

**Counties:** BARREN, BRECKINRIDGE, BULLITT, DAVIESS, EDMONSON, GRAYSON, GREEN, HANCOCK, HARDIN, HART, JEFFERSON (part), LARUE, MARION, MEADE, NELSON, OHIO (part), SHELBY, SPENCER, TAYLOR, WARREN, WASHINGTON. Population (2000), 673,244.

**ZIP Codes:** 40003-04, 40008-09, 40012-13, 40018-20, 40022-23, 40033, 40037, 40040, 40046-49, 40051-52, 40057, 40060-63, 40065-69, 40071, 40076, 40078, 40104, 40107-11, 40115, 40117-19, 40121, 40129, 40140, 40142-46, 40150, 40152-53, 40155, 40157, 40159-62, 40164-65, 40170-71, 40175-78, 40219, 40229, 40245, 40272, 40291, 40299, 40328, 40330, 40342, 40448, 40468, 40601, 42101-04, 42122-23, 42127-31, 42133, 42141-42, 42152, 42156-57, 42159-60, 42163, 42166, 42170-71, 42201, 42206-07, 42210, 42251, 42257, 42259, 42270, 42274-75, 42283, 42285, 42301-04, 42320, 42327, 42333-34, 42338, 42343, 42347-49, 42351-52, 42355-56, 42361, 42364, 42366, 42368, 42370, 42375-78, 42701-02, 42712-13, 42716, 42718-19, 42721-22, 42724, 42726, 42728-29, 42732-33, 42740, 42743, 42746, 42748-49, 42754-55, 42757-58, 42762, 42764-65, 42776, 42782-84, 42788

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### THIRD DISTRICT

ANNE M. NORTHUP, Republican, of Louisville, KY; born on January 22, 1948, in Louisville; education: graduated from Sacred Heart Academy, Louisville, 1966; graduated from St. Mary's College, Notre Dame, IN, 1970; Kentucky State Legislature, 1987-96; legislative appointments: Co-Chair congressional Coalition on Adoption; Founder and co-chair of the House Reading Caucus; 1998 Chairwoman of Speaker's Task Force on Education; 1998 Speaker's Drug Free Task Force; member: House Committee on Appropriations, Health Care on the Horizon Caucus; Public Pension Reform Caucus; Housing Opportunity Caucus; Education Caucus; Caucus on Disabilities; Diabetes Caucus; House Cancer Awareness Working Group; awards: 2000 Legislator of the Year for the Association of the Equipment Distributors; 2000 Chamber of Commerce Spirit of Enterprise Award; 2000 Watchdog of the Treasury Bulldog Award; 2000 Citizens for a Sound Economy Jefferson Award; 1999 Southern Economic Development Council Honor Roll of Legislative Achievement in Economic Development; the NFIB Guardian of Small Business Award; 2000 Citizen of the Year Award; Optimist Club of Louisville 2000 Literacy Leadership Award; 2000 Small Business Advocate; Hero of the Taxpayer 2000; 2000 Housing Hero Award; 2000 Community Healthcare Champion Award; Friend of the Farm Bureau 2000; member, Holy Spirit Catholic Church; Greater Louisville, Inc.; Rotary Club of Louisville; Leadership Louisville; Metropolitan Republican Women's Club; National Order of Women Legislators; Ladies Auxiliary to the VFW; married: Robert Wood Northup, 1969; children: David, Katie, Joshua, Kevin, Erin, Mark; elected to the 105th Congress; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/northup>

1004 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-5401
Chief of Staff.—Terry Carmack.	FAX: 225-5776
Legislative Director.—Clinton Blair.	
Press Secretary.—Jenn Mascott.	
Scheduler.—Amanda Haynes.	
600 Martin Luther King, Jr. Place, Suite 216, Louisville, KY 40202 .....	(502) 582-5129
District Director.—Sherri Craig.	

**Counties:** JEFFERSON COUNTY. Population (2000), 674,032.

**ZIP Codes:** 40018, 40023, 40025, 40027, 40041, 40059, 40109, 40118, 40201-25, 40228-29, 40231-33, 40241-43, 40245, 40250-53, 40255-59, 40261, 40266, 40268-70, 40272, 40280-83, 40285, 40287, 40289-99

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### FOURTH DISTRICT

KEN LUCAS, Democrat, of Boone County, KY; born in Kenton County, KY, August 22, 1933; education: B.S., in Commerce, University of Kentucky, 1955; M.B.A., Xavier University, 1970; military service: pilot, U.S. Air Force, 1955-57; Major, Air National Guard, 1957-67; profession: financial planner, Sagemark Consulting of Lincoln Financial (formerly CIGNA); former president and executive committee chairman, Boone State Bank; director, Fifth Third Bank; director, The Drees Company; president, Florence Christian Services, Inc.; regent emeritus, Northern Kentucky University; elder, Florence Christian Church; member, St. Luke Hospital Foundation Board; former chairman, Northern Kentucky Chamber of Commerce; former board member, Kentucky State Chamber of Commerce; former NKY chairman, Fine Arts Fund of Greater Cincinnati; public service: Florence, KY, City Council, 1967-74; Boone County, KY, Commissioner, 1974-82; Boone County, KY, Judge-Executive, 1992-98; married: Mary K. Lucas, 1961; children: Lance, Shannon, Kendall, Trent, and Tiffany; committees: Agriculture; Budget; elected to the 106th Congress; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/kenlucas>

1205 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-3465  
 Chief of Staff.—Cheryl Brownell. FAX: 225-0003  
 Scheduler/Staff Assistant.—Kathryn Ray.  
 Legislative Director.—Colleen Monahan Smith.  
 Senior Legislative Assistant/Press Secretary.—Joe Clabes.  
 277 Buttermilk Pike, Fort Mitchell, KY 41017 ..... (859) 426-0080  
 District Director.—Angie Cain.  
 1405 Greenup Avenue, Suite 236, Ashland, KY 41101 ..... (606) 324-9898  
 Assistant Constituent Services Director.—Marilyn Mason.

**Counties:** BATH (part), BOONE, BOYD, BRACKEN, CAMPBELL, CARROLL, CARTER, ELLIOTT, FLEMING, GALLATIN, GRANT, GREENUP, HARRISON, HENRY, KENTON, LEWIS, MASON, NICHOLAS, OLDHAM, OWEN, PENDLETON, ROBERTSON, SCOTT (part), TRIMBLE. Population (2000), 673,588.

**ZIP Codes:** 40006-07, 40010-11, 40014, 40019, 40026, 40031-32, 40036, 40045, 40050, 40055-59, 40066, 40068, 40070, 40075, 40077, 40241, 40245, 40311, 40324, 40329, 40334, 40346, 40350-51, 40353, 40355, 40358-61, 40363, 40366, 40370-71, 40374, 40379, 40601, 41001-08, 41010-12, 41014-19, 41022, 41030-31, 41033-35, 41037, 41039-46, 41048-49, 41051-56, 41059, 41061-65, 41071-76, 41080-81, 41083, 41085-86, 41091-98, 41101-02, 41105, 41114, 41121, 41128-29, 41132, 41135, 41137, 41139, 41141-44, 41146, 41149, 41156, 41159, 41164, 41166, 41168-69, 41171, 41173-75, 41179-81, 41183, 41189, 41472, 42254, 45275, 45277, 45298, 45944, 45999

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## FIFTH DISTRICT

HAROLD ROGERS, Republican, of Somerset, KY; born in Barrier, KY, December 31, 1937; graduated, Wayne County High School, 1955; attended Western Kentucky University, 1956-57; A.B., University of Kentucky, 1962; LL.B., University of Kentucky Law School, 1964; lawyer, admitted to the Kentucky State bar, 1964; commenced practice in Somerset; member, North Carolina and Kentucky National Guard, 1957-64; associate, Smith and Blackburn, 1964-67; private practice, 1967-69; Commonwealth Attorney, Pulaski and Rockcastle Counties, KY, 1969-80; delegate, Republican National Convention, 1972, 1976, 1980, 1984, and 1988; Republican nominee for Lieutenant Governor, KY, 1979; past president, Kentucky Commonwealth Attorneys Association; member and past president, Somerset-Pulaski County Chamber of Commerce and Pulaski County Industrial Foundation; founder, Southern Kentucky Economic Development Council, 1986; member, Chowder and Marching Society, 1981-present; member, Energy and Commerce Committee, 1981-82; member, House Appropriations Committee, 1983-present; Select Committee on Homeland Security; married the former Shirley McDowell, 1957; three children: Anthony, Allison, and John Marshall; elected to the 97th Congress, November 4, 1980; reelected to each succeeding Congress.

## Office Listings

<http://www.house.gov/rogers>

2406 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4601  
 Administrative Assistant.—Will Smith. FAX: 225-0940  
 Office Manager.—Julia Casey.  
 Communications Director.—Leslie Cupp.  
 551 Clifty Street, Somerset, KY 42501 ..... (606) 679-8346  
 District Administrator.—Robert L. Mitchell.  
 601 Main Street, Hazard, KY 41701 ..... (606) 439-0794  
 119 College Street, Suite 2, Room 212, Pikeville, KY 41501 ..... (606) 432-4388

**Counties:** BATH (part), BELL, BREATHITT, CLAY, FLOYD, HARLAN, JACKSON, JOHNSON, KNOTT, KNOX, LAUREL, LAWRENCE, LEE, LESLIE, LETCHER, MAGOFFIN, MARTIN, MCCREARY, MENIFEE, MORGAN, OWSLEY, PERRY, PIKE, PULASKI, ROCKCASTLE, ROWAN, WAYNE, WHITLEY, WOLFE. Population (2000), 673,670.

**ZIP Codes:** 40313, 40316-17, 40319, 40322, 40329, 40336-37, 40346, 40351, 40358, 40360, 40371, 40387, 40402-03, 40409, 40419, 40421, 40434, 40445, 40447, 40456, 40460, 40467, 40481, 40486, 40488, 40492, 40701-02, 40724, 40729-30, 40734, 40737, 40740-45, 40751, 40754-55, 40759, 40763, 40769, 40771, 40801, 40803, 40806-08, 40810, 40813, 40815-16, 40818-20, 40823-24, 40826-31, 40840, 40843-45, 40847, 40849, 40854-56, 40858, 40862-63, 40865, 40868, 40870, 40873-74, 40902-03, 40906, 40913-15, 40921, 40923, 40927, 40930, 40932, 40935, 40939-41, 40943-44, 40946, 40949, 40951, 40953, 40955, 40958, 40962, 40964-65, 40972, 40977, 40979, 40981-83, 40988, 40995, 40997, 40999, 41124, 41129, 41132, 41159-60, 41164, 41168, 41180, 41201, 41203-04, 41214, 41216, 41219, 41222, 41224, 41226, 41230-32, 41234, 41238, 41240, 41250, 41254-57, 41260, 41262-65, 41267-68, 41271, 41274, 41301, 41307, 41310-11, 41313-14, 41317, 41332-33, 41338-39, 41342, 41344, 41347-48, 41351-52, 41360, 41362, 41364-68, 41385-86, 41390, 41397, 41408, 41410, 41413, 41419, 41421-22, 41425-26, 41433, 41451, 41459, 41464-65, 41472, 41477, 41501-03, 41512-14, 41517, 41519-20, 41522, 41524, 41526-28, 41531, 41534-35, 41537-40, 41542-44, 41546-49, 41553-55, 41557-64, 41566-68, 41571-72, 41601-07, 41612, 41615-16, 41619, 41621-22, 41630-32, 41635-36, 41640, 41642-43, 41645, 41647, 41649-51, 41653, 41655, 41659-60, 41663, 41666-67, 41669, 41701-02, 41712-14, 41719, 41721-23, 41725, 41727, 41729, 41731, 41735-36, 41739-40, 41743, 41745-47, 41749, 41751,