

Office Listings

<http://www.house.gov/brown-waite>

1516 Longworth House Office Building, Washington, DC 20515 (202) 225-1002
 Chief of Staff.—Brian Walsh. FAX: 226-6559
 Scheduler.—Pete Meachum.
 Legislative Director.—Serena Underwood.
 Press Secretary.—Caryn McLeod.
 20 North Main Street, Room 200, Brooksville, FL 34601 (352) 799-8354
 38008 Meridian Avenue, Suite A, Dade City, FL 33525 (352) 567-6707

Counties: CITRUS, HERNANDO, LAKE (part), LEVY (part), MARION (part), PASCO (part), POLK (part), SUMTER. **CITIES AND TOWNSHIPS:** Brooksville, Dade City, and Clermont. Population (2000), 639,295.

ZIP Codes: 32159, 32162, 32621, 32625-26, 32635, 32639, 32644, 32658, 32668, 32683, 32696, 32778, 32825, 33513-14, 33521, 33523-26, 33537-38, 33540-44, 33548-49, 33556, 33558-59, 33574, 33576, 33585, 33593, 33597, 33809-10, 33849, 33868, 34218, 34220, 34423, 34428-34, 34436, 34442, 34445-53, 34460-61, 34464-65, 34481-82, 34484, 34487, 34498, 34601-11, 34613-14, 34636, 34639, 34653-55, 34661, 34667, 34669, 34711-13, 34731, 34736-37, 34748, 34753, 34755, 34762, 34785, 34787-89, 34797

* * *

SIXTH DISTRICT

CLIFF STEARNS, Republican, of Ocala, FL; born in Washington, DC, April 16, 1941; graduated, Woodrow Wilson High, Washington, DC, 1959; B.S., electrical engineering, George Washington University, Washington, DC, 1963; Air Force ROTC Distinguished Military Graduate; graduate work, University of California, Los Angeles, 1965; served, U.S. Air Force (captain), 1963-67; businessman; past president: Silver Springs Kiwanis; member: Marion County/Ocala Energy Task Force, Tourist Development Council, Ocala Board of Realtors, American Hotel/Motel Association in Florida, American Hotel/Motel Association of the United States, Grace Presbyterian Church; board of directors, Boys Club of Ocala; trustee: Munroe Regional Hospital; married to the former Joan Moore; three children: Douglas, Bundy, and Scott; elected November 8, 1988, to the 101st Congress; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/stearns>

2370 Rayburn House Office Building, Washington, DC 20515 (202) 225-5744
 Administrative Assistant.—Jack Seum. FAX: 225-3973
 Legislative Director.—Alan Hill.
 Executive Assistant.—Joan Smutko.
 115 Southeast 25th Avenue, Ocala, FL 34471 (352) 351-8777
 District Manager.—Judy Moore.
 5700 S.W. 34th Street, #425, Gainesville, FL 32608 (352) 337-0003
 1726 Kinglsey Avenue S.E., Suite 8, Orange Park, FL 32073 (904) 269-3203

Counties: ALACHUA (part), BRADFORD, CLAY (part), DUVAL (part), GILCHREST, LAKE (part), LEVY (part), MARION (part). **CITIES AND TOWNSHIPS:** Ocala (part), Gainesville (part), Leesburg, Orange Park, Middleburg, and Jacksonville (part). Population (2000), 639,295.

ZIP Codes: 32003, 32006, 32008, 32030, 32042-44, 32050, 32054, 32058, 32065, 32067-68, 32073, 32079, 32083, 32091, 32099, 32111, 32113, 32133, 32140, 32158-59, 32162, 32179, 32183, 32195, 32205, 32210, 32215, 32219-22, 32234, 32244, 32254, 32276, 32601, 32603, 32605-12, 32614-16, 32618-19, 32621-22, 32631, 32633-34, 32643, 32653, 32655-56, 32658, 32663-64, 32666-69, 32681, 32686, 32693-94, 32696, 33142, 33160-61, 34420-21, 34432, 34436, 34470-76, 34478, 34480-83, 34491-92, 34731, 34748-49

* * *

SEVENTH DISTRICT

JOHN L. MICA, Republican, of Winter Park, FL; born in Binghamton, NY, on January 27, 1943; education: graduated, Miami-Edison High School, Miami, FL; B.A., University of Florida, 1967; employment: president, MK Development; managing general partner, Cellular Communications; former government affairs consultant, Mica, Dudinsky and Associates; executive director, Local Government Study Commissions, Palm Beach County, 1970-72; executive director, Orange County Local Government Study Commission, 1972-74; Florida State House of Representatives, 1976-80; administrative assistant, U.S. Senator Paula Hawkins, 1980-85; Florida State Good Government Award, 1973; one of five Florida Jaycees Outstanding Young Men of America, 1978; member: Kiwanis, U.S. Capitol Preservation Commission, Tiger Bay Club,