capabilities; elected to the 109th Congress on November 2, 2004.

Office Listings

<http://www.house.gov/geoffdavis>

1541 Longworth House Office Building, Washington, DC 20515 (202) 225-3465
 Chief of Staff/Legislative Director.—Justin Brasell. FAX: 225-0003
 Scheduler/Office Manager.—Roberta Quis.
 Communications Director.—Jessica Towhey.
 277 Buttermilk Pike, Fort Mitchell, KY 41017 (859) 426-0080
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 (606) 324-9898

Counties: BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

ZIP Codes: 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40066, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40329, 40334, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-98, 41101-02, 41105, 41114, 41121, 41128-29, 41132, 41135, 41137, 41139, 41141-44, 41146, 41149, 41156, 41159, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 42254, 45275, 45277, 45298, 45944, 45999

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FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; education: graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; professional: lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; committees: Appropriations; Republican Steering Committee member; subcommittees: Homeland Security; Transportation, Treasury, HUD, The Judiciary, District of Columbia, and Independent Agencies; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515 (202) 225-4601
 Administrative Assistant.—Will Smith. FAX: 225-0940
 Office Manager.—Julia Casey.
 Communications Director.—Leslie Cupp.
 551 Clifty Street, Somerset, KY 42501 (606) 679-8346
 District Administrator.—Robert L. Mitchell.
 601 Main Street, Hazard, KY 41701 (606) 439-0794
 100 Resource Drive, Suite A, Prestonsburg, KY 41653 (606) 886-0844

Counties: BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

ZIP Codes: 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301,