

of the Year, 1998; public service: Calhoun County Commissioner, 1987–1991; Alabama House of Representatives, 1994–2002; family: married to Beth; children: Emily, Evan, and Elliot; elected to the 108th Congress on November 5, 2002.

#### Office Listings

<http://www.house.gov/mike-rogers>

514 Cannon House Office Building, Washington, DC 20515 ..... (202) 225–3261  
 Chief of Staff.—Rob Jesmer. FAX: 226–8485  
 Press Secretary.—Marshall Macomber.  
 Office Manager.—Debby McBride.  
 1129 Noble Street, 104 Federal Building, Anniston, AL 36201 ..... (256) 236–5655  
 2216 Executive Park Drive, Opelika, AL 36801 ..... (334) 745–6221  
 7550 Haleyon Summit Drive, Montgomery, AL 36117 ..... (334) 277–4210

**Counties:** CALHOUN, CHAMBERS, CHEROKEE, CLAY, CLEBURNE, COOSA (part), LEE, MACON, MONTGOMERY (part), RANDOLPH, RUSSELL, TALLADEGA, TALLAPOOSA. Population (2000), 635,300.

**ZIP Codes:** 35010–11, 35014, 35032, 35034–35, 35040, 35042, 35044–45, 35072, 35082, 35085, 35089, 35094, 35096, 35115, 35120, 35136, 35146, 35149–51, 35160–61, 35171, 35188, 35204, 35208, 35210, 35213–14, 35901, 35905, 35959–61, 35967, 35973, 35983–84, 36006, 36020, 36022, 36023–27, 36029–31, 36036, 36039, 36043, 36045–47, 36051, 36054, 36057, 36064–65, 36069, 36075, 36078, 36080, 36083, 36087–89, 36091–92, 36104–08, 36116–17, 36119, 36130–31, 36201–07, 36250–51, 36253–58, 36260–69, 36271–80, 36749–50, 36801–04, 36830–32, 36849–56, 36858–63, 36865–71, 36874–75, 36877, 36879

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#### FOURTH DISTRICT

ROBERT B. ADERHOLT, Republican, of Haleyville, AL; born in Haleyville, AL, on July 22, 1965; education: graduate, Birmingham Southern University; J.D., Cumberland School of Law, Samford University; employment: attorney; assistant legal advisor to Governor Fob James, 1995–96; Haleyville municipal judge, 1992–96; George Bush delegate, Republican National Convention, 1992; Republican nominee for the 17th District, Alabama House of Representatives, 1990; married: the former Caroline McDonald; children: Mary Elliott; committees: Appropriations; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

1433 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–4876  
 Chief of Staff.—Mark Busching. FAX: 225–5587  
 Legislative Director.—Mark Dawson.  
 Communications Director.—Wade Newton.  
 Scheduler/Office Manager.—Tiffany Noel.  
 247 Carl Elliott Building, 1710 Alabama Avenue, Room 247, Jasper, AL 35501 .... (205) 221–2310  
 District Director.—Bill Harris.  
 205 Fourth Avenue, NE., Suite 104, Cullman, AL 35055 ..... (256) 734–6043  
 Director of Constituent Services.—Jennifer Butler.  
 107 Federal Building, 600 Broad Street, Gadsden, AL 35901 ..... (256) 546–0201  
 Field Representative.—Jason Harper.

**Counties:** BLOUNT, CULLMAN, DEKALB, ETOWAH, FAYETTE, FRANKLIN, LAMAR, MARION, MARSHALL, MORGAN (part), PICKENS (part), ST. CLAIR (part), WALKER, WINSTON. Population (2000), 635,300.

**ZIP Codes:** 35006, 35013, 35016, 35019, 35031, 35033, 35038, 35049, 35053, 35055–58, 35062–63, 35070, 35077, 35079, 35083, 35087, 35097–98, 35121, 35126, 35130–31, 35133, 35146, 35148, 35172, 35175, 35179–80, 35205–07, 35212–13, 35215, 35441, 35447, 35461, 35466, 35481, 35501–04, 35540–46, 35548–55, 35559–60, 35563–65, 35570–82, 35584–87, 35592–94, 35601, 35603, 35619, 35621–22, 35640, 35651, 35653–54, 35670, 35672–73, 35747, 35754–55, 35760, 35765, 35769, 35771, 35775–76, 35901–07, 35950–54, 35956–57, 35959–64, 35966–68, 35971–76, 35978–81, 35983–84, 35986–90, 36064, 36117, 36271–72, 36275

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#### FIFTH DISTRICT

ROBERT E. (BUD) CRAMER, Jr., Democrat, of Huntsville, AL; born in Huntsville, August 22, 1947; graduated, Huntsville High School, 1965; B.A., University of Alabama, Tuscaloosa, 1969, ROTC; J.D., University of Alabama School of Law, Tuscaloosa, 1972; U.S. Army, 1972; captain, U.S. Army Reserves, 1976–78; attorney; instructor, University of Alabama School of Law, Tuscaloosa; director of clinical studies program, 1972–73; assistant district attorney, Madison County, AL, 1973–75; private law practice, Huntsville, AL, 1975–80; district attorney,