

80442-44, 80446-47, 80451-52, 80455, 80459, 80463, 80466, 80468, 80471, 80474, 80476-78, 80481-82, 80497-98, 80503-04, 80510, 80514, 80516, 80520, 80530, 80540, 80544, 80602, 80614, 80640, 81620-21, 81623, 81631-32, 81637, 81645, 81649, 81655, 81657-58

\* \* \*

#### THIRD DISTRICT

SCOTT MCINNIS, Republican, of Glenwood Springs, CO; born and raised in Glenwood Springs; graduated from Glenwood Springs High School; attended Mesa College in Grand Junction; received B.A. in business administration from Fort Lewis College in Durango; earned law degree from St. Mary's University in San Antonio; worked as police officer in Glenwood Springs, 1976; director of the Valley View Hospital; director of personnel at Holy Cross Electric Association; served in the Colorado legislature; chaired the Committee on Agriculture, Livestock, and Natural Resources; served on the Judiciary, Local Government and Appropriations Committee for 10 years; House majority leader, 1990-92; the only elected official ever to receive the Florence Sabin Award for contributions to rural health care and received several awards from the United Veterans Commission of Colorado; member, Colorado Tourism Board; Colorado Ski Country's Legislator of the Year and Legislative Achievement of the Decade; received the Lee Atwater Leadership Award for outstanding contributions and extraordinary achievements in public service; received the National Federation of Independent Business and Guardian of Small Business Award; married: the former Lori Smith; children: Daxon, Tessa, and Andrea; committees: Resources; Ways and Means; subcommittees: chairman, Forests and Forest Health; Human Resources; Oversight; member, NATO Parliamentary Assembly; elected November 3, 1992 to the 103rd Congress; reelected to each succeeding Congress.

#### Office Listings

320 Cannon House Office Building, Washington, DC 20515 .....	(202) 225-4761
Chief of Staff.—Michael Hesse.	FAX: 226-0622
Legislative Director.—Christopher Hatcher.	
Press Secretary.—Blair Jones.	
225 North 5th Street, Suite 702, Grand Junction, CO 81501 .....	(970) 245-7107
134 West B Street, Pueblo, CO 81003 .....	(719) 543-8200
160 Rock Point Drive, Suite A, Durango, CO 81301 .....	(970) 259-2754
Hotel Colorado, 526 Pine Street, Suite 111, Glenwood Springs, CO 81601 .....	(970) 928-0637

**Counties:** ALAMOSA, ARCHULETA, CONEJOS, COSTILLA, CUSTER, DELTA, DOLORES, GARFIELD, GUNNISON, HINSDALE, HUERFANO, JACKSON, LA PLATA, LAS ANIMAS, MESA, MINERAL, MOFFAT, MONTEZUMA, MONTROSE, OTERO (part), OURAY, PARK, PITKIN, PUEBLO, RIO BLANCO, RIO GRANDE, ROUTT, SAGUACHE, SAN JUAN, SAN MIGUEL. Population (2000), 614,467.

**ZIP Codes:** 80423-24, 80428, 80430, 80434-35, 80443, 80446-47, 80456, 80459, 80463, 80467, 80469, 80473, 80479-80, 80483, 80487-88, 80498, 81001-12, 81019-20, 81022-25, 81027, 81029, 81033, 81039-41, 81043-44, 81046, 81049-50, 81054-55, 81058-59, 81062, 81064, 81067, 81069, 81077, 81081-82, 81089, 81091, 81101-02, 81120-38, 81140-41, 81143-44, 81146-49, 81151-55, 81157, 81201, 81210-12, 81215, 81220-26, 81228, 81230-33, 81235-37, 81239-41, 81243, 81248, 81251-53, 81301-03, 81320-21, 81323-32, 81334-35, 81401-02, 81410-11, 81413-16, 81418-20, 81422-35, 81501-06, 81520-27, 81601-02, 81610-12, 81615, 81621, 81623-26, 81630, 81633, 81635-36, 81638-43, 81646-48, 81650, 81652-56

\* \* \*

#### FOURTH DISTRICT

MARILYN N. MUSGRAVE, Republican, of Fort Morgan, CO; born on January 27, 1949; raised in Weld County, CO; education: graduated, Eaton High School, and Colorado State University; professional: school teacher; businesswoman (agricultural business); public service: Fort Morgan School Board; State House of Representatives, and State Senate; elected State Senate Republican Caucus Chairman; religion: First Assembly of God Church; family: married to Steve Musgrave; four children; elected to the 108th Congress on November 5, 2002.

#### Office Listings

<http://www.house.gov/musgrave>

1208 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-4676
Chief of Staff.—Guy Short.	FAX: 225-5870
Senior Legislative Analyst/Scheduler.—Krista Brinkley.	
Legislative Aide.—John Headley.	
Office Manager/Executive Assistant.—Michele Rager.	
5401 Stone Creek Circle, #204, Loveland, CO 80538 .....	(970) 663-3536
705 South Division Avenue, Sterling, CO 80751 .....	(970) 522-1788

**Counties:** BACA, BOULDER (part), CHEYENNE, CROWLEY, KENT, KIOWA, KIT CARSON, LARIMER, LINCOLN, LOGAN, MORGAN, PHILLIPS, PROWERS, OTERO (part), SEDGEWICK, WASHINGTON, WELD (part), YUMA. Population (2000), 614,466.

**ZIP Codes:** 80501–04, 80510–13, 80515, 80517, 80521–28, 80530, 80532–43, 80545–47, 80549–51, 80553, 80603, 80610–12, 80615, 80620–24, 80631–34, 80638–39, 80642–46, 80648–54, 80701, 80705, 80720–23, 80726–29, 80731–37, 80740–47, 80749–51, 80754–55, 80757–59, 80801–02, 80804–05, 80807, 80810, 80812, 80815, 80818, 80821–26, 80828, 80830, 80832–34, 80836, 80861–62, 81021, 81024, 81027, 81029–30, 81033–34, 81036, 81038, 81041, 81043–47, 81049–50, 81052, 81054, 81057, 81059, 81062–64, 81071, 81073, 81076, 81084, 81087, 81090, 81092

\* \* \*

#### FIFTH DISTRICT

JOEL HEFLEY, Republican, of Colorado Springs, CO; born in Ardmore, OK, on April 18, 1935; education: graduated, Classen High School, Oklahoma City, OK, 1953; B.A., Oklahoma Baptist University, Shawnee, 1957; M.A., Oklahoma State University, Stillwater, 1962; Gates Fellow, Harvard University, Cambridge, MA, 1984; management consultant; executive director, Community Planning and Research Council, 1966–86; Colorado State House of Representatives, 1977–78; Colorado State Senate, 1979–86; assistant minority whip, 1989–94; committees: Armed Services; chairman, Standards of Official Conduct; married: the former Lynn Christian, 1961; children: Janna, Lori, and Juli; elected to the 100th Congress on November 4, 1986; reelected to each succeeding Congress.

#### Office Listings

2372 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4422  
 Scheduler.—Rebecca Anfinson. FAX: 225–1942  
 104 South Cascade Avenue, Suite 105, Colorado Springs, CO 80903 ..... (719) 520–0055  
 Chief of Staff.—Connie Solomon.

**Counties:** CHAFFEE, EL PASO, FREMONT, LAKE, PARK (part), TELLER. Population (2000), 614,467.

**ZIP Codes:** 80104, 80106, 80132–33, 80135, 80420, 80432, 80438, 80440, 80443, 80448–49, 80456, 80461, 80475, 80808–09, 80813–14, 80816–17, 80819–20, 80827, 80829–33, 80835, 80840–41, 80860, 80863–64, 80866, 80901, 80903–22, 80925–26, 80928–37, 80940–47, 80949–50, 80960, 80962, 80970, 80977, 80995, 80997, 81008, 81154, 81201, 81211–12, 81221, 81223, 81226–28, 81233, 81236, 81240–42, 81244, 81251, 81253

\* \* \*

#### SIXTH DISTRICT

THOMAS G. TANCREDO, Republican, of Littleton, CO; born on December 20, 1945, in North Denver, CO; graduated, Holy Family High School, 1964; B.A., University of North Colorado, 1968; elected to the Colorado State Legislature in 1976, and served until 1982; appointed, Secretary of Education's Regional Representative, served from 1982 to 1992, during the Reagan and Bush administrations; in 1993, accepted presidency of the Independence Institute, a public policy research organization in Golden, CO; Christian; married to Jackie; two children: Ray and Randy; committees: Budget; International Relations; Resources; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/tancredo> tom.tancredo@mail.house.gov  
 1130 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–7882  
 Chief of Staff.—Jacque Ponder. FAX: 226–4623  
 Legislative Director.—Mac Zimmerman.  
 Scheduler.—Rachel Hayes.  
 6099 S. Quebec Street, #200, Centennial, CO 80111 ..... (720) 283–9772  
 1800 West Littleton Boulevard, Littleton, CO 80120 ..... (720) 283–7575

**Counties:** ARAPAHOE (part), DOUGLAS, ELBERT, JEFFERSON (part), PARK (part). Population (2000), 614,466.

**ZIP Codes:** 80013–16, 80018, 80046, 80101–09, 80111–12, 80116–18, 80120–31, 80134–38, 80160–63, 80165–66, 80225, 80231, 80235–36, 80247, 80401, 80403, 80421, 80425, 80433, 80437, 80439, 80453–54, 80457, 80465, 80470, 80808, 80828, 80830–33, 80835