

## INDIANA

(Population 2000, 6,080,485)

## SENATORS

RICHARD G. LUGAR, Republican, of Indianapolis, IN; born in Indianapolis, April 4, 1932; education: graduated, Shortridge High School, 1950; B.A., Denison University, Granville, OH; Rhodes Scholar, B.A., M.A., Pembroke College, Oxford, England, 1956; served in the U.S. Navy, 1957–60; businessman; treasurer, Lugar Stock Farms, Inc., a livestock and grain operation; vice president and treasurer, 1960–67, Thomas L. Green and Co., manufacturers of food production machinery; member, Indianapolis Board of School Commissioners, 1964–67; mayor of Indianapolis, 1968–75; member, advisory board, U.S. Conference of Mayors, 1969–75; National League of Cities, advisory council, 1972–75, president, 1971; Advisory Commission on Intergovernmental Relations, 1969–75, vice chairman, 1971–75; board of trustees, Denison University and the University at Indianapolis; advisory board, Indiana University-Purdue University at Indianapolis; visiting professor of political science, director of public affairs, Indiana Central University; 31 honorary doctorates; recipient of Fiorello LaGuardia Award, 1975; GOP National Convention Keynote Speaker, 1972; SFRC chairman, 1985–86; NRSC chairman, 1983–84; member, St. Luke's Methodist Church; married the former Charlene Smeltzer, 1956; four children; committees: Agriculture, Nutrition and Forestry; chairman, Foreign Relations; elected to the U.S. Senate on November 2, 1976; reelected to each succeeding Senate term.

## Office Listings

<http://lugar.senate.gov>

|                                                                                             |                |
|---------------------------------------------------------------------------------------------|----------------|
| 306 Hart Senate Office Building, Washington, DC 20510 .....                                 | (202) 224-4814 |
| Administrative Assistant.—Martin W. Morris.                                                 |                |
| Legislative Director.—Chris Geeslin.                                                        |                |
| Press Secretary.—Andy Fisher.                                                               |                |
| Scheduler.—Justin Ailes.                                                                    |                |
| 10 West Market Street, Room 1180, Indianapolis, IN 46204 .....                              | (317) 226-5555 |
| Federal Building, Room 122, 101 NW Martin Luther King Boulevard, Evansville, IN 47708 ..... | (812) 465-6313 |
| Federal Building, Room 3158, 1300 South Harrison Street, Fort Wayne, IN 46802 .....         | (260) 422-1505 |
| 175 West Lincolnway, Suite G-1, Valparaiso, IN 46383 .....                                  | (219) 548-8035 |
| Federal Center, Room 103, 1201 East 10th Street, Jeffersonville, IN 47132 .....             | (812) 288-3377 |

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EVAN BAYH, Democrat, of Indianapolis, IN, born in Terre Haute, IN, December 26, 1955; education: graduated St. Albans School, Washington, DC, 1974; received a B.A. with honors in business economics from Indiana University, 1978; J.D. from University of Virginia Law School, 1982; professional: admitted to the District of Columbia and Indiana bars, 1984; law clerk for the Southern District of Indiana court, 1982–83; attorney with Hogan and Hartson, Washington, 1983–84; attorney for Bayh, Tabbert and Capehart, Washington, 1985; attorney for Bingham Summers, Welsh and Spilman, Indianapolis, 1986; elected as Secretary of State of Indiana, 1986–89; elected Governor of Indiana, 1988; reelected 1992; chairman of the Democratic Governors' Association, 1994; chairman of the National Education Goals Panel, 1995; chairman of the Education Commission of the States, 1995; Above and Beyond Award from Indiana Black Expo, 1995; Breaking the Glass Ceiling Award Women Executives in State Government, 1996; keynote speaker at the National Democratic Convention, 1996; member of the executive committee on the National Governors' Association, 1996; Red Poling Chair, business economics at Indiana University, 1997; twin sons, Birch Evans IV, and Nicholas Harrison; married: Susan Breshears, April 13, 1985; committees: Armed Services; Banking, Housing and Urban Affairs; Small Business and Entrepreneurship; Special Committee on Aging; Select Committee on Intelligence; chairman, Democratic Leadership Council; elected to the U.S. Senate on November 3, 1998; reelected to each succeeding Senate term.

## Office Listings

<http://bayh.senate.gov>

|                                                                      |                |
|----------------------------------------------------------------------|----------------|
| 463 Russell Senate Office Building, Washington, DC 20510 .....       | (202) 224-5623 |
| Chief of Staff.—Tom Sugar.                                           |                |
| Executive Assistant.—Brianne Lute.                                   |                |
| Legislative Director.—Charlie Salem.                                 |                |
| Scheduler.—Sarah Rozensky.                                           |                |
| 130 South Main Street, Suite 110, South Bend, IN 44601 .....         | (574) 236-8302 |
| 1650 Market Tower, 10 W. Market Street, Indianapolis, IN 46204 ..... | (317) 554-0750 |

10 Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... (812) 465-6500  
 1300 South Harrison Street, Ft. Wayne, IN 46802 ..... (219) 426-3151  
 1201 East 10th Street, Suite 106, Jeffersonville, IN 47130 ..... (812) 218-2317  
 Hammond Courthouse, Suite 3200, 5400 Federal Plaza, Hammond, IL 46320 ..... (219) 852-2763

## REPRESENTATIVES

### FIRST DISTRICT

PETER J. VISCLOSKY, Democrat, of Merrillville, IN; born in Gary, IN, August 13, 1949; education: graduated, Andrean High School, Merrillville, 1967; B.S., accounting, Indiana University Northwest, Gary, 1970; J.D., University of Notre Dame Law School, Notre Dame, IN, 1973; LL.M., international and comparative law, Georgetown University Law Center, Washington, DC, 1982; professional: attorney; admitted to the Indiana State bar, 1974, the District of Columbia Bar, 1978, and the U.S. Supreme Court Bar, 1980; associate staff, U.S. House of Representatives, Committee on Appropriations, 1977-80, Committee on the Budget, 1980-82; practicing attorney, Merrillville law firm, 1983-84; two children: John Daniel and Timothy Patrick; committees: Appropriations; subcommittees: Defense; ranking member, Energy and Water Development, and Related Agencies; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/visclosky>

2256 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-2461  
 Administrative Assistant.—Charles Brimmer. FAX: 225-2493  
 Appropriations Director.—Peder Maarbjerg.  
 Executive Assistant/Scheduler.—Korry Baack.  
 Press Assistant.—Justin Kitsch.  
 701 East 83rd Avenue, #9, Merrillville, IN 46410 ..... (219) 795-1844  
 District Director.—Mark Lopez. (888) 423-7383

**Countries:** BENTON, JASPER, LAKE, NEWTON, PORTER (part). Population (2000), 675,767.

**ZIP Codes:** 46301-04, 46307-08, 46310-12, 46319-25, 46327, 46341-42, 46345, 46347-49, 46355-56, 46360, 46366, 46368, 46372-73, 46375-77, 46379-85, 46390, 46392-94, 46401-11, 47917, 47921-22, 47942-44, 47948, 47951, 47963-64, 47970-71, 47977-78, 47984, 47986, 47995

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### SECOND DISTRICT

CHRIS CHOCOLA, Republican, of Bristol, IN; born in Jackson, MI, February 24, 1962; education: graduated, *summa cum laude*, from Hillsdale College, 1984, with a double major in Business Administration and Political Economy; J.D., *magna cum laude*, Thomas Cooley Law School, 1988; professional: businessman; Chief Executive Officer, CTB International Corp.; community organizations: Rotary International; Oaklawn Psychiatric Center; South Bend Center for the Homeless; family: married to Sarah; children: Caroline and Colin; committees: Ways and Means; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

#### Office Listings

<http://chocola.house.gov>

510 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-3915  
 Chief of Staff.—Brooks Kochvar. FAX: 225-6798  
 Legislative Director.—Rob Vernon.  
 Scheduler.—Katie Pike.  
 Press Secretary.—Maureen Carter.  
 100 East Wayne Street, Suite 330, South Bend, IN 46601 ..... (574) 251-0596  
 444 Mall Road, Logansport, IN 46947 ..... (574) 753-4700  
 801 Michigan Avenue, LaPorte, IN 46300 ..... (219) 326-6216

**Countries:** CARROLL, CASS, ELKHART (part), FULTON, LaPORTE, MARSHALL, PORTER (part), PULASKI, ST. JOSEPH, STARKE, WHITE (part). CITIES: Elkhart, Kokomo, LaPorte, Logansport, Monticello, Mishawaka, Plymouth, Rochester, South Bend, and Westville. Population (2000), 675,767.

**ZIP Codes:** 46041, 46051, 46056, 46065, 46143, 46301, 46304, 46340-42, 46345-46, 46348, 46350, 46352, 46360-61, 46365-66, 46371, 46374, 46382-83, 46390-91, 46501, 46504, 46506, 46511, 46513-17, 46524, 46526, 46528, 46530-

32, 46534, 46536-37, 46539, 46544-46, 46550, 46552, 46554, 46556, 46561, 46563, 46570, 46572, 46574, 46595, 46601, 46604, 46613-17, 46619-20, 46624, 46626, 46628-29, 46634-35, 46637, 46660, 46680, 46699, 46901-02, 46910, 46912-13, 46915-17, 46920, 46922-23, 46926, 46929, 46931-32, 46939, 46942, 46945, 46947, 46950-51, 46960-61, 46967-68, 46970, 46975, 46977-79, 46982, 46985, 46988, 46994, 46996, 46998, 47920, 47923, 47925-26, 47946, 47950, 47957, 47959, 47960, 47997

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### THIRD DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; education: graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; professional: partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for former Senator Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; married: the former Diane Zimmer, 1974; children: Brooke, Nathan, and Zachary; committees: Education and the Workforce; Government Reform; Homeland Security; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/souder>

|                                                                                 |                |
|---------------------------------------------------------------------------------|----------------|
| 1227 Longworth House Office Building, Washington, DC 20515 .....                | (202) 225-4436 |
| Chief of Staff.—Renee Howell.                                                   | FAX: 225-3479  |
| Scheduler.—Dawn Gerson.                                                         |                |
| 1300 South Harrison, Room 3105, Fort Wayne, IN 46802 .....                      | (260) 424-3041 |
| District Director.—Mark Wickersham.                                             |                |
| 102 West Lincoln Avenue, 1st Source Building, Suite 250, Goshen, IN 46526 ..... | (574) 533-5802 |
| 700 Park Avenue, The Boathouse, Suite D, Winona Lake, IN 46590 .....            | (574) 269-1940 |

**Counties:** ALLEN (part), DeKALB, ELKHART (part), KOSCIUSKO, LAGRANGE, NOBLE, STEUBEN, WHITLEY. Population (2000), 675,617.

**ZIP Codes:** 46502, 46504, 46506-08, 46510, 46516, 46524, 46526-28, 46538-40, 46542-43, 46550, 46553, 46555, 46562, 46565-67, 46571, 46573, 46580-82, 46590, 46701, 46703-06, 46710, 46721, 46723, 46725, 46730, 46732, 46737-38, 46741-43, 46746-48, 46750, 46755, 46760-61, 46763-65, 46767, 46771, 46773-74, 46776-77, 46779, 46783-89, 46793-99, 46801-09, 46814-16, 46818-19, 46825, 46835, 46845, 46850-69, 46885, 46895-99, 46910, 46962, 46975, 46982

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### FOURTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; education: graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; professional: U.S. Army Judge Advocate General Corps, 1984-87, assigned Deputy to the Attorney General of Indiana, 1987-88; family law practice, 1988-92; U.S. Army Reserves, 1980-present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married: to the former Joni Lynn Geyer; children: Colleen and Ryan; co-chairman, National Guard and Reserve Components Caucus; committees: Energy and Commerce; chairman, Veterans' Affairs; subcommittees: Health; Assistant Whip; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/buyer>

|                                                                |                |
|----------------------------------------------------------------|----------------|
| 2230 Rayburn House Office Building, Washington, DC 20515 ..... | (202) 225-5037 |
| Chief of Staff.—Mike Copher.                                   |                |
| Executive Assistant.—Sarah Mulligan.                           |                |
| Legislative Director.—Myrna Dugan.                             |                |
| Press Secretary.—Laura Zuckerman.                              |                |
| 148 North Perry Road, Plainfield, IN 46168 .....               | (317) 838-0404 |
| District Director.—Jim Huston.                                 |                |
| 100 S. Main Street, Monticello, IN 47960 .....                 | (574) 583-9819 |
| 1801 I Street, Bedford, IN 47421 .....                         | (812) 277-9590 |

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102–03, 46106, 46111–13, 46118, 46120–23, 46125, 46131, 46142–43, 46147, 46149, 46151, 46157–58, 46160, 46165–68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; education: graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; committees: Government Reform; International Relations; Veterans' Affairs; subcommittees: vice chairman, Asia and the Pacific; Criminal Justice, Drug Policy, and Human Resources; National Security, Emerging Threats, and International Relations; chairman, Western Hemisphere; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

|                                                                         |                |
|-------------------------------------------------------------------------|----------------|
| 2185 Rayburn House Office Building, Washington, DC 20515 .....          | (202) 225–2276 |
| Chief of Staff.—Mark Walker.                                            | FAX: 225–0016  |
| Scheduler/Office Manager.—Diane Menorca.                                |                |
| Press Secretary.—Nick Mutton.                                           |                |
| 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... | (317) 848–0201 |
| District Director.—Rick Wilson.                                         |                |
| 209 South Washington Street, Marion, IN 46952 .....                     | (765) 662–6770 |

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born in Columbus, June 7, 1959; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; professional: former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; committees: Agriculture; International Relations; Judiciary; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

|                                                              |                |
|--------------------------------------------------------------|----------------|
| 426 Cannon House Office Building, Washington, DC 20515 ..... | (202) 225–3021 |
| Chief of Staff.—Bill Smith.                                  | FAX: 225–3382  |
| Legislative Director.—Ryan Fisher.                           |                |
| Press Secretary.—Matt Lloyd.                                 |                |
| 1134 Meridian Street, Anderson, IN 46016 .....               | (765) 640–2919 |
| District Director.—Lani Czarniecki.                          |                |

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176, 46181–82, 46186, 46711, 46714, 46731, 46733, 46740, 46745, 46750, 46759, 46766, 46769–70, 46772–73, 46777–78, 46780–83, 46791–92, 46797–98, 46809, 46816, 46819, 46928, 46952–53, 46989, 46991, 47003, 47006, 47010, 47012, 47016, 47022, 47024–25, 47030, 47035–37, 47060, 47201, 47203, 47225–26, 47234, 47240, 47244, 47246, 47261, 47263, 47265, 47272, 47280, 47283, 47302–08, 47320, 47322, 47324–27, 47330–31, 47334–42, 47344–46, 47348, 47351–62, 47366–71, 47373–75, 47380–88, 47390, 47392–94, 47396, 47448

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#### SEVENTH DISTRICT

JULIA CARSON, Democrat, of Indianapolis, IN; born in Louisville, KY, July 8, 1938; education: graduated, Crispus Attucks High School, Indianapolis, IN, 1955; attended: Martin University, Indianapolis, IN; Indiana University-Purdue University at Indianapolis; professional: manager and businesswoman; Indiana House of Representatives, 1972–76; Indiana State Senate, 1976–90; as Indianapolis center township trustee, 1990–96, she targeted fraud and waste to eliminate the city's \$20-million debt; twice named Woman of the Year by the *Indianapolis Star*; children: two; committees: Financial Services; Transportation and Infrastructure; subcommittees: Financial Institutions and Consumer Credit; Housing and Community Opportunity; Highways, Transit, and Pipelines; Railroads; elected on November 5, 1996, to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.juliacarson.house.gov>

|                                                                         |                |
|-------------------------------------------------------------------------|----------------|
| 1535 Longworth House Office Building, Washington, DC 20515 .....        | (202) 225-4011 |
| Deputy Chief of Staff.—Deron Roberson.                                  | FAX: 225-5633  |
| Legislative Director.—Marti Thomas.                                     |                |
| Legislative Assistants: Mia Clarkson, Michael Snavely, Michael Wallace. |                |
| Executive Assistant.—Aarti Nayak.                                       |                |
| 300 East Fall Creek Parkway, Suite 300, Indianapolis, IN 46205 .....    | (317) 283-6516 |
| Chief of Staff.—S. Sargent (Sarge) Visher.                              |                |

**Counties:** MARION COUNTY. City of Indianapolis, township of Center, parts of the townships of Decatur, Lawrence, Perry, Pike, Warren, Washington, and Wayne, included are the cities of Beech Grove and Lawrence. Population (2000), 675,456.

**ZIP Codes:** 46107, 46160, 46201–09, 46211, 46214, 46216–22, 46224–31, 46234–35, 46237, 46239–42, 46244, 46247, 46249, 46251, 46253–55, 46260, 46266, 46268, 46274–75, 46277–78, 46282–83, 46285, 46291, 46295–96, 46298

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#### EIGHTH DISTRICT

JOHN N. HOSTETTLER, Republican, of Blairsville, IN; born in Evansville, IN, June 19, 1961; education: graduated from North Posey High School, Poseyville, IN, 1979; B.S.M.E., Rose-Hulman Polytechnic University, 1983; professional: performance engineer, Southern Indiana Gas and Electric; religion: Baptist; married: the former Elizabeth Hamman, 1983; children: Matthew, Amanda, Jaclyn and Jared; committees: Armed Services; Judiciary; subcommittees: The Constitution; chairman, Immigration, Border Security, and Claims; Projection Forces; Readiness; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/hostettler>

|                                                                                                  |                |
|--------------------------------------------------------------------------------------------------|----------------|
| 1214 Longworth House Office Building, Washington, DC 20515 .....                                 | (202) 225-4636 |
| Chief of Staff.—Carl Little.                                                                     | FAX: 225-3284  |
| Press Secretary.—Michael Jahr.                                                                   |                |
| Federal Building, Room 124, 101 NW Martin Luther King, Jr. Boulevard, Evansville, IN 47708 ..... | (812) 465-6484 |
| Toll Free (Indiana only) .....                                                                   | (800) 321-9830 |
| 328 North Second Street, Suite 304, Vincennes, IN 47591 .....                                    | (812) 882-0632 |
| District Director.—Carl Little.                                                                  |                |

**Counties:** CLAY, DAVIESS, FOUNTAIN (part), GIBSON, GREENE, KNOX, MARTIN, OWEN, PARKE, PIKE, POSEY, PUTNAM, SULLIVAN, VANDERBURGH, VERMILLION, VIGO, WARREN, WARRICK. Population (2000), 675,564.

**ZIP Codes:** 46105, 46120–21, 46128, 46135, 46165–66, 46170–72, 46175, 47403–04, 47424, 47427, 47429, 47431–33, 47438–39, 47441, 47443, 47445–46, 47449, 47453, 47455–57, 47459–60, 47462, 47465, 47469–71, 47501, 47512, 47516, 47519, 47522–24, 47527–29, 47535, 47537, 47541–42, 47553, 47557–58, 47561–62, 47564, 47567–68, 47573, 47578, 47581, 47584–85, 47590–91, 47596–98, 47601, 47610–14, 47616, 47618–20, 47629–31, 47633, 47637–40, 47647–49, 47654, 47660, 47665–66, 47670, 47683, 47701–06, 47708, 47710–16, 47719–22, 47724–25, 47727–28, 47730–37, 47739–41, 47744, 47747, 47750, 47801–05, 47807–09, 47811–12, 47830–34, 47836–38, 47840–42, 47845–66, 47868–72, 47874–76, 47878–82, 47884–85, 47917–18, 47921, 47928, 47932, 47952, 47966, 47969–70, 47974–75, 47982, 47987, 47989, 47991–93

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#### NINTH DISTRICT

MICHAEL E. SODREL, Republican, of New Albany, IN; born in New Albany, December 17, 1945; education: attended Indiana University; professional: United States Army National Guard, 1966–1973; Founder/Owner, Free Enterprise System; Owner, Sodrel Logistics; Owner, Sodrel Truck Lines; organizations: American Legion; Boys and Girls Club; National Federation of Independent Business; chair, Rotary Club; Southern Indiana Chamber of Commerce; religion: Southeast Christian Church; married: Marquita (Keta) Dean; children: Noah and Keesha; committees: Science; Small Business; Transportation and Infrastructure; elected to the 109th Congress on November 2, 2004.

#### Office Listings

<http://www.house.gov/sodrel>

|                                                                  |                |
|------------------------------------------------------------------|----------------|
| 1508 Longworth House Office Building, Washington, DC 20515 ..... | (202) 225–5315 |
| Chief of Staff/Senior Legislative Council.—Tom Washburne.        | FAX: 226–6866  |
| Scheduler.—Kristen Sabella.                                      |                |
| Director of Communications.—Cam Savage.                          |                |
| 279 Quartermaster Drive, Jeffersonville, IN 47130 .....          | (812) 288–3999 |
| 812 South Walnut Street, Bloomington, IN 47401 .....             | (812) 330–1543 |

**Counties:** BARTHOLOMEW (part), BROWN, CLARK, CRAWFORD, DEARBORN (part), DUBOIS, FLOYD, HARRISON, JACKSON, JEFFERSON, MONROE (part), OHIO, ORANGE, PERRY, RIPLEY, SCOTT, SPENCER, SWITZERLAND, WASHINGTON. Population (2000), 675,599.

**ZIP Codes:** 46151, 46160, 46164, 46181, 47001, 47006, 47011, 47017–23, 47025, 47031–34, 47037–43, 47102, 47104, 47106–08, 47110–12, 47114–20, 47122–26, 47129–47, 47150–51, 47160–67, 47170, 47172, 47174, 47177, 47199, 47201–03, 47220, 47223–24, 47227–32, 47235–36, 47240, 47243–45, 47247, 47249–50, 47260, 47264–65, 47270, 47273–74, 47281–83, 47401–08, 47426, 47432, 47434–36, 47448, 47452, 47454, 47458, 47462, 47468–69, 47513–15, 47520–21, 47523, 47525, 47527, 47531–32, 47536–37, 47541–42, 47545–47, 47549–52, 47556, 47564, 47574–77, 47579–81, 47586, 47588, 47590, 47601, 47611, 47615, 47617, 47634–35, 47637