

## Office Listings

<http://www.house.gov/gordon>

2304 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4231  
 Chief of Staff.—Chuck Atkins. FAX: 225-6887  
 Executive Assistant/Scheduler.—Julie Eubank.  
 P.O. Box 1986, 106 South Maple Street, Murfreesboro, TN 37133 ..... (615) 896-1986  
 District Chief of Staff.—Kent Syler.  
 P.O. Box 1140, 15 South Jefferson, Cookeville, TN 38501 ..... (931) 528-5907  
 101 Fifth Avenue West, Suite D, Springfield, TN 37172 ..... (615) 382-9712

**Counties:** BEDFORD, CANNON, CLAY, DEKALB, JACKSON, MACON, MARSHALL, OVERTON, PUTNAM, ROBERTSON, RUTHERFORD, SMITH, SUMNER, TROUSDALE, WILSON (part). **CITIES AND TOWNSHIPS:** Cookeville, Gallatin, Hendersonville, Lafayette, Lebanon, Lewisburg, Livingston, Murfreesboro, Shelbyville, and Springfield. Population (2000), 632,143.

**ZIP Codes:** 37010, 37012, 37014, 37016, 37018-20, 37022, 37026, 37030-32, 37034, 37037, 37046-49, 37057, 37059-60, 37063, 37066, 37072-75, 37077, 37080, 37083, 37085-87, 37090-91, 37095, 37110, 37118-19, 37122, 37127-28, 37135-36, 37141, 37144-46, 37148-53, 37160-62, 37166-67, 37172, 37174, 37180, 37183-84, 37186, 37188, 37190, 37357, 37360, 37388, 38451, 38472, 38501-03, 38505-06, 38541-45, 38547-48, 38551-52, 38554, 38560, 38562-64, 38567-70, 38573-75, 38580-83, 38588-89

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## SEVENTH DISTRICT

MARSHA BLACKBURN, Republican, of Franklin, TN; born in Laurel, MS, on June 6, 1952; education: Mississippi State University, Bachelor of Science, 1973; occupation; retail marketing; public service: American Council of Young Political Leaders; Executive Director, Tennessee Film, Entertainment, and Music Commission; Chairman, Governor's Prayer Breakfast; Tennessee State Senate, 1998-2002; Minority Whip; community service: Rotary Club; Chamber of Commerce; Arthritis Foundation; Nashville Symphony Guild Board; Tennessee Biotechnology Association; March of Dimes; American Lung Association; awards: Chi Omega Alumnae Greek Woman of the Year, 1999; Middle Tennessee 100 Most Powerful People, 1999-2002; family: married to Chuck; children: Mary Morgan Ketchel and Chad; elected to the 108th Congress on November 5, 2002.

## Office Listings

<http://www.house.gov/blackburn>

509 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-2811  
 Chief of Staff.—Steve Brophy. FAX: 225-3004  
 Legislative Director.—Michael Platt.  
 Executive Assistant.—Ryan Loskarn.  
 7975 Stage Hill Boulevard, Suite 1, Memphis, TN 38133 ..... (901) 382-5811  
 City Hall Mall, 201 3rd Avenue S., Suite 117, Franklin, TN 37064 ..... (615) 591-5161

**Counties:** CHEATHAM (part), CHESTER, DAVIDSON (part), DECATUR, FAYETTE, HARDEMAN, HARDIN, HENDERSON, HICKMAN (part), MCNAIRY, MONTGOMERY (part), PERRY, SHELBY (part), WAYNE, WILLIAMSON (part). Population (2000), 632,139.

**ZIP Codes:** 37010, 37014-15, 37024-25, 37027, 37032-33, 37035-36, 37040-43, 37046, 37052, 37055, 37060, 37062, 37064-65, 37067-69, 37079, 37082, 37096-98, 37101, 37135, 37137, 37140, 37155, 37174, 37179, 37187, 37191, 37211, 37215, 37220-21, 38002, 38004, 38008, 38010-11, 38014, 38016-18, 38027-29, 38036, 38039, 38042, 38044-46, 38048-49, 38052-53, 38057, 38060-61, 38066-69, 38075-76, 38088, 38128, 38133-34, 38138-39, 38141, 38163, 38183-84, 38310-11, 38313, 38315, 38321, 38326-29, 38332, 38334, 38339-41, 38345, 38347, 38351-52, 38356-57, 38359, 38361, 38363, 38365-68, 38370-72, 38374-76, 38379-81, 38388, 38390, 38392-93, 38425, 38450, 38452, 38463, 38471, 38475, 38485-86

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## EIGHTH DISTRICT

JOHN S. TANNER, Democrat, of Union City, TN; born at Dyersburg Army Air Base in Halls, TN, on September 22, 1944; attended elementary and high school in Union City; B.S., University of Tennessee at Knoxville, 1966; J.D., University of Tennessee at Knoxville, 1968; served, U.S. Navy, lieutenant, 1968-72; Tennessee Army National Guard, colonel, 1974-2000; attorney; admitted to the Tennessee bar in 1968 and commenced practice in Union City; member, Elam, Glasgow, Tanner and Acree law firm until 1988; businessman; elected to Tennessee House of Representatives, 1976-88; chairman, House Committee on Commerce, 1987-88; member: Obion County Chamber of Commerce; Obion County Cancer Society; Union City Rotary Club, Paul Harris Fellow; Obion County Bar Association; American Legion; Masons; First