

NEW HAMPSHIRE

(Population 2000, 1,235,786)

SENATORS

JUDD GREGG, Republican, of Rye, NH; born in Nashua, NH, February 14, 1947; education: graduated Phillips Exeter Academy, 1965; A.B., Columbia University, New York City, 1969; J.D., 1972, and LL.M., 1975, Boston University; attorney, admitted to the New Hampshire bar, 1972; commenced practice in Nashua, NH; practiced law, 1975–80; member, Governor's Executive Council, 1978–80; married to the former Kathleen MacLellan, 1973; three children: Molly, Sarah, and Joshua; committees: Appropriations; chairman, Budget; Health, Education, Labor, and Pensions; elected to the 97th Congress, November 4, 1980, and reelected to the 98th–100th Congresses; elected Governor of New Hampshire, 1988–92; elected to the U.S. Senate on November 3, 1992; reelected to each succeeding Senate term.

Office Listings

<http://gregg.senate.gov>

393 Russell Senate Office Building, Washington, DC 20510	(202) 224-3324
Chief of Staff.—Joel Maiola.	
Administrative Assistant.—Vasiliki Christopoulos.	
Communications Director.—Erin Rath.	
125 North Main Street, Concord, NH 03301	(603) 225-7115
41 Hooksett Road, Unit #2, Manchester, NH 03104	(603) 622-7979
16 Pease Boulevard, Portsmouth, NH 03801	(603) 431-2171
60 Pleasant Street, Berlin, NH 03570	(603) 752-2604

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JOHN E. SUNUNU, Republican, of Bedford, NH; born in Boston, MA, September 10, 1964; education: graduated, Salem High School, Salem, NH, 1982; B.S., mechanical engineering, Massachusetts Institute of Technology, 1986; M.S., mechanical engineering, Massachusetts Institute of Technology, 1987; M.B.A., Harvard University Business School, Boston, MA, 1991; Chief Financial Officer and Director of Operations, Teletrol Systems, Inc.; married to Catherine Halloran Sununu, 1988; three children: John Hayes, Grace, and Charlotte; elected to the 105th Congress; reelected to each succeeding Congress; committees: Banking, Housing and Urban Affairs; Commerce, Science, and Transportation; Foreign Relations; Joint Economic Committee; elected to the U.S. Senate on November 5, 2002.

Office Listings

<http://sununu.senate.gov>

111 Russell Senate Office Building, Washington, DC 20510	(202) 224-2841
Chief of Staff.—Paul Collins.	FAX: 228-4131
Legislative Director.—Jamie Burnett.	
Communications Director.—Barbara Riley.	
One New Hampshire Avenue, Suite 120, Portsmouth, NH 03801	(603) 430-9560
1589 Elm Street, Suite 3, Manchester, NH 03101	(603) 647-7500

REPRESENTATIVES

FIRST DISTRICT

JEB BRADLEY, Republican, of Wolfeboro, NH; born, October 20, 1952; education: Governor Dummer Academy (prep school), Byfield, MA; Tufts University, Medford, MA; professional: businessman; owner of a health food store and a paint contracting business; also developed commercial and residential real estate; public service: served on the local planning board and budget committee; New Hampshire State Representative, 1990–2002; family: married to Barbara; children: Jan, Ramona, Urs, and Sebastian; committees: Armed Services; Budget; Small Business; Veterans' Affairs; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/bradley>

1218 Longworth House Office Building, Washington, DC 20515 (202) 225-5456
 Chief of Staff.—Debra Vanderbeek. FAX: 225-5822
 Legislative Director.—Michael Liles.
 Press Secretary.—Stephanie DuBois.
 1095 Elm Street, Manchester, NH 03101 (603) 641-9536
 104 Washington Street, Dover, NH 03820 (603) 743-4813

Counties: BELKNAP (part), CARROLL, HILLSBOROUGH (part), ROCKINGHAM, STAFFORD. CITIES: Bedford, Conway, Derry, Dover, Exeter, Goffstown, Laconia, Londonderry, Manchester, Merrimack, Portsmouth, and Rochester. Population (2000), 617,575.

ZIP Codes: 03032, 03034, 03036-38, 03040-42, 03044-45, 03053-54, 03077, 03101-06, 03108-11, 03218, 03220, 03225-27, 03237, 03246-47, 03249, 03253-54, 03256, 03259, 03261, 03263, 03269, 03290-91, 03298-99, 03307, 03801-05, 03809-10, 03812-22, 03824-27, 03830, 03832-33, 03835-60, 03862, 03864-75, 03878, 03882-87, 03890, 03894, 03896-97

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SECOND DISTRICT

CHARLES F. BASS, Republican, of Peterborough, NH; born in Boston, MA, January 8, 1952; education: graduated, Holderness School, Plymouth, NH, 1970; B.A., Dartmouth College, NH, 1974; vice president, High Standard Inc., Dublin, NH; chairman, Columbia Architectural Products, Beltsville, MD; New Hampshire State Representative, 1982-88; vice chairman, Judiciary Committee; New Hampshire State Senate 1988-92; chairman, Public Affairs and Ethics committees; co-chairman, Economic Development Committee; member: Monadnock Rotary Club (president, 1992-93); Amoskeag Veterans; Altermont Lodge, FA&M; trusteeships: New Hampshire Higher Education Assistance Foundation, Monadnock Conservancy, New Hampshire Humanities Council; married: Lisa Levesque Bass, 1989; children: Lucy and Jonathan; committees: Energy and Commerce; elected to the 104th Congress; reelected to each succeeding Congress.

Office Listings<http://www.house.gov/bass> cbass@mail.house.gov

2421 Rayburn House Office Building, Washington, DC 20515 (202) 225-5206
 Chief of Staff.—Darwin Cusack.
 Legislative Director.—Tad Furtado.
 Press Secretary.—Margo Shideler.
 142 North Main Street, Concord, NH 03301 (603) 226-0249
 170 Main Street, Nashua, NH 03062 (603) 889-8772
 76 Main Street, Suite 2C, Littleton, NH 03561 (603) 444-1271
 1 West Street, Suite 208, Keene, NH 03431 (603) 358-4094

Counties: BELKNAP (part), CHESHIRE, COOS, GRAFTON, HILLSBOROUGH (part), MERRIMACK (part), ROCKINGHAM (part), SULLIVAN. Population (2000), 618,211.

ZIP Codes: 03031, 03033, 03037, 03043, 03045-49, 03051-52, 03055, 03057, 03060-64, 03070-71, 03073, 03076, 03079, 03082, 03084, 03086-87, 03215-17, 03220-24, 03226, 03229-31, 03233-35, 03238, 03240-45, 03251-52, 03255, 03257-58, 03260-64, 03266, 03268-69, 03272-76, 03278-82, 03284, 03287, 03289, 03293, 03301-05, 03307, 03431, 03435, 03440-52, 03455-58, 03461-62, 03464-70, 03561, 03570, 03574-76, 03579-85, 03587-90, 03592-93, 03595, 03597-98, 03601-05, 03607-09, 03740-41, 03743, 03745-46, 03748-56, 03765-66, 03768-71, 03773-74, 03777, 03779-82, 03784-85, 03811