

## REPRESENTATIVES

## FIRST DISTRICT

JERRY MORAN, Republican, of Hays, KS; born in Great Bend, KS, May 29, 1954; B.S., economics, 1976, and J.D., 1981, University of Kansas; M.B.A. candidate, Fort Hays State University; partner, Jeter and Moran, Attorneys at Law, Hays, KS; former bank officer and university instructor; represented 37th District in Kansas Senate, 1989–97, serving as vice president in 1993–95 and majority leader in 1995–97; Special Assistant Attorney General, State of Kansas, 1982–85; Deputy Attorney, Rooks County, 1987–95; governor, board of governors, University of Kansas School of Law, 1990 (vice president, 1993–94; president, 1994–95); member: board of directors, Kansas Chamber of Commerce and Industry, 1996–97; Hays Chamber of Commerce; Northwest Kansas and Ellis County bar associations; Phi Alpha Delta legal fraternity; Rotary Club; Lions International; board of trustees, Fort Hays State University Endowment Association; founding co-chair, Congressional Rural Caucus; co-chair, Rural Health Care Coalition; commissioner, Dwight D. Eisenhower Memorial Commission; married: Robba Moran; children: Kelsey and Alex; committees: Agriculture; Transportation and Infrastructure; Veterans' Affairs; subcommittees: chairman, General Farm Commodities and Risk Management; vice-chairman, Health; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/moranks01>

1519 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–2715  
 Chief of Staff.—Jon Hixson. FAX: 225–5124  
 Legislative Director.—Kim Rullman.  
 Press Secretary.—Travis Murphy.  
 Office Manager.—Lindsay McPhail.  
 1200 Main Street, Suite 402, P.O. Box 249, Hays KS 67601–0249 ..... (785) 628–6401  
 District Representatives: Eric Depperschmidt, Lisa Dethloff.  
 1 North Main, Suite 525, Hutchinson, KS 67504–1128 ..... (620) 665–6138  
 District Director.—Kirk Johnson.

**Counties:** BARBER, BARTON, CHASE, CHEYENNE, CLARK, CLAY, CLOUD, COMANCHE, DECATUR, DICKINSON, EDWARDS, ELLIS, ELLSWORTH, FINNEY, FORD, GEARY (part), GOVE, GRAHAM, GRANT, GRAY, GREELEY, GREENWOOD (part), HAMILTON, HASKELL, HODGEMAN, JEWELL, KEARNY, KIOWA, LANE, LINCOLN, LOGAN, LYON, MCPHERSON, MARION (part), MARSHALL, MEADE, MITCHELL, MORRIS, MORTON, NEMAHIA (part), NESS, NORTON, OSBORNE, OTTAWA, PAWNEE, PHILLIPS, PRATT, RAWLINS, RENO, REPUBLIC, RICE, ROOKS, RUSH, RUSSELL, SALINE, SCOTT, SEWARD, SHERIDAN, SHERMAN, SMITH, STAFFORD, STANTON, STEVENS, THOMAS, TREGO, WABAUNSEE, WALLACE, WASHINGTON, WICHITA. Population (2000), 672,105.

**ZIP Codes:** 66401, 66403–04, 66406–08, 66411–13, 66423, 66427, 66431, 66438, 66441, 66501–02, 66507–08, 66514, 66518, 66523, 66526, 66534, 66536, 66538, 66541, 66544, 66547–48, 66610, 66614–15, 66801, 66830, 66833–35, 66838, 66840, 66843, 66845–46, 66849–51, 66853–54, 66858–62, 66864–66, 66868–70, 66872–73, 66901, 66930, 66932–33, 66935–46, 66948–49, 66951–53, 66955–56, 66958–64, 66966–68, 66970, 67009, 67020–21, 67028–29, 67035, 67053–54, 67057, 67059, 67061–63, 67065–66, 67068, 67070, 67073, 67104, 67107–09, 67112, 67114, 67124, 67127, 67134, 67138, 67143, 67151, 67155, 67335, 67401–02, 67410, 67416–18, 67420, 67422–23, 67425, 67427–28, 67430–32, 67436–39, 67441–52, 67454–60, 67464, 67466–68, 67470, 67473–76, 67478, 67480–85, 67487, 67490–92, 67501–02, 67504–05, 67510–16, 67518–26, 67529–30, 67543–48, 67550, 67552–54, 67556–57, 67559–61, 67563–68, 67570, 67572–76, 67578–79, 67581, 67583–85, 67601, 67621–23, 67625–29, 67631–32, 67634–35, 67637–40, 67642–51, 67653–61, 67663–65, 67667, 67669, 67671–75, 67701, 67730–41, 67743–45, 67748–49, 67751–53, 67756–58, 67761–62, 67764, 67801, 67831, 67834–42, 67844, 67846, 67849–51, 67853–55, 67857, 67859–65, 67867, 67869–71, 67876–80, 67882, 67901, 67905, 67950–54

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## SECOND DISTRICT

JIM RYUN, Republican, of Topeka, KS; born on April 29, 1947, in Wichita, KS; graduated, Wichita East High School, 1965; B.S., photojournalism, University of Kansas; product development consultant, president of Jim Ryun Sports, Inc., professional photographer, and author of two books; represented the U.S. in three consecutive Olympics (1964, 1968, 1972): silver medal in the 1500-meter race, 1968, and World Record Holder in the 880-yard, one-mile, and 1500-meter races; awards: Sports Illustrated Sportsman of the Year, 1966; AAU Sullivan Award; Jaycees of America Top Ten Young Men of the United States, 1968; married: Anne Snider Ryun, 1969; children: Heather, Ned, Drew, and Catharine; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/ryun>

2433 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–6601  
 Chief of Staff.—Mark Kelly. FAX: 225–7986  
 Press Secretary.—Chad Hayward.  
 Legislative Director.—Jim Richardson.

800 SW Jackson Street, Suite 100, Topeka, KS 66612 ..... (785) 232-4500  
 District Director.—Michelle Butler.  
 The Stilwell Hotel, 701 North Broadway, Pittsburg, KS 66762 ..... (620) 232-6100  
 Regional Representative.—Jim Allen.

**Counties:** ALLEN, ANDERSON, ATCHISON, BOURBON, BROWN, CHEROKEE, COFFEY, CRAWFORD, DONIPHAN, DOUGLAS (part), FRANKLIN, GEARY, JACKSON, JEFFERSON, LABETE, LEAVENWORTH, LINN, MIAMI, NEMAH (part), NEOSHO, OSAGE, POTTAWATOMIE, RILEY, SHAWNEE, WILSON, WOODSON. Population (2000), 672,102.

**ZIP Codes:** 66002, 66006-08, 66010, 66012-17, 66020-21, 66023-27, 66032-33, 66035-36, 66039-50, 66052-54, 66056, 66058, 66060, 66064, 66066-67, 66070-73, 66075-80, 66083, 66086-88, 66090-91, 66093-95, 66097, 66109, 66112, 66401-04, 66407, 66409, 66413-20, 66422, 66424-29, 66431-32, 66434, 66436, 66439-40, 66442, 66449, 66451, 66502-03, 66505-06, 66509-10, 66512, 66515-17, 66520-24, 66527-28, 66531-40, 66542-44, 66546-50, 66552, 66554, 66601, 66603-12, 66614-22, 66624-26, 66628-29, 66636-37, 66642, 66647, 66652-53, 66667, 66675, 66683, 66692, 66699, 66701, 66710-14, 66716-17, 66720, 66724-25, 66728, 66732-36, 66738-43, 66746, 66748-49, 66751, 66753-63, 66767, 66769-73, 66775-83, 66834, 66839, 66849, 66852, 66854, 66856-57, 66864, 66868, 66870-71, 66933, 67047, 67330, 67332, 67335-37, 67341-42, 67351, 67354, 67356-57

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### THIRD DISTRICT

DENNIS MOORE, Democrat, of Lenexa, KS; born on November 8, 1945, in Anthony, KS; education: Jefferson Elementary School, and Charles Curtis Intermediate School, Wichita, KS; B.A., University of Kansas, 1967; J.D., Washburn University of Law, 1970; profession: attorney; admitted to Kansas Bar, 1970, first practiced in Topeka, KS; Assistant Attorney General of Kansas, 1971-73; Johnson County District Attorney, 1977-89; Johnson County Community College Board of Trustees, 1993-99; member, American Legion; married: Stephene Moore; seven children: Todd, Scott, Andrew, Felicia Barge, Valerie Rock, Nathan Hansen, and Adam Hansen; military: U.S. Army, 2nd Lieutenant, 1970; U.S. Army Reserves, Captain, 1970-73; committees: Budget; Financial Services; Science; subcommittees: Capital Markets, Insurance and Government Sponsored Enterprises; Financial Institutions and Consumer Credit; Oversight and Investigations; Research; Space and Aeronautics; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/moore>

431 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2865  
 Chief of Staff.—Howard Bauleke. FAX: 225-2807  
 Scheduler.—Andrew Funk.  
 Communications Director.—Christie Appelhanz.  
 8417 Santa Fe Drive, Room 101, Overland Park, KS 66212 ..... (913) 383-2013  
 District Director.—Kaye Cleaver.  
 500 State Avenue, Room 176, Kansas City, KS 66101 ..... (913) 621-0832  
 647 Massachusetts Street, #212, Lawrence, KS 66044 ..... (785) 842-9313  
 Constituent Services Director.—Becky Fast.

**Counties:** DOUGLAS (part), JOHNSON, WYANDOTTE. Population (2000), 672,124.

**ZIP Codes:** 66006-07, 66012-13, 66018-19, 66026, 66030-31, 66035-36, 66044-47, 66049-51, 66053, 66061-64, 66071, 66077, 66083, 66085, 66092, 66101-06, 66109-13, 66115, 66117-19, 66160, 66201-27, 66250-51, 66276, 66282-83, 66285-86

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### FOURTH DISTRICT

TODD TIAHRT, Republican, of Goddard, KS; born in Vermillion, SD, June 15, 1951; attended South Dakota School of Mines and Technology; B.A., Evangel College, Springfield, MO, 1975; M.B.A., Southwest Missouri State, 1989; proposal manager, The Boeing Company; married the former Vicki Holland, 1976; three children: Jessica, John, and Luke; member, Appropriations Committee; elected to the 104th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/tiahart>

2441 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-6216  
 Administrative Assistant.—Jeff Kahrs. FAX: 225-3489  
 Legislative Director.—Amy Claire Brusch.  
 Scheduler.—Melissa James.  
 Communications Director.—Chuck Knapp.  
 155 North Market Street, Suite 400, Wichita, KS 67202 ..... (316) 262-8992  
 District Director.—Robert Noland.