

## SOUTH CAROLINA

(Population 2000, 4,012,012)

## SENATORS

ERNEST F. HOLLINGS, Democrat, of Charleston, SC; born in Charleston, January 1, 1922; son of Wilhelmine Meyer and Adolph G. Hollings; graduated, The Citadel, B.A., 1942; University of South Carolina, LL.B., 1947; LL.D. The Citadel, June 1959; lawyer; member of Charleston County, South Carolina, and American bar associations; admitted to practice before South Carolina Supreme Court, U.S. District Court, U.S. Circuit Court of Appeals, U.S. Tax Court, U.S. Customs Court, and U.S. Supreme Court; member, St. John's Lutheran Church; member, Court of Adjudication, Lutheran Church in America; Armed Forces, 1942–45, served overseas from Africa to Austria, 33 months; 353rd Antiaircraft Artillery; 3rd, 36th, and 45th Divisions, captain; member, highest honor society at The Citadel—The Round Table; president of the alumni (the Association of Citadel Men), 1954; at the University of South Carolina Law School—member, Honor Society, Wig and Robe, *South Carolina Law Review*, and president of Law Federation; honorary doctor of letters degree, Benedict College, Columbia, SC, 1971; Charleston Junior Chamber of Commerce Distinguished Service Award as Young Man of the Year, 1953; U.S. Junior Chamber of Commerce, one of ten Outstanding Young Men of the United States, 1954; South Carolina Veteran of the Year, 1957; member, Hibernian Society, Arion Society, Sertoma Club; Charleston Rifle Club; Mason, LeCandeur No. 36, AFM; Shriner, Omar Temple; BPOE Lodge No. 242; American Legion, Post No. 10; Charleston Chamber of Commerce; Veterans of Foreign Wars; Captain John L. Weeks Post No. 3142; elected to South Carolina General Assembly from Charleston County, 1948, 1950, and 1952; chairman, Charleston County legislative delegation; speaker pro tempore, South Carolina House of Representatives; elected twice by unanimous vote, 1951, 1953; elected lieutenant governor, November 2, 1954; elected governor, November 4, 1958; served as Governor, 1959–63; appointed to Hoover Commission May 15, 1955; appointed by President Eisenhower to Advisory Commission on Intergovernmental Relations, December 1959; reappointed by President Kennedy, February 1962; chairman, Regional Advisory Council on Nuclear Energy; instituted technical training program in South Carolina, Nuclear Space Commission, and Commission on Higher Education; married to the former Rita Louise Liddy of Charleston, SC; four children: Michael Milhous, Helen Hayne, Patricia Salley, and Ernest Frederick Hollings III; author of "The Case Against Hunger—A Demand for a National Policy," 1970; committees: ranking member, Commerce, Science, and Transportation Committee; other committee assignments: Appropriations; Budget; elected to the U.S. Senate, November 8, 1966, to complete the unexpired term of the late Senator Olin D. Johnston; reelected to each succeeding Senate term.

## Office Listings

<http://hollings.senate.gov>

125 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-6121
Chief of Staff.—Joab Lesesne.	
Executive Assistant.—Betty Pittleman.	
State Assistant.—Trip King III.	
Appointments Secretary.—Robin McCain.	
Room 1551, 1835 Assembly Street, Columbia, SC 29201 .....	(803) 765-5731
Custom House, Suite 112, 200 East Bay Street, Charleston, SC 29401 .....	(843) 727-4525
126 Federal Building, Greenville, SC 29603 .....	(864) 233-5366

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LINDSEY GRAHAM, Republican, of Seneca, SC; born in Seneca, July 9, 1955; education: graduated, Daniel High School, Central, SC; B.A., University of South Carolina, 1977; awarded J.D., 1981; military service: joined the U.S. Air Force, 1982; served in the Base Legal Office and as Area Defense Counsel; assigned to Rhein Main Air Force Base, Germany, 1984; circuit trial counsel, U.S. Air Forces; Meritorious Service Medal for Active Duty Tour in Europe; Base Staff Judge Advocate in McEntire Air National Guard Base, SC, 1989–1994; presently, Lt. Col. in Air Force Reserves; employment: established private law practice, 1988; former member, South Carolina House of Representatives; Home Health Care Legislator of the Year, 1992; Assistant County Attorney for Oconee County, 1988–92; City Attorney for Central, SC, 1990–94; member: Seneca Sertoma; Walhalla Rotary; Anderson Chamber of Commerce; American Legion Post 120; Retired Officers Association; served as fundraising chairman, Oconee County Chapter of the American Cancer Society; board member, Rosa Clark Free Medical Clinic in

Seneca, SC; appointed to the Judicial Arbitration Commission by the Chief Justice of the Supreme Court; religion: attends Corinth Baptist Church; elected to the 104th Congress on November 8, 1994; reelected to each succeeding Congress; elected to the U.S. Senate on November 5, 2002.

#### Office Listings

<http://lgraham.senate.gov>

290 Russell Senate Office Building, Washington, DC 20510 .....	(202) 224-5972
Chief of Staff.—Richard Perry.	FAX: 224-1189
Legislative Director.—Aleix Jarvis.	
Scheduler.—Ellen Bradley.	
101 East Washington Street, Suite 220, Greenville, SC 29601 .....	(864) 250-1417
530 Johnnie Dodds Boulevard, Suite 203, Mt. Pleasant, SC 29464 .....	(843) 849-3887

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### REPRESENTATIVES

#### FIRST DISTRICT

HENRY E. BROWN, JR., Republican, of Hanahan, SC; born on December 20, 1935, in Lee County, SC; education: Berkeley High School; Baptist College; and The Citadel; occupation: Businessman; Piggly Wiggly Carolina Co., Inc.; helped develop the Lowcountry Investment Corp.; awards: National Republican Legislator of the Year; South Carolina Taxpayers Watchdog Award; South Carolina Association of Realtors Legislator of the Year; honorary degree, Doctor of Business Administration, The Citadel; family: married to Billye; three children; public service: Hanahan City Council, 1981-85; South Carolina House of Representatives, 1985-2000; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

#### Office Listings

<http://www.house.gov/henrybrown>

1124 Longworth House Office Building, Washington, DC 20515 .....	(202) 225-3176
Chief of Staff.—Stovall Witte.	
Legislative Director.—Joe Glebocki.	
Press Secretary.—Denver Merrill.	
5900 Core Avenue, Charleston, SC 29406 .....	(843) 747-4175
District Director.—Kathy Crawford.	

**Counties:** BERKELEY (part), CHARLESTON (part), DORCHESTER (part), GEORGETOWN (part), HORRY. Population (2000), 668,668.

**ZIP Codes:** 29401-07, 29410, 29412-14, 29416-20, 29422-25, 29429, 29436, 29439-40, 29442, 29445, 29449, 29451, 29455-58, 29461, 29464-66, 29469-70, 29472, 29474-75, 29482-85, 29487, 29511, 29526-28, 29544-45, 29566, 29568-69, 29572, 29575-79, 29581-82, 29585, 29587-88, 29597-98

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#### SECOND DISTRICT

JOE WILSON, Republican, of Springdale, SC; born on July 31, 1947, in Charleston, SC; education: graduated, Washington & Lee University, Lexington, VA; University of South Carolina School of Law; professional: attorney; Kirkland, Wilson, Moore, Taylor & Thomas (law firm); served on the staff of Senator Strom Thurmond and Congressman Floyd Spence; former Deputy General Counsel for the U.S. Department of Energy; former Judge of the town of Springdale, SC; military service: U.S. Army Reserves, 1972-1975; currently a Colonel in the South Carolina Army National Guard as a Staff Judge Advocate for the 218th Mechanized Infantry Brigade; organizations: Cayce-West Columbia Rotary Club; Sheriff's Department Law Enforcement Advisory Council; Reserve Officers Association; Lexington County Historical Society; Columbia Home Builders Association; County Community and Resource Development Committee; American Heart Association; Mid-Carolina Mental Health Association; Cayce-West Columbia Jaycees; Kidney Foundation; South Carolina Lung Association; Alston-Wilkes Society; Cayce-West Metro Chamber of Commerce; Columbia World Affairs Council; Fellowship of Christian Athletes, Sinclair Lodge 154; Jamil Temple; Woodmen of the World; Sons of Confederate Veterans; Military Order of the World Wars; Lexington, Greater Irmo, Chapin, Columbia, West Metro, and Batesburg-Leesville Chambers of Commerce; West Metro and Dutch Fork Women's Republican Clubs; and Executive Council of the Indian Waters Council, Boy Scouts of America; awards: U.S. Chamber of Commerce Spirit of Enterprise Award, 2001; Americans