

KANSAS

(Population 2000, 2,688,418)

SENATORS

SAM BROWNBACK, Republican, of Topeka, KS; born in Garrett, KS, September 12, 1956; education: graduated from Prairie View High School, 1974; B.S., with honors, Kansas State University, Manhattan, KS, 1978; J.D., University of Kansas, Lawrence, 1982; professional: Kansas Bar; attorney, broadcaster, teacher; U.S. House of Representatives, 1994–96; State Secretary of Agriculture, 1986–93; White House Fellow, Office of the U.S. Trade Representative, 1990–91; member: Topeka Fellowship Council, Kansas Bar Association, Kansas State University and Kansas University alumni associations; married: the former Mary Stauffer, 1982; children: Abby, Andy, Liz, Mark and Jenna; committees: Appropriations; Judiciary; Joint Economic Committee; chairman, U.S. Helsinki Commission; elected to the U.S. Senate in November, 1996, to fill the remainder of the vacancy caused by the resignation of Senator Bob Dole; reelected to each succeeding Senate term.

Office Listings<http://brownback.senate.gov>

303 Hart Senate Office Building, Washington, DC 20510	(202) 224-6521
Chief of Staff.—Rob Wasinger.	FAX: 228-1265
Scheduler.—Sally Berwick.	
Communications Director.—Brian Hart.	
612 South Kansas, Topeka, KS 66603	(785) 233-2503
Kansas Scheduler.—Denise Coatney.	
1001-C North Broadway, Pittsburg, KS 66762	(316) 231-6040
Grant Director.—Anne Emerson.	
245 N. Waco, Suite 240, Wichita, KS 67202	(620) 264-8066
State Director.—Chuck Alderson.	
11111 West 95th, Suite 245, Overland Park, KS 66214	(913) 492-6378
Deputy Chief of Staff.—George Stafford.	
811 N. Main, Suite A, Garden City, KS 67846	(620) 275-1124
Regional Director.—Dennis Mesa.	

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PAT ROBERTS, Republican, of Dodge City, KS; born in Topeka, KS, April 20, 1936; education: graduated, Holton High School, Holton, KS, 1954; B.S., journalism, Kansas State University, Manhattan, KS, 1958; professional: captain, U.S. Marine Corps, 1958–62; editor and reporter, Arizona newspapers, 1962–67; aide to Senator Frank Carlson, 1967–68; aide to Representative Keith Sebelius, 1969–80; U.S. House of Representatives, 1980–96; founding member: bipartisan Caucus on Unfunded Mandates, House Rural Health Care Coalition; shepherded the 1996 Freedom to Farm Act through the House and Senate; awards: honorary American Farmer, Future Farmers of America; 1993 Wheat Man of the Year, Kansas Association of Wheat Growers; Golden Carrot Award, Public Voice; Golden Bulldog Award, Watchdogs of the Treasury; numerous Guardian of Small Business awards, National Federation of Independent Business; 1995 Dwight D. Eisenhower Medal, Eisenhower Exchange Fellowship; 2001 U.S. Marine Corps Semper Fidelis Award; married: the former Franki Fann, 1969; children: David, Ashleigh, and Anne-Wesley; committees: Agriculture, Nutrition, and Forestry; Armed Services; Health, Education, Labor and Pensions; Select Committee on Ethics; chairman, Select Committee on Intelligence; elected to the U.S. Senate in November, 1996; reelected to each succeeding Senate term.

Office Listings<http://roberts.senate.gov>

109 Hart Senate Office Building, Washington, DC 20510	(202) 224-4774
Chief of Staff.—Jackie Cottrell.	FAX: 224-3514
Legislative Director.—Keith Yehle.	
Scheduler.—Maggie Ward.	
100 Military Plaza, P.O. Box 550, Dodge City, KS 67801	(620) 227-2244
District Director.—Debbie Pugh.	
155 North Market Street, Suite 120, Wichita, KS 67202	(316) 263-0416
District Director.—Karin Wisdom.	
Frank Carlson Federal Building, 444 SE Quincy, Room 392, Topeka, KS 66683	(785) 295-2745
District Director.—Gilda Lintz.	
11900 College Boulevard, Suite 203, Overland Park, KS 66210	(913) 451-9343
State Director.—Chad Tenpenny.	

REPRESENTATIVES

FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; education: B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, General Farm Commodities and Risk Management; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/moranks01>

2443 Rayburn House Office Building, Washington, DC 20515 (202) 225–2715
 Chief of Staff.—Travis Murphy. FAX: 225–5124
 Legislative Director.—Jennie Guttery.
 Press Secretary.—Ryan Wright.
 Office Manager.—Crystal Emel.
 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601–0249 (785) 628–6401
 District Representative.—Daron Jamison.
 1 North Main, Suite 525, Hutchinson, KS 67504–1128 (620) 665–6138
 District Director.—Kirk Johnson.

Counties: BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GEARY (part), GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, MCPHERSON, MARION (part), MARSHALL, MEADE, MITCHELL, MORRIS, MORTON, NEMAH (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE, PHILLIPS, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, WICHITA. Population (2000), 672,105.

ZIP Codes: 66401, 66403–04, 66406–08, 66411–13, 66423, 66427, 66431, 66438, 66441, 66501–02, 66507–08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547–48, 66610, 66614–15, 66801, 66830, 66833–35, 66838, 66840, 66843, 66845–46, 66849–51, 66853–54, 66858–62, 66864–66, 66868–70, 66872–73, 66901, 66930, 66932–33, 66935–46, 66948–49, 66951–53, 66955–56, 66958–64, 66966–68, 66970, 67009, 67020–21, 67028–29, 67035, 67053–54, 67057, 67059, 67061–63, 67065–66, 67068, 67070, 67073, 67104, 67107–09, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67335, 67401–02, 67410, 67416–18, 67420, 67422–23, 67425, 67427–28, 67430–32, 67436–39, 67441–52, 67454–60, 67464, 67466–68, 67470, 67473–76, 67478, 67480–85, 67487, 67490–92, 67501–02, 67504–05, 67510–16, 67518–26, 67529–30, 67543–48, 67550, 67552–54, 67556–57, 67559–61, 67563–68, 67570, 67572–76, 67578–79, 67581, 67583–85, 67601, 67621–23, 67625–29, 67631–32, 67634–35, 67637–40, 67642–51, 67653–61, 67663–65, 67667, 67669, 67671–75, 67701, 67730–41, 67743–45, 67748–49, 67751–53, 67756–58, 67761–62, 67764, 67801, 67831, 67834–42, 67844, 67846, 67849–51, 67853–55, 67857, 67859–65, 67867, 67869–71, 67876–80, 67882, 67901, 67905, 67950–54

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SECOND DISTRICT

JIM RYUN, Republican, of Lawrence, KS; born in Wichita, KS, April 29, 1947; education: graduated, Wichita East High School, 1965; B.S., photojournalism, University of Kansas; professional: product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun, 1969; children: Heather, Ned, Drew, and Catharine; committees: Armed Services; Budget; Financial Services; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/ryun>

1110 Longworth House Office Building, Washington, DC 20515 (202) 225-6601
 Chief of Staff.—Mark Kelly. FAX: 225-7986
 Press Secretary.—Nick Reid.
 Deputy Chief of Staff.—Jay Rinehart.
 800 SW Jackson Street, Suite 100, Topeka, KS 66612 (785) 232-4500
 District Director.—Michelle Butler.
 The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 (620) 232-6100
 Regional Representative.—Jim Allen.

Counties: ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAH (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

ZIP Codes: 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

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THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born in Anthony, KS, November 8, 1945; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; professional: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Swearingen, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; elected to the 106th Congress; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/moore>

1727 Longworth House Office Building, Washington, DC 20515 (202) 225-2865
 Chief of Staff.—Howard Bauleke. FAX: 225-2807
 Scheduler.—Andrew Shaw.
 Communications Director.—Christie Appelhanz.
 8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 (913) 383-2013
 District Director.—Julie Merz.
 500 State Avenue, Room 176, Kansas City, KS 66101 (913) 621-0832
 647 Massachusetts Street, #212, Lawrence, KS 66044 (785) 842-9313
 Constituent Services Director.—Becky Fast.

Counties: DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

ZIP Codes: 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

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FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; education: attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; professional: proposal manager, The Boeing Company; married: the former Vicki Holland, 1976; children: Jessica, John, and Luke; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/tiahrt>

2441 Rayburn House Office Building, Washington, DC 20515 (202) 225-6216
Administrative Assistant.—Jeff Kahrs. FAX: 225-3489
Legislative Director.—Amy Claire Brusch.
Scheduler.—Melissa James.
Communications Director.—Chuck Knapp.
155 North Market Street, Suite 400, Wichita, KS 67202 (316) 262-8992
District Director.—Robert Noland.

Counties: BUTLER, CHAUTAUQUA, COWLEY, ELK, GREENWOOD (part), HARPER, HARVEY, KINGMAN, MONTGOMERY, SEDGWICK, SUMNER. Population (2000), 672,101.

ZIP Codes: 66840, 66842, 66853, 66863, 66866, 66870, 67001-05, 67008-10, 67012-13, 67016-20, 67022-26, 67030-31, 67035-39, 67041-42, 67045, 67047, 67049-52, 67055-56, 67058, 67060-62, 67067-68, 67070, 67072, 67074, 67101, 67103, 67105-08, 67110-12, 67114, 67117-20, 67122-23, 67131-33, 67135, 67137-38, 67140, 67142, 67144, 67146-47, 67149-52, 67154, 67156, 67159, 67201-21, 67226, 67230, 67235, 67260, 67275-78, 67301, 67333-35, 67337, 67340, 67344-47, 67349, 67351-53, 67355, 67360-61, 67363-64, 67522, 67543