

professional: U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney, Madison County, 1981–90; member: Alabama District Attorneys Association; National District Attorneys Association; founder, National Children's Advocacy Center, Huntsville; National Center for Missing and Exploited Children Advisory Council; American Bar Association, 1975–present; State of Alabama Bar Association, 1972–present; American Bar Association's National Legal Resource Center for Child Advocacy and Protection; awards and honors: received certificate of appreciation, presented by President Ronald Reagan, for outstanding dedication and commitment in promoting safety and well-being of children from the President's Child Safety Partnership, 1987; 1986 recipient of the Vincent De Francis Award, presented by the American Humane Association; selected as National Public Citizen of the Year, 1984; Alabama District Attorneys Investigators Association, "District Attorney of the Year, 1986"; Methodist; widower; one daughter: Hollan C. Gaines; committees: Appropriations; Permanent Select Committee on Intelligence; elected to the 102nd Congress, November 6, 1990; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/cramer>

2368 Rayburn House Office Building, Washington, DC 20515 (202) 225-4801
 Administrative Assistant.—Carter Wells.
 Legislative Director.—Jenny Di James.
 Scheduler.—Alex Igou.
 401 Dallas Street, Huntsville, AL 35801 (256) 551-0190
 District Coordinator.—Jim McCamy.
 Morgan County Courthouse, Box 668, Decatur, AL 35602 (256) 355-9400
 1011 George Wallace Boulevard, Tuscumbia, AL 35674 (256) 381-3450

Counties: COLBERT, JACKSON, LAUDERDALE, LAWRENCE, LIMESTONE, MADISON, MORGAN (part). Population (2000), 635,300.

ZIP Codes: 35016, 35205–06, 35209–10, 35212, 35215, 35540, 35582, 35601–03, 35609–20, 35630–34, 35640, 35643, 35645–54, 35660–62, 35671–74, 35677, 35699, 35739–42, 35744–46, 35748–52, 35755–69, 35771–74, 35776, 35801–16, 35824, 35893–96, 35898–99, 35958, 35966, 35978–79, 36104

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SIXTH DISTRICT

SPENCER BACHUS, Republican, of Vestavia Hills, AL; born in Birmingham, AL, December 28, 1947; education: B.A., Auburn University, 1969; J.D., University of Alabama, 1972; professional: law firm, Bachus, Dempsey, Carson, and Steed, senior partner; member: Hunter Street Baptist Church; Alabama State Representative and Senator; school board; Republican Party Chair; children: Warren, Stuart, Elliott, Candace, and Lisa; committees: Financial Services; Judiciary; Transportation and Infrastructure; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/bachus>

442 Cannon House Office Building, Washington, DC 20515 (202) 225-4921
 Chief of Staff.—Larry Lavender.
 Press Secretary.—Jason Goggins.
 Legislative Director.—Jason Reese.
 1900 International Park Drive, Suite 107, Birmingham, AL 35243 (205) 969-2296
 Northport Civic Center, P.O. Box 569, 3500 McFarland Boulevard, Northport, AL 35476 (205) 333-9894
 703 Second Avenue, North, P.O. Box 502, Clanton, AL 35046 (205) 280-0704

Counties: BIBB, CHILTON, COOSA (part), JEFFERSON (part), SHELBY, ST. CLAIR (part), TUSCALOOSA (part). CITIES AND TOWNSHIPS: Adamsville, Alabaster, Argo, Brookside, Brookwood, Calera, Cardiff, Clanton, Columbiana, County Line, Fultondale, Gardendale, Graysville, Harpersville, Helena, Homewood, Hoover, Hueytown, Irondale, Jemison, Kimberly, Leeds, Maytown, Montevallo, Morris, Mountain Brook, Mulga, North Johns, Northport, Pelham, Pell City, Pleasant Grove, Ragland, Sumiton, Sylvan Springs, Thorsby, Trafford, Trussville, Vestavia Hills, Vincent, Warrior, West Jefferson, Wilsonville, Wilton, and portions of Bessemer, Birmingham, Tarrant, Tuscaloosa, and West Blocton. Population (2000), 635,300.

ZIP Codes: 35004–07, 35015, 35022–23, 35035, 35040, 35043, 35046, 35048, 35051–52, 35054, 35060, 35062–63, 35068, 35071, 35073–74, 35078–80, 35085, 35091, 35094, 35096, 35111–12, 35114–20, 35123–28, 35130–31, 35133, 35135, 35137, 35139, 35142–44, 35146–48, 35151, 35171–73, 35175–76, 35178, 35180–88, 35201–03, 35205–07, 35209–10, 35212–17, 35219, 35222–26, 35230, 35233, 35235–37, 35240, 35242–46, 35249, 35253–55, 35259–61, 35266,

35277–83, 35285, 35287–99, 35402–03, 35406–07, 35444, 35446, 35452, 35456–58, 35466, 35468, 35473, 35475–76, 35480, 35482, 35490, 35546, 35579, 35953, 35987, 36006, 36051, 36064, 36091, 36750, 36758, 36790, 36792–93

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SEVENTH DISTRICT

ARTUR DAVIS, Democrat, of Birmingham, AL; born in Montgomery, AL, October 9, 1967; education: Harvard University, graduated *magna cum laude*; Harvard Law School, graduated *cum laude*; professional: attorney; public service: interned with U.S. Senator Howell Heflin (D–AL); interned with the Southern Poverty Law Center; clerked for Federal Judge Myron Thompson; served as an Assistant U.S. Attorney for four years; community service: volunteer work for the Birmingham Public School System; served as a legal and political commentator for Birmingham's Fox 6 News; religion: Baptist; committees: Budget; Financial Services; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/arturdavis>

208 Cannon House Office Building, Washington, DC 20515	(202) 225–2665
Chief of Staff.—Dana Gresham.	FAX: 226–9567
Deputy Chief of Staff/Communications Director.—Corey Ealons.	
Legislative Director.—Amy Chevalier Efantis.	
2 20th Street North, Suite 1130, Birmingham, AL 35203	(205) 254–1960
908 Alabama Avenue, Federal Building, Suite 112, Selma, AL 36701	(334) 877–4414
102 East Washington Street, Suite F, Demopolis, AL 36732	(334) 287–0860
205 North Washington Street, UWA Station 40, Suites 236–237, Livingston, AL 35470	(205) 652–5834
1118 Greensboro Avenue, Suite 336, Tuscaloosa, AL 35401	(205) 752–5380

Counties: CHOCTAW, CLARKE (part), DALLAS, GREENE, HALE, JEFFERSON (part), MARENGO, PERRY, PICKENS (part), SUMTER, TUSCALOOSA (part), WILCOX. Population (2000), 635,300.

ZIP Codes: 35005–06, 35020–23, 35034, 35036, 35041–42, 35061, 35064, 35068, 35071, 35073–74, 35079, 35111, 35117, 35126–27, 35173, 35175, 35184, 35188, 35203–15, 35217–18, 35221–22, 35224, 35228–29, 35233–35, 35238, 35243, 35401, 35404–06, 35440–44, 35446–49, 35452–53, 35456, 35459–60, 35462–64, 35466, 35469–71, 35473–78, 35480–81, 35485–87, 35490–91, 35546, 35601, 35603, 35640, 35754, 36030, 36032, 36040, 36064, 36105, 36435–36, 36451, 36482, 36524, 36540, 36545, 36558, 36701–03, 36720, 36722–23, 36726–28, 36732, 36736, 36738, 36740–42, 36744–45, 36748–54, 36756, 36758–59, 36761–69, 36773, 36775–76, 36782–86, 36790, 36792–93, 36901, 36904, 36906–08, 36910, 36912–13, 36915–16, 36919, 36921–22, 36925