

## Office Listings

<http://www.house.gov/kingston>

2242 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-5831  
 Chief of Staff.—Bill Johnson. FAX: 226-2269  
 Legislative Director.—Laura Quattlebaum.  
 Legislative Assistant.—Emily Howard.  
 Communications Director.—Robyn Ridgley.  
 One Diamond Causeway, Suite 7, Savannah, GA 31405 ..... (912) 352-0101  
 P.O. Box 40, Baxley, GA 31515 ..... (912) 367-7403  
 Brunswick Federal Building, 805 Gloucester Street, Room 304, Brunswick, GA  
 31520 ..... (912) 265-9010  
 P.O. Box 9348, Warner Robins, GA 31095 ..... (478) 923-8987

**Counties:** APPLING, ATKINSON, BACON, BEN HILL, BERRIER, BRANTLEY, BRYAN (part), CAMDEN, CHARLTON, CHATHAM (part), CLINCH, COFFEE, COLQUITT (part), COOK, ECHOLS, GLYNN, HOUSTON (part), IRWIN, JEFF DAVIS, LANIER, LIBERTY, LONG, LOWNDES (part), MCINTOSH, PIERCE, PULASKI (part), WARE, WAYNE, WILCOX (part). Population (2000), 629,761.

**ZIP Codes:** 30426-27, 31001, 31005, 31008, 31015, 31028, 31030, 31036, 31047, 31069, 31071-72, 31079, 31088, 31091-93, 31098, 31301, 31304-05, 31309-10, 31313-16, 31319-20, 31323, 31327-28, 31331, 31333, 31406, 31409-11, 31416, 31419, 31422, 31501-03, 31510, 31512-13, 31515-16, 31518-25, 31527, 31532-35, 31537, 31539, 31542-43, 31545-48, 31550-58, 31560-69, 31598-99, 31602, 31604-05, 31620, 31622-24, 31627, 31630-32, 31634-37, 31639, 31641-42, 31645, 31647-50, 31699, 31722, 31733, 31749-50, 31760, 31768-69, 31773-74, 31778, 31783, 31788, 31790, 31794, 31798

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## SECOND DISTRICT

SANFORD D. BISHOP, Jr., Democrat, of Albany, GA; born on February 4, 1947, in Mobile, AL; education: attended Mobile County public schools; B.A., Morehouse College, 1968; J.D., Emory University, 1971; employment: attorney; admitted to the Georgia and Alabama bars; Georgia House of Representatives, 1977-91; Georgia Senate, 1991-93; former member: Executive Board, Boy Scouts of America; YMCA; Sigma Pi Phi Fraternity; Kappa Alpha Psi Fraternity; 32nd Degree Mason, Shriner; member: Mt. Zion Baptist Church, Albany, GA; committee: Appropriations; elected to the 103rd Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/bishop>

2429 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-3631  
 Chief of Staff.—Nadine Chatman. FAX: 225-2203  
 Legislative Director.—Roger Manno.  
 Legislative Assistants: Ben Bell, Femeia Adamson.  
 Communications Director.—Selby McCach.  
 Administrative Assistant/Scheduler.—Diana Rodriguez.  
 Albany Towers, 235 W. Roosevelt Avenue, Suite 114, Albany, GA 31701 ..... (229) 439-8067  
 District Director.—Kenneth Cutts.  
 101 S. Main Street, Dawson, GA 31742 ..... (229) 995-3991  
 Field Representative.—Elaine Gillespie.  
 401 North Patterson Street, Room 255, Federal Building, Valdosta, GA 31601 ..... (229) 247-9705  
 Field Representative.—Michael Bryant.  
 18 Ninth Street, Suite 201, Columbus, GA 31901 ..... (706) 320-9477  
 Field Representatives: Marvin Cohen, Elaine Gillespie.

**Counties:** BAKER, BROOKS, CALHOUN, CHATTAHOOCHEE, CLAY, COLQUITT (part), CRISP, DECATUR, DOUGHERTY, EARLY, GRADY, LEE, LOWNDES (part), MILLER, MITCHELL, MUSCOGEE (part), QUITMAN, RANDOLPH, SEMINOLE, STEWART, SUMTER, TERRELL, THOMAS, TIFT, TURNER, WEBSTER, WORTH. Population (2000), 629,735.

**ZIP Codes:** 30150, 30290, 31010, 31015, 31039, 31068-69, 31072, 31092, 31201, 31204, 31211, 31217, 31328, 31601-03, 31605-06, 31625-26, 31629, 31636-38, 31641, 31643, 31698, 31701-12, 31714, 31716, 31719-22, 31727, 31730, 31733, 31735, 31738-39, 31743-44, 31747, 31749, 31753, 31756-58, 31763-65, 31768, 31771-72, 31775-76, 31778-84, 31787-96, 31799, 31803, 31805, 31814-15, 31821, 31824-25, 31832, 31901-07, 31914, 31995, 31997-99, 39813, 39815, 39817-19, 39823-29, 39832, 39834, 39836-37, 39840-42, 39845-46, 39851-52, 39854, 39859, 39861-62, 39866-67, 39870, 39877, 39885-86, 39897

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## THIRD DISTRICT

JIM MARSHALL, Democrat, of Macon, GA; born on March 31, 1948; education: graduated from high school in Mobile, AL, in 1966; received a National Merit Scholarship to attend Princeton University, and graduated in 1972; military service: U.S. Army; infantry combat in