

**ZIP Codes:** 46035, 46039, 46041, 46049–50, 46052, 46057–58, 46060, 46065, 46067, 46069, 46071, 46075, 46077, 46102–03, 46106, 46111–13, 46118, 46120–23, 46125, 46131, 46142–43, 46147, 46149, 46151, 46157–58, 46160, 46165–68, 46172, 46175, 46180–81, 46183–84, 46214, 46221, 46224, 46231, 46234, 46241, 46254, 46268, 46278, 46920, 46923, 46979, 47108, 47260, 47264, 47403–04, 47420–21, 47429–30, 47433, 47436–37, 47446, 47451, 47456, 47460, 47462–64, 47467, 47470, 47901–07, 47909, 47916, 47918, 47920, 47923–24, 47929–30, 47932–41, 47944, 47949, 47952, 47954–55, 47958–60, 47962, 47965, 47967–68, 47970–71, 47978, 47980–81, 47983, 47987–90, 47992, 47994–96

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#### FIFTH DISTRICT

DAN BURTON, Republican, of Indianapolis, IN; born in Indianapolis, June 21, 1938; graduated, Shortridge High School, 1956; Indiana University, 1956–57, Cincinnati Bible Seminary, 1958–60; served in the U.S. Army, 1957–58; U.S. Army Reserves, 1958–64; businessman, insurance and real estate firm owner since 1968; served, Indiana House of Representatives, 1967–68 and 1977–80; Indiana State Senate, 1969–70 and 1981–82; president: Volunteers of America, Indiana Christian Benevolent Association, Committee for Constitutional Government, and Family Support Center; member, Jaycees; 33rd degree Mason, Scottish rite division; married the former Barbara Jean Logan, 1959; three children: Kelly, Danielle Lee, and Danny Lee II; elected on November 2, 1982, to the 98th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/burton>

2185 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2276  
 Administrative Assistant.—Mark Walker. FAX: 225–0016  
 Executive Assistant.—Claudia Keller.  
 Office Manager.—Diane Menorca.  
 Press Secretary.—John Cardarelli.  
 8900 Keystone at the Crossing, Suite 1050, Indianapolis, IN 46240 ..... (317) 848–0201  
 District Director.—Michael Delph.

**Counties:** GRANT, HAMILTON, HANCOCK, HOWARD (part), HUNTINGTON, JOHNSON (part), MARION (part), MIAMI, SHELBY, TIPTON, WABASH. Population (2000), 675,794.

**ZIP Codes:** 46030–34, 46036, 46038, 46040, 46045, 46047, 46049, 46055, 46060–61, 46064, 46068–70, 46072, 46074, 46076–77, 46082, 46110, 46115, 46117, 46124, 46126, 46129–31, 46140, 46143, 46148, 46150, 46154, 46161–63, 46176, 46182, 46184, 46186, 46217, 46220, 46226–27, 46229, 46236–37, 46239–40, 46250, 46256, 46259–60, 46280, 46290, 46307, 46347, 46355, 46379–80, 46702, 46713–14, 46725, 46750, 46766, 46770, 46783, 46787, 46792, 46901–04, 46910–11, 46914, 46919, 46921, 46926, 46928–30, 46932–33, 46936–38, 46940–41, 46943, 46946, 46951–53, 46957–59, 46962, 46965, 46970–71, 46974–75, 46979–80, 46982, 46984, 46986–87, 46989–92, 46995, 47234, 47246, 47272, 47342, 47384

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#### SIXTH DISTRICT

MIKE PENCE, Republican, of Columbus, IN; born on June 7, 1959, in Columbus, IN; education: Hanover College, 1981; J.D., Indiana University School of Law, 1986; former Republican nominee for the U.S. House of Representatives in the 2nd District in 1988 and 1990; President, Indiana Policy Review Foundation, 1991–93; radio broadcaster: the Mike Pence Show, syndicated statewide in Indiana; married: Karen; children: Michael, Charlotte, and Audrey; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://mikepence.house.gov>

1605 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–3021  
 Chief of Staff.—Bill Smith. FAX: 225–3382  
 Legislative Director.—Trip Radtke.  
 Press Secretary.—Matt Lloyd.  
 Paramount Centre, 1134 Meridian, Anderson, IN 46016 ..... (765) 640–2919  
 District Director.—Lani Czarniecki.

**Counties:** ALLEN (part), ADAMS, BARTHOLOMEW (part), BLACKFORD, DEARBORN (part), DECATUR, DELAWARE, FAYETTE, FRANKLIN, HENRY, JAY, JOHNSON (part), MADISON, RANDOLPH, RUSH, SHELBY (part), UNION, WAYNE, WELLS. Population (2000), 675,669.

**ZIP Codes:** 46001, 46011–18, 46036, 46040, 46044, 46048, 46051, 46056, 46063–64, 46070, 46104, 46110, 46115, 46124, 46126–27, 46131, 46133, 46140, 46142, 46144, 46146, 46148, 46150–51, 46155–56, 46160–62, 46164, 46173, 46176,