

46960–61, 46967–68, 46970, 46975, 46977–79, 46982, 46985, 46988, 46994, 46996, 46998, 47920, 47923, 47925–26, 47946, 47950, 47957, 47959, 47960, 47997

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### THIRD DISTRICT

MARK E. SOUDER, Republican, of Fort Wayne, IN; born in Grabill, IN, July 18, 1950; graduated from Leo High School, 1968; B.S., Indiana University, Fort Wayne, 1972; M.B.A., University of Notre Dame Graduate School of Business, 1974; partner, Historic Souder's of Grabill; majority owner of Souder's General Store; vice president, Our Country Home, fixture manufacturing business; attends Emmanuel Community Church; served as economic development liaison for then-Representative Dan Coats (IN-4th District); appointed Republican staff director of the House Select Committee on Children, Youth and Families, 1984; legislative director and deputy chief of staff for former Senator Coats; member: Grabill Chamber of Commerce, former head of Congressional Action Committee of Ft. Wayne Chamber of Commerce; married the former Diane Zimmer, 1974; three children: Brooke, Nathan, and Zachary; committees: Government Reform; Resources; Select Committee on Homeland Security; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/souder>

1227 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4436
Chief of Staff.—Angela Flood.	FAX: 225-3479
Scheduler.—Dawn Gerson.	
1300 South Harrison, Room 3105, Fort Wayne, IN 46802 .....	(260) 424-3041
District Director.—Mark Wickersham.	
102 West Lincoln Avenue, 1st Source Building, Suite 250, Goshen, IN 46526 .....	(574) 533-5802
700 Park Avenue, The Boathouse, Suite D, Winona Lake, IN 46590 .....	(574) 269-1940

**Counties:** ALLEN (part), DEKALB, ELKHART (part), KOSCIUSKO, LAGRANGE, NOBLE, STEUBEN, WHITLEY. Population (2000), 675,617.

**ZIP Codes:** 46502, 46504, 46506–08, 46510, 46516, 46524, 46526–28, 46538–40, 46542–43, 46550, 46553, 46555, 46562, 46565–67, 46571, 46573, 46580–82, 46590, 46701, 46703–06, 46710, 46721, 46723, 46725, 46730, 46732, 46737–38, 46741–43, 46746–48, 46750, 46755, 46760–61, 46763–65, 46767, 46771, 46773–74, 46776–77, 46779, 46783–89, 46793–99, 46801–09, 46814–16, 46818–19, 46825, 46835, 46845, 46850–69, 46885, 46895–99, 46910, 46962, 46975, 46982

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### FOURTH DISTRICT

STEVE BUYER, Republican, of Monticello, IN; born in Rensselaer, IN, November 26, 1958; education: graduated from North White High School in 1976; B.S., business administration, The Citadel, 1980; J.D., Valparaiso University School of Law, 1984; admitted to the Virginia and Indiana bars; profession: U.S. Army Judge Advocate General Corps, 1984–87, assigned Deputy to the Attorney General of Indiana, 1987–88; family law practice, 1988–92; U.S. Army Reserves, 1980–present; major; legal counsel for the 22nd Theatre Army in Operations Desert Shield and Desert Storm; married: to the former Joni Lynn Geyer; children: Colleen and Ryan; committees: Energy and Commerce; Veterans' Affairs; subcommittees: Energy and Air Quality, Environment and Hazardous Materials; chairman, Oversight and Investigations; Health; co-chairman, National Guard and Reserve Components Caucus; Assistant Whip; elected to the 103rd Congress, November 3, 1992; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/buyer>

2230 Rayburn House Office Building, Washington, DC 20515 .....	(202) 225-5037
Administrative Assistant.—Mike Copher.	
Scheduler/Office Manager.—Danelle Bowsher.	
Legislative Director.—Myrna Dugan.	
Press Secretary.—Laura Zuckerman.	
148 North Perry Road, Plainfield, IN 46168 .....	(317) 838-0404
District Director.—Brandt Hershman.	
100 S. Main Street, Monticello, IN 47960 .....	(574) 583-9819

**Counties:** BOONE, CLINTON, FOUNTAIN (part), HENDRICKS, JOHNSON (part), LAWRENCE (part), MARION (part), MONROE (part), MONTGOMERY, MORGAN, TIPPECANOE, WHITE (part). Population (2000), 675,617.

**ZIP Codes:** 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102–03, 46106, 46111–13, 46118, 46120–23, 46125, 46131, 46142–43, 46147, 46149, 46151, 46157–58, 46160, 46165–68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2276  
 Administrative Assistant.—Mark Walker. FAX: 225–0016  
 Executive Assistant.—Claudia Keller.  
 Office Manager.—Diane Menorca.  
 Press Secretary.—John Cardarelli.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848–0201  
 District Director.—Michael Delph.

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born on June 7, 1959, in Columbus, IN; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

1605 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–3021  
 Chief of Staff.—Bill Smith. FAX: 225–3382  
 Legislative Director.—Trip Radtke.  
 Press Secretary.—Matt Lloyd.  
 Paramount Centre, 1134 Meridian, Anderson, IN 46016 ..... (765) 640–2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176,