

**ZIP Codes:** 18036, 18039, 18041–42, 18054–55, 18073, 18077, 18081, 18901, 18910–17, 18920–23, 18925–35, 18938, 18940, 18942–44, 18946–47, 18949–51, 18953–56, 18960, 18962–64, 18966, 18968–70, 18972, 18974, 18976–77, 18980–81, 18991, 19001–02, 19006–08, 19020–21, 19025, 19030, 19034, 19038, 19040, 19044, 19047–49, 19053–59, 19067, 19075, 19090, 19114, 19116, 19154–55, 19440, 19454

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#### NINTH DISTRICT

BILL SHUSTER, Republican, of Hollidaysburg, PA; born on January 10, 1961, in McKeesport, PA; education: Everett High School, Bedford County, PA; B.A., Dickinson College; M.B.A., American University; profession: businessman; employment: Goodyear Tire & Rubber Corp.; Bandag, Inc.; Shuster Chrysler (President and General Manager); organizations: Member, Zion Lutheran Church; National Federation of Independent Business; National Rifle Association; Y.M.C.A.; Precious Life, Inc.; Rotary Club; Director, Pennsylvania Automotive Association; Board of Trustees, Homewood Home Retirement Community; Sigma Chi Fraternity; family: married to Rebecca; two children: Ali and Garrett; elected to the 107th Congress, by special election, on May 15, 2001; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/shuster>

1108 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-2431
Chief of Staff.—Alex Mistri.	FAX: 225-2486
Legislative Director.—Michael Joyce.	
Scheduler.—Elizabeth Carter.	
310 Penn Street, Hollidaysburg, PA 16648 .....	(814) 696-6318
179 East Queen Street, Chambersburg, PA 17201 .....	(717) 264-8308
645 Philadelphia Street, Suite 304, Indiana, PA 15701 .....	(724) 463-0516
118 West Main Street, Suite 302, Somerset, PA 15501 .....	(814) 443-3918

**Countries:** BEDFORD, BLAIR, CAMBRIA (part), CLEARFIELD (part), CUMBERLAND (part), FAYETTE (part), FRANKLIN, FULTON, HUNTINGDON, INDIANA (part), JUNIATA, MIFFLIN, PERRY (part), SOMERSET (part). Population (2000), 630,730.

**ZIP Codes:** 15411, 15416, 15421, 15424–25, 15431, 15436–37, 15440, 15445, 15451, 15459, 15462, 15464–65, 15469–70, 15478–79, 15501, 15510, 15521–22, 15530, 15532–42, 15545, 15549–54, 15557–60, 15562–65, 15681, 15701, 15712–14, 15716–17, 15720–25, 15727–29, 15731–32, 15734, 15738–39, 15741–42, 15746–48, 15750, 15752–54, 15756–59, 15763, 15765, 15767, 15771–72, 15774–75, 15777, 15783, 15840, 15920, 15924, 15926, 15929, 15931, 15936, 15940, 15944, 15946, 15949, 15954, 15961, 15963, 16211, 16222, 16246, 16256, 16601–03, 16611, 16613, 16616–17, 16619, 16621–25, 16627, 16629–31, 16633–41, 16644, 16646–48, 16650–52, 16654–57, 16659–62, 16664–65, 16667–75, 16678–80, 16682–86, 16689, 16691–95, 16823, 16833, 16844, 16861, 16865, 16871, 16877, 17002, 17004, 17006, 17013–14, 17021, 17024, 17035, 17037, 17040, 17044–45, 17047, 17049, 17051–54, 17056, 17058–60, 17062, 17065–66, 17068, 17071, 17074–76, 17081–82, 17086, 17090, 17094, 17201, 17210–15, 17217, 17219–25, 17228–29, 17231–33, 17235–41, 17243–44, 17246–47, 17249–57, 17260–68, 17270–72, 17307, 17324

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#### TENTH DISTRICT

DON SHERWOOD, Republican, of Tunkhannock, PA; born on March 5, 1941, in Nicholson, PA; education: Nicholson Elementary School; Lackawanna Trail High School; Wyoming Seminary Preparatory School; Dartmouth College, degree in Economics; military: U.S. Army, 1963–65, active duty service as a 1st Lieutenant; profession: small businessman; owner and chief executive officer of Sherwood Chevrolet and Horiacher-Sherwood Forestry Equipment; business organizations: vice president, Northeastern Pennsylvania Chevrolet Dealers Association; director, Pennsylvania Chevrolet Dealers Area Marketing Group; Pennsylvania Hardware Lumber Manufacturing Association; Pennsylvania Farmers Association; married: Carol Evans, 1972; three children: Jesse, Dana, and Maria; public service: Tunkhannock Area School Board, 1975–98; committees: Appropriations; elected to the 106th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/sherwood>

1223 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-3731
Chief of Staff.—John Enright.	FAX: 225-9594
Press Secretary.—Jake O'Donnell.	
Scheduler.—Matt Allen.	
1146 Northern Boulevard, Clarks Summit, PA 18411 .....	(570) 585-8190
District Director.—Jerry Morgan.	
330 Pine Street, Suite 202, Williamsport, PA 17701 .....	(570) 327-9359

**Countries:** BRADFORD, LACKAWANNA (part), LUZERNE (part), LYCOMING (part), MONTGOMERY, NORTHUMBERLAND, PIKE, SNYDER, SULLIVAN, SUSQUEHANNA, UNION, WAYNE, WYOMING. Population (2000), 630,730.

**ZIP Codes:** 16910, 16914, 16925–26, 16930, 16932, 16936, 16945, 16947, 17017, 17045, 17063, 17086, 17701, 17703, 17705, 17724, 17728, 17730, 17731, 17735, 17737, 17742, 17749, 17756, 17758, 17762–63, 17765, 17768, 17771–72, 17774, 17777, 17801, 17810, 17812–15, 17820–24, 17827, 17829–37, 17840–42, 17844–45, 17847, 17850–51, 17853, 17855–57, 17860–62, 17864–68, 17870, 17872, 17876–77, 17880–87, 17889, 18301, 18324–26, 18328, 18336–37, 18340, 18371, 18403, 18405, 18407, 18410–11, 18413–17, 18419–21, 18424–28, 18430–31, 18433–41, 18443–49, 18451–65, 18469–73, 18512, 18612, 18614–16, 18618–19, 18622–23, 18625–30, 18632, 18636, 18640–41, 18653–54, 18656–57, 18704, 18708, 18801, 18810, 18812–18, 18820–34, 18837, 18840, 18842–48, 18850–51, 18853–54

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#### ELEVENTH DISTRICT

PAUL E. KANJORSKI, Democrat, of Nanticoke, PA; born in Nanticoke, April 2, 1937; U.S. Capitol Page School, Washington, DC, 1954; attended, Wyoming Seminary, Kingston, PA, Temple University, Philadelphia, PA, Dickinson School of Law, Carlisle, PA; served in U.S. Army, private, 1960–61; attorney, admitted to Pennsylvania State bar, 1966; began practice in Wilkes Barre, PA, November 7, 1966; committees: Financial Services; Government Reform; ranking member, Capital Markets, Insurance, and Government-Sponsored Enterprises; married to the former Nancy Marie Hickerson; one daughter, Nancy; elected to the 99th Congress on November 6, 1984; reelected to each succeeding Congress.

##### Office Listings

<http://www.house.gov/kanjorski>

2533 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–6511  
 Chief of Staff.—Karen Feather.  
 Legislative Director.—Todd Harper.  
 Executive Assistant.—Donna Giobbi.  
 Press Secretary.—Ben Turner.  
 The Stegmaier Building, 7 North Wilkes Barre Boulevard, Suite 400–M, Wilkes  
 Barre, PA 18702–5283 ..... (570) 825–2200

**Counties:** CARBON, COLUMBIA, LACKAWANNA (part), LUZERNE (part), MONROE. Population (2000), 630,730.

**ZIP Codes:** 17814–15, 17820–21, 17824, 17839, 17846, 17858–59, 17878, 17888, 17920, 17985, 18012, 18030, 18058, 18071, 18201–02, 18210–12, 18216, 18219, 18221–25, 18229–30, 18232, 18234–35, 18237, 18239–41, 18244, 18246–47, 18249–51, 18254–56, 18301, 18320–23, 18325–27, 18330–35, 18341–42, 18344, 18346–50, 18352–57, 18360, 18370, 18372, 18424, 18434, 18445, 18447, 18466, 18501–05, 18507–10, 18512, 18514–15, 18517–19, 18522, 18540, 18577, 18601–03, 18610–12, 18617, 18621–22, 18624, 18631, 18634–35, 18640–44, 18651, 18655, 18660–61, 18690, 18701–11, 18761–67, 18769, 18773–74

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#### TWELFTH DISTRICT

JOHN P. MURTHA, Democrat, of Johnstown, PA; graduated, Ramsey High School, Mount Pleasant, PA; Kiskiminetas Spring School; B.A. in economics, University of Pittsburgh; graduate study at Indiana University of Pennsylvania; married Joyce Bell; three children: Donna Sue and twin sons, John and Patrick; served in Marine Corps as an enlisted Marine commissioned as an officer; discharged as a first lieutenant; maintained active reserve officer status; volunteered for one year of active duty in Vietnam as a major; served with 1st Marines, a Marine infantry regiment, 1966–67, south of Danang; awarded Bronze Star Medal with combat “V”, two Purple Heart medals, Vietnamese Cross of Gallantry, and service medals; retired colonel, U.S. Marine Corps Reserves; elected to Pennsylvania House of Representatives in 1969, served continuously until elected to U.S. House of Representatives; recipient of Pennsylvania Distinguished Service Medal and Pennsylvania Meritorious Service Medal (the commonwealth’s two highest honors); created the John P. Murtha Award for student assistance at the University of Pittsburgh at Johnstown; received Honorary Doctor of Humanities, Mount Aloysius Junior College; committee: Appropriations; elected to the 93rd Congress, February 5, 1974; reelected to each succeeding Congress.

##### Office Listings

<http://www.house.gov/murtha>

2423 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–2065  
 Executive Assistant.—William N. Allen.  
 Administrator.—Winifred Frederick.  
 Scheduling Coordinator.—Jane Phipps.  
 P.O. Box 780, Johnstown, PA 15907 ..... (814) 535–2642  
 District Administrative Assistant.—John Hugya.